## DISTRICT OF COLUMBIA

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## ALCOHOLIC BEVERAGE CONTROL BOARD

+ + + + + MEETING

IN THE MATTER OF:

:

Union Kitchen,

t/a TBD

1924 8th Street NW : Show Cause

Retailer B - ANC 2B : Hearing (Status)

License No. 111996 : Case #19-CMP-00023 :

:

(Permitted the :
Consumption of Alcohol :
Beverages on the Licensed:
Premises Under and :
Off-Premises License) :

Wednesday November 6, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

## PRESENT:

DONOVAN W. ANDERSON, Chairperson RAFI ALIYA CROCKETT, Member BOBBY CATO, JR., Member JAMES SHORT, Member

ALSO PRESENT:

STEPHEN ORTIZ, PROTESTANT COURTLAND WILSON, APPLICANT

1	P-R-O-C-E-E-D-I-N-G-S
2	9:59 a.m.
3	CHAIRPERSON ANDERSON: Our next case
4	is show cause hearing status, Case No. 19-CMP-
5	00023, Union Kitchen, License No. 111996. Will
6	the parties please approach and identify
7	themselves for the record, please.
8	MR. ORTIZ: Stephen Ortiz on behalf of
9	the District of Columbia.
10	CHAIRPERSON ANDERSON: Mr. Ortiz.
11	MR. WILSON: Courtland Wilson on
12	behalf of Union Kitchen.
13	CHAIRPERSON ANDERSON: Mr. Wilson you
14	said?
15	MR. WILSON: Yes.
16	CHAIRPERSON ANDERSON: And what's your
17	relationship to the establishment?
18	MR. WILSON: Director of operations,
19	infrastructure, facilities. Depending on the
20	day, one of those titles.
21	CHAIRPERSON ANDERSON: And did you
22	provide is there a preliminary matter in this
23	hearing?
24	MR. ORTIZ: No, there aren't. And I
25	haven't been able to contact the establishment.

CHAIRPERSON ANDERSON: Okay, fine. I don't have your name in front of me, sir. So moving forward, if we're going to go to a hearing, because your name is not on the license, you need to bring us a letter of representation saying that you are able to -- either yourself or some other person who might come to the hearing. If their name is not on the license that they need to bring a letter of representation to say that they are able to represent the --

MR. WILSON: I'm a bit confused because I filed all the paperwork with my signature to get the license.

CHAIRPERSON ANDERSON: Therefore, is your name then on -- are you private ownership status?

MR. WILSON: Yes.

CHAIRPERSON ANDERSON: Okay. Well, all I have in front of me, sir, it says, Cullen Gilchrist, President. So routinely -- especially if there is an offer in compromise when someone is there, when I look at my little cheat sheet in front of me and if their name is not there, I always ask, what's your relationship. So if your name is on the license, then fine.

But I don't want someone sits here, they accept an offer, and then the ownership says that this person wasn't authorized to represent us so why did you do that? That's -- as a routine, that's why I ask.

MR. WILSON: Thank you.

CHAIRPERSON ANDERSON: Then this matter is going to be scheduled for a show cause hearing on October -- I'm sorry, December 11th at 3:30 p.m. For show cause hearing, Mr. Ortiz, is this your case?

MR. ORTIZ: Yes, sir.

CHAIRPERSON ANDERSON: All right. So for show cause hearing, what I require from both sides, seven days prior to the hearing, whatever documents or witnesses that you're going to rely on that you exchange it to the other side. So you provide them a copy of your documents, any witnesses seven days before. And you also provide the agency a copy of the documents and witnesses you're relying on. Okay? Yes, sir.

MR. WILSON: I've got a question. So Mr. Ortiz said he was unable to contact us.

