



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

P-R-O-C-E-E-D-I-N-G-S

11:16 a.m.

CHAIRPERSON ANDERSON: The next case in our calendar is Case No. 19-PRO-00138, Uproar, License No. 92012.

Pursuant to Mayor's Order 2020-054, Stay at Home Order, this hearing has been continued to a date to be determined.

(Whereupon, the above-entitled matter went off the record at 11:16 a.m.)

<b>A</b>	<b>L</b>	<b>X</b>
a.m 2:2,10 above-entitled 2:9 Alcoholic 1:2,13 ALIYA 1:18 ANC 1:7 Anderson 1:14,17 2:3 Application 1:9 April 1:12 Avenue 1:7	License 1:8,10 2:5 LLC 1:6	<b>Y</b>
<b>B</b>	<b>M</b>	<b>Z</b>
Beverage 1:2,13 Board 1:2,13 BOBBY 1:17	matter 1:5 2:9 Mayor's 2:6 MEETING 1:3 Member 1:17,18,18,19 1:19,20 met 1:14	<b>0</b>
<b>C</b>	<b>N</b>	<b>1</b>
calendar 2:4 case 1:8 2:3,4 CATO 1:17 Chairperson 1:14,17 2:3 Ching 1:6 COLUMBIA 1:1 continued 2:8 Control 1:2,13 CROCKETT 1:18 CT 1:7	NW 1:7	11:16 2:2,10 15 1:12 19-PRO-00138 1:8 2:4 1B 1:7
<b>D</b>	<b>O</b>	<b>2</b>
date 2:8 determined 2:8 DISTRICT 1:1 Donovan 1:14,17	Order 2:6,7	2020 1:12 2020-054 2:6
<b>E</b>	<b>P</b>	<b>3</b>
EDWARD 1:18	P-R-O-C-E-E-D-I-N-G-S 2:1 PRESENT 1:16 presiding 1:14 Protest 1:7 Pursuant 2:6	<b>4</b>
<b>F</b>	<b>Q</b>	<b>5</b>
Florida 1:7		<b>6</b>
<b>G</b>	<b>R</b>	639-641 1:7
GRANDIS 1:18	RAFI 1:18 record 2:10 REMA 1:20 Renew 1:9 Retailer 1:7	<b>7</b>
<b>H</b>	<b>S</b>	<b>8</b>
HANSEN 1:19 hearing 1:7 2:7 Home 2:7	S 1:18 SHORT 1:19 Status 1:7 Stay 2:7	<b>9</b>
<b>I</b>	<b>T</b>	92012 1:8 2:5
<b>J</b>	<b>U</b>	
JAMES 1:19 JENI 1:19 JR 1:17,19	t/a 1:6 Teleconference 1:14	
<b>K</b>	<b>V</b>	
	Uproar 1:6 2:4	
	<b>W</b>	
	Video 1:14	
	<b>X</b>	
	W 1:14,17 WAHABZADAH 1:20 Wednesday 1:11 went 2:10	

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Uproar

Before: DC ABRA

Date: 04-15-20

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



-----  
Court Reporter

**NEAL R. GROSS**

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701