



P-R-O-C-E-E-D-I-N-G-S

10:46 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case No. 19-CMP-00173, Uproar, License No. 92012. Pursuant to the Mayor's Order 2020-054, Stay at Home Order, this hearing has been continued to a date to be determined.

(Whereupon, the above-entitled matter went off the record at 10:46 a.m.)

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|                      |                       |                      |
|----------------------|-----------------------|----------------------|
| <b>A</b>             | <b>K</b>              | <b>Y</b>             |
| a.m 2:2,9            |                       |                      |
| above-entitled 2:8   |                       |                      |
| Alcohol 1:9          | <b>L</b>              | <b>Z</b>             |
| Alcoholic 1:2,13     | License 1:8 2:5       |                      |
| ALIYA 1:18           | LLC 1:6               | <b>0</b>             |
| ANC 1:7              |                       |                      |
| Anderson 1:14,17 2:3 | <b>M</b>              | <b>1</b>             |
| Avenue 1:7           | matter 1:5 2:8        | 10:46 2:2,9          |
|                      | Mayor's 2:5           | 19-CMP-00173 1:8 2:4 |
|                      | MEETING 1:3           | 1B 1:7               |
|                      | Member 1:17,18,18,19  |                      |
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| Board 1:2,13         |                       | 2020 1:12            |
| BOBBY 1:17           |                       | 2020-054 2:6         |
|                      | <b>N</b>              |                      |
|                      | NW 1:7                | <b>3</b>             |
| <b>C</b>             |                       |                      |
| calendar 2:4         |                       | <b>4</b>             |
| call 1:14            |                       |                      |
| case 1:8 2:3,4       | <b>O</b>              | <b>5</b>             |
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| Cause 1:7            | Order 2:5,6           | <b>6</b>             |
| Chairperson 1:14,17  |                       |                      |
| 2:3                  | <b>P</b>              | <b>6</b>             |
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| CROCKETT 1:18        | Pursuant 2:5          | <b>8</b>             |
| CT 1:7               |                       |                      |
|                      | <b>Q</b>              | <b>9</b>             |
|                      |                       | 92012 1:8 2:5        |
| <b>D</b>             | <b>R</b>              |                      |
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| Florida 1:7          |                       |                      |
|                      | <b>T</b>              |                      |
| <b>G</b>             | t/a 1:6               |                      |
| GRANDIS 1:18         |                       |                      |
|                      | <b>U</b>              |                      |
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| JENI 1:19            | <b>X</b>              |                      |
| JR 1:17,19           |                       |                      |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Uproar

Before: DCABRA

Date: 05-06-20

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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