CHAIRPERSON ANDERSON: That's -- you can -- it's his case. So after -- this matter is

scheduled for a show cause hearing December 11th 1 2 at 3:30. Now that you're here with Mr. Ortiz, 3 you can exchange information and hopefully we 4 won't hear that again. 5 MR. WILSON: Yes. CHAIRPERSON ANDERSON: Okay. Thank 6 7 you very much. Have a great day. 8 (Whereupon, the above-entitled matter 9 went off the record at 10:02 a.m. and resumed at 10 10:28 a.m.) 11 CHAIRPERSON ANDERSON: I'm going to 12 recall Case No. 19-CMP-00023, Union Kitchen, License No. 111996. Will the parties please 13 14 approach and identify themselves for the record, 15 please. Stephen Ortiz on behalf of 16 MR. ORTIZ: 17 the District of Columbia. 18 CHAIRPERSON ANDERSON: Mr. Ortiz. 19 MR. WILSON: Courtland Wilson on behalf of Union Kitchen. 20 21 CHAIRPERSON ANDERSON: Good morning 22 again, Mr. Wilson. Are there any preliminary matters in this case? 23 24 MR. ORTIZ: Yes. We have entered into 25 an offer in compromise. As to Charge 1, the

establishment shall pay 1,500 dollars within 30 1 2 days or its license shall be suspended 3 indefinitely until this fine is paid. CHAIRPERSON ANDERSON: All right. 4 5 Thank you. Mr. Wilson, it's my understanding 6 there's an offer in compromise. And the offer in 7 compromise that there is a fine of 1,500 dollars 8 payable in 30 days. If the fine is not payable 9 within 30 days, the license will be suspended 10 until the fine has been paid. Is this your 11 understanding of the offer in compromise? 12 MR. WILSON: Yes. 13 CHAIRPERSON ANDERSON: Are you aware 14 that by accepting an offer in compromise that 15 you're giving up your right to a hearing? 16 MR. WILSON: Yes. 17 CHAIRPERSON ANDERSON: Are you also 18 aware that by accepting an offer in compromise 19 that you're giving up your right to appeal this 20 matter?

MR. WILSON: Yes.

CHAIRPERSON ANDERSON: With this said,

I make a motion that the offer in compromise of a

fine of 1,500 dollars be accepted. If the fine
is not payable within 30 days, the license will

