DISTRICT OF COLUMBIA

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ALCOHOLIC BEVERAGE CONTROL BOARD

+ + + + + MEETING

IN THE MATTER OF:

:

Vap H Street, LLC,

t/a Vapiano :

623 H Street NW : Show Cause

Retailer CR - ANC 2B : Hearing

License No. 76727 : Case #18-CMP-00227 :

(No ABC Manager on Duty) :

Wednesday, April 24, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson NICK ALBERTI, Member BOBBY CATO, JR., Member MIKE SILVERSTEIN, Member JAMES SHORT, Member REMA WAHABZADAH, Member

ALSO PRESENT:

JESSICA KRUPKE, OAG

1	P-R-O-C-E-E-D-I-N-G-S		
2	10:04 a.m.		
3	CHAIRPERSON ANDERSON: All right. The		
4	next case on our calendar is Case No. 18-CMP-		
5	00227, Vapiano, License No. 76727. This is a		
6	Show Cause Hearing.		
7	MS. KRUPKE: Good morning.		
8	CHAIRPERSON ANDERSON: Good morning.		
9	MS. KRUPKE: Jessica Krupke on behalf		
10	of the Government.		
11	CHAIRPERSON ANDERSON: Ms. Krupke.		
12	MS. KRUPKE: The Government has just		
13	now filed a dismissal in this case, as the		
14	Government is unable to move forward due to the		
15	unavailability of a key witness, who is no longer		
16	in the District's employ.		
17	CHAIRPERSON ANDERSON: All right. All		
18	right. So you filed a motion dismissing the		
19	matter. Okay.		
20	MS. KRUPKE: Yes.		
21	CHAIRPERSON ANDERSON: All right.		
22	MS. KRUPKE: I just did, but it		

1	probably has not been received yet.		
2	CHAIRPERSON ANDERSON: All right.		
3	Well, thank you. All right.		
4	(Whereupon, the Show Cause Hearing was		
5	concluded at 10:05 a.m.)		
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Α	Jessica 1:21 2:9	thank 3:3
a.m 2:2 3:5	JR 1:18	
ABC 1:9		U
ALBERTI 1:17	K	unable 2:14
	key 2:15	unavailability 2:15
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Anderson 1:15,17 2:3,8		Vap 1:6
2:11,17,21 3:2 April 1:11	L	Vapiano 1:6 2:5
April 1.11	License 1:8 2:5	
В	LLC 1:6	W
behalf 2:9	longer 2:15	W 1:15,17
Beverage 1:2,13,13		WAHABZADAH 1:19
Board 1:2,13	M	Washington 1:14
BOBBY 1:18	Manager 1:9	Wednesday 1:11
Building 1:14	matter 1:5 2:19	witness 2:15
Building 1.14	MEETING 1:3	
	Member 1:17,18,18,19	X
calendar 2:4	1:19	
case 1:8 2:4,4,13	met 1:13	Υ
CATO 1:18	MIKE 1:18	
Cause 1:7 2:6 3:4	morning 2:7,8	Z
Chairperson 1:14,17	motion 2:18	
2:3,8,11,17,21 3:2	move 2:14	0
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Control 1:2,13,13	N.W 1:14	1
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	NW 1:7	10:05 3:5
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D.C 1:14	0	18-CMP- 2:4
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DISTRICT 1:1	<u> </u>	2
District's 2:16	P-R-O-C-E-E-D-I-N-G-S	2000 1:14
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	SILVERSTEIN 1:18	
	Street 1:6,7,14	
	Suite 1:14	
J		
JAMES 1:19	<u> </u>	
	t/a 1:6	
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<u>C E R T I F I C A T E</u>

This is to certify that the foregoing transcript

In the matter of: Vapiano

Before: DC ABRA

Date: 04-24-19

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

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