



1 P-R-O-C-E-E-D-I-N-G-S

2 10:57 a.m.

3 CHAIRPERSON ANDERSON: Before we go on  
4 recess, let me go through the agenda for the rest  
5 of the afternoon.

6 The afternoon agenda is Case No. 16-  
7 AUD-00086, which is a Show Cause Hearing on  
8 Zorba's Café.

9 This case has been continued to April  
10 25, 2018 at 11:00 a.m. at the request of the  
11 respondent and with the consent of the  
12 Government.

13 (Whereupon, the Show Cause Hearing was  
14 concluded at 10:57 a.m.)  
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|                              |                              |                         |
|------------------------------|------------------------------|-------------------------|
| <b>A</b>                     | <b>L</b>                     | <b>Washington</b> 1:16  |
| a.m 2:2,10,14                | <b>License</b> 1:8           | <b>Wednesday</b> 1:13   |
| <b>Adequate</b> 1:10         | <b>M</b>                     | <b>X</b>                |
| <b>afternoon</b> 2:5,6       | <b>Maintain</b> 1:9          | <b>Y</b>                |
| <b>agenda</b> 2:4,6          | <b>MATTER</b> 1:5            | <b>Years</b> 1:10       |
| <b>ALBERTI</b> 1:20          | <b>MEETING</b> 1:3           | <b>Z</b>                |
| <b>Alcoholic</b> 1:2,15,15   | <b>Member</b> 1:20,20,21,21  | <b>Zorba's</b> 1:6 2:8  |
| <b>ANC</b> 1:7               | <b>met</b> 1:15              | <b>0</b>                |
| <b>Anderson</b> 1:17,19 2:3  | <b>MIKE</b> 1:21             | <b>1</b>                |
| <b>April</b> 2:9             | <b>N</b>                     | <b>10:57</b> 2:2,14     |
| <b>AUD-00086</b> 2:7         | <b>N.W</b> 1:16              | <b>11:00</b> 2:10       |
| <b>B</b>                     | <b>NICK</b> 1:20             | <b>14th</b> 1:16        |
| <b>Beverage</b> 1:2,15,15    | <b>NW</b> 1:7                | <b>16-</b> 2:6          |
| <b>Board</b> 1:2,15          | <b>O</b>                     | <b>16-AUD-00086</b> 1:8 |
| <b>BOBBY</b> 1:20            | <b>P</b>                     | <b>1612</b> 1:7         |
| <b>Books</b> 1:10            | <b>P-R-O-C-E-E-D-I-N-G-S</b> | <b>2</b>                |
| <b>Building</b> 1:16         | 2:1                          | <b>2000</b> 1:16        |
| <b>C</b>                     | <b>Premises</b> 1:10         | <b>20009</b> 1:16       |
| <b>Café</b> 1:6 2:8          | <b>PRESENT</b> 1:18          | <b>2018</b> 1:13 2:10   |
| <b>case</b> 1:8 2:6,9        | <b>presiding</b> 1:17        | <b>20th</b> 1:7         |
| <b>CATO</b> 1:20             | <b>Q</b>                     | <b>25</b> 2:10          |
| <b>Cause</b> 1:7 2:7,13      | <b>R</b>                     | <b>28</b> 1:13          |
| <b>Chairperson</b> 1:16,19   | <b>recess</b> 2:4            | <b>2B</b> 1:7           |
| 2:3                          | <b>Records</b> 1:11          | <b>3</b>                |
| <b>COLUMBIA</b> 1:1          | <b>Reeves</b> 1:16           | <b>4</b>                |
| <b>concluded</b> 2:14        | <b>request</b> 2:10          | <b>400S</b> 1:16        |
| <b>consent</b> 2:11          | <b>respondent</b> 2:11       | <b>5</b>                |
| <b>continued</b> 2:9         | <b>rest</b> 2:4              | <b>6</b>                |
| <b>Control</b> 1:2,15,15     | <b>Retailer</b> 1:7          | <b>7</b>                |
| <b>D</b>                     | <b>Room</b> 1:16             | <b>7428</b> 1:8         |
| <b>D.C</b> 1:16              | <b>S</b>                     |                         |
| <b>DISTRICT</b> 1:1          | <b>Sales</b> 1:11            |                         |
| <b>Donovan</b> 1:17,19       | <b>SHORT</b> 1:21            |                         |
| <b>DR</b> 1:7                | <b>Show</b> 1:7 2:7,13       |                         |
| <b>E</b>                     | <b>Showing</b> 1:11          |                         |
| <b>F</b>                     | <b>SILVERSTEIN</b> 1:21      |                         |
| <b>Failed</b> 1:9            | <b>Skenco</b> 1:6            |                         |
| <b>February</b> 1:13         | <b>Street</b> 1:7,16         |                         |
| <b>G</b>                     | <b>Suite</b> 1:16            |                         |
| <b>Government</b> 2:12       | <b>T</b>                     |                         |
| <b>H</b>                     | <b>t/a</b> 1:6               |                         |
| <b>Hearing</b> 1:7,15 2:7,13 | <b>Three</b> 1:10            |                         |
| <b>I</b>                     | <b>U</b>                     |                         |
| <b>J</b>                     | <b>V</b>                     |                         |
| <b>JAMES</b> 1:21            | <b>W</b>                     |                         |
| <b>JR</b> 1:20               | <b>W</b> 1:17,19             |                         |
| <b>K</b>                     |                              |                         |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Zorba's Cafe

Before: DCABRA

Date: 02-28-18

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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