

DISTRICT OF COLUMBIA  
 + + + + +  
 ALCOHOLIC BEVERAGE CONTROL BOARD  
 + + + + +  
 MEETING

|                           |           |
|---------------------------|-----------|
| IN THE MATTER OF:         | :         |
|                           | :         |
| Whole Foods Market Group, | :         |
| Inc.,                     | :         |
| t/a Whole Foods Market    | :         |
| 1440 P Street NW          | : Protest |
| Retailer DR - ANC 2F      | : Hearing |
| License No. 86071         | :         |
| Case #19-PRO-00052        | :         |
|                           | :         |
| (Application to Renew     | :         |
| the License)              | :         |

Wednesday  
 December 4, 2019

The Alcoholic Beverage Control Board  
 met in the Alcoholic Beverage Control Hearing  
 Room, Reeves Building, 2000 14th Street, N.W.,  
 Suite 400S, Washington, D.C. 20009, Chairperson  
 Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson  
 BOBBY CATO, JR., Member  
 RAFI ALIYA CROCKETT, Member  
 JAMES SHORT, JR., Member

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P-R-O-C-E-E-D-I-N-G-S

1:37 p.m.

CHAIRPERSON ANDERSON: All right.

We're back on the record. Our next matter is --  
let me call this other case first. Case 19-PRO-  
00052, Whole Foods Market, License Number 86071.  
This hearing has been continued until February  
12, 2020 at 1:30 p.m. at the request of the  
parties.

(Whereupon, the hearing in the above-  
entitled matter was concluded at 1:37 p.m.)

|                       |                              |                         |
|-----------------------|------------------------------|-------------------------|
| <b>A</b>              | <b>License</b> 1:8,10 2:6    | <b>Z</b>                |
| above- 2:10           | <b>M</b>                     | <b>0</b>                |
| Alcoholic 1:2,14,14   | <b>Market</b> 1:6,7 2:6      | <b>00052</b> 2:6        |
| ALIYA 1:19            | <b>matter</b> 1:5 2:4,11     | <b>1</b>                |
| ANC 1:8               | <b>MEETING</b> 1:3           | <b>1:30</b> 2:8         |
| Anderson 1:16,18 2:3  | <b>Member</b> 1:19,19,20     | <b>1:37</b> 2:2,11      |
| Application 1:10      | <b>met</b> 1:14              | <b>12</b> 2:8           |
| <b>B</b>              | <b>N</b>                     | <b>1440</b> 1:7         |
| back 2:4              | <b>N.W</b> 1:15              | <b>14th</b> 1:15        |
| Beverage 1:2,14,14    | <b>Number</b> 2:6            | <b>19-PRO-</b> 2:5      |
| Board 1:2,14          | <b>NW</b> 1:7                | <b>19-PRO-00052</b> 1:9 |
| BOBBY 1:19            | <b>O</b>                     | <b>2</b>                |
| Building 1:15         | <b>P</b>                     | <b>2000</b> 1:15        |
| <b>C</b>              | <b>P</b> 1:7                 | <b>20009</b> 1:15       |
| call 2:5              | <b>P-R-O-C-E-E-D-I-N-G-S</b> | <b>2019</b> 1:12        |
| case 1:9 2:5,5        | 2:1                          | <b>2020</b> 2:8         |
| CATO 1:19             | <b>p.m</b> 2:2,8,11          | <b>2F</b> 1:8           |
| Chairperson 1:15,18   | <b>parties</b> 2:9           | <b>3</b>                |
| 2:3                   | <b>PRESENT</b> 1:17          | <b>4</b>                |
| COLUMBIA 1:1          | <b>presiding</b> 1:16        | <b>4</b> 1:12           |
| concluded 2:11        | <b>Protest</b> 1:7           | <b>400S</b> 1:15        |
| continued 2:7         | <b>Q</b>                     | <b>5</b>                |
| Control 1:2,14,14     | <b>R</b>                     | <b>6</b>                |
| CROCKETT 1:19         | <b>RAFI</b> 1:19             | <b>7</b>                |
| <b>D</b>              | <b>record</b> 2:4            | <b>8</b>                |
| D.C 1:15              | <b>Reeves</b> 1:15           | <b>86071</b> 1:8 2:6    |
| December 1:12         | <b>Renew</b> 1:10            |                         |
| DISTRICT 1:1          | <b>request</b> 2:8           |                         |
| Donovan 1:16,18       | <b>Retailer</b> 1:8          |                         |
| DR 1:8                | <b>Room</b> 1:15             |                         |
| <b>E</b>              | <b>S</b>                     |                         |
| entitled 2:11         | <b>SHORT</b> 1:20            |                         |
| <b>F</b>              | <b>Street</b> 1:7,15         |                         |
| February 2:7          | <b>Suite</b> 1:15            |                         |
| first 2:5             | <b>T</b>                     |                         |
| Foods 1:6,7 2:6       | <b>t/a</b> 1:7               |                         |
| <b>G</b>              | <b>U</b>                     |                         |
| Group 1:6             | <b>V</b>                     |                         |
| <b>H</b>              | <b>W</b>                     |                         |
| hearing 1:8,14 2:7,10 | <b>W</b> 1:16,18             |                         |
| <b>I</b>              | <b>Washington</b> 1:15       |                         |
| <b>J</b>              | <b>Wednesday</b> 1:12        |                         |
| JAMES 1:20            | <b>X</b>                     |                         |
| JR 1:19,20            | <b>Y</b>                     |                         |
| <b>K</b>              |                              |                         |
| <b>L</b>              |                              |                         |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Whole Foods

Before: DCABRA

Date: 12-04-19

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

*Neal R Gross*

-----  
Court Reporter

**NEAL R. GROSS**

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