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1	be suspended until the fine has been paid. Is
2	there a second?
3	MEMBER SHORT: Second.
4	CHAIRPERSON ANDERSON: Mr. Short has
5	seconded the motion. All those in favor, say
6	aye.
7	(Chorus of aye.)
8	CHAIRPERSON ANDERSON: Those opposed.
9	(No audible response.)
10	CHAIRPERSON ANDERSON: The matter
11	passes 4-0-0. Thank you very much. All right.
12	I thank all the parties for working this matter
13	out also.
14	MR. WILSON: You're welcome.
15	CHAIRPERSON ANDERSON: Go ahead and
16	start filling out the paperwork. Thank you very
17	much.
18	(Whereupon, the above-entitled matter
19	went off the record at 10:28 a.m.)
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II			
	<b>Control</b> 1:2,15,15		Permitted 1:9
	copy 4:18,20		person 3:7 4:3
<b>a.m</b> 2:2 5:9,10 7:19	Courtland 1:23 2:11	<b>JAMES</b> 1:21	please 2:6,7 5:13,15
<b>able</b> 2:25 3:6,10	5:19	<b>JR</b> 1:20	preliminary 2:22 5:22
above-entitled 5:8 7:18	CROCKETT 1:20		
accept 4:2	_	K	Premises 1:11
accepted 6:24	Cullen 3:19	Kitchen 1:6 2:5,12 5:12	PRESENT 1:18,22
accepting 6:14,18		5:20	President 3:20
agency 4:20	D		presiding 1:17
ahead 7:15	<b>D.C</b> 1:16	L	<b>prior</b> 4:15
Alcohol 1:10	day 2:20 5:7	letter 3:5,9	private 3:15
<b>Alcoholic</b> 1:2,15,15	days 4:15,19 6:2,8,9,25	license 1:8,11 2:5 3:4,8	PROTESTANT 1:23
<b>ALIYA</b> 1:20	<b>December</b> 4:9 5:1	3:13,25 5:13 6:2,9,25	<b>provide</b> 2:22 4:18,20
ANC 1:7	Depending 2:19	Licensed 1:10	
<b>Anderson</b> 1:17,19 2:3	Director 2:18	little 3:22	Q
2:10,13,16,21 3:1,14	<b>District</b> 1:1 2:9 5:17	look 3:22	question 4:22
	documents 4:16,18,20	100k 3.22	
3:18 4:7,13,24 5:6,11	dollars 6:1,7,24	M	R
5:18,21 6:4,13,17,22	<b>Donovan</b> 1:17,19		<b>RAFI</b> 1:20
7:4,8,10,15		matter 1:5 2:22 4:8,25	recall 5:12
appeal 6:19	E	5:8 6:20 7:10,12,18	record 2:7 5:9,14 7:19
APPLICANT 1:23	either 3:6	matters 5:23	Reeves 1:16
approach 2:6 5:14	entered 5:24	MEETING 1:3	relationship 2:17 3:24
audible 7:9	especially 3:20	Member 1:20,20,21 7:3	rely 4:16
authorized 4:3		met 1:15	
<b>aware</b> 6:13,18	establishment 2:17,25 6:1	morning 5:21	relying 4:21
aye 7:6,7	_	motion 6:23 7:5	represent 3:10 4:3
	<b>exchange</b> 4:17 5:3	moving 3:3	representation 3:5,9
B	F		require 4:14
<b>B</b> 1:7		N	response 7:9
behalf 2:8,12 5:16,20	facilities 2:19	<b>N.W</b> 1:16	resumed 5:9
<b>Beverage</b> 1:2,15,15	favor 7:5	name 3:2,4,8,15,23,25	Retailer 1:7
Beverages 1:10	filed 3:12	need 3:5,9	right 4:13 6:4,15,19
<b>bit</b> 3:11	filling 7:16	November 1:13	7:11
<b>Board</b> 1:2,15	fine 3:1,25 6:3,7,8,10	<b>NW</b> 1:7	<b>Room</b> 1:16
<b>BOBBY</b> 1:20	6:24,24 7:1		routine 4:5
<b>bring</b> 3:5,9	forward 3:3	0	routinely 3:20
Building 1:16	front 3:2,19,23	October 4:9	
		Off-Premises 1:11	S
С	G	offer 3:21 4:2 5:25 6:6,6	saying 3:6
case 1:8 2:3,4 4:11,25	Gilchrist 3:20	6:11,14,18,23	says 3:19 4:2
5:12,23	giving 6:15,19	Okay 3:1,18 4:21 5:6	scheduled 4:8 5:1
CATO 1:20	<b>go</b> 3:3 7:15		second 7:2,3
cause 1:7 2:4 4:8,10,14	going 3:3 4:8,16 5:11	operations 2:18	seconded 7:5
5:1	Good 5:21	opposed 7:8	seven 4:15,19
	great 5:7	Ortiz 1:23 2:8,8,10,24	sheet 3:22
Chairperson 1:16,19	3.00.0	4:10,12,23 5:2,16,16	Short 1:21 7:3,4
2:3,10,13,16,21 3:1	Н	5:18,24	show 1:7 2:4 4:8,10,14
3:14,18 4:7,13,24 5:6	hear 5:4	ownership 3:15 4:2	5:1
5:11,18,21 6:4,13,17	hearing 1:7,15 2:4,23		side 4:17
6:22 7:4,8,10,15	3:4,7 4:9,10,14,15 5:1	<u> </u>	sides 4:15
Charge 5:25	6:15	P-R-O-C-E-E-D-I-N-G-S	signature 3:13
cheat 3:22		2:1	sir 3:2,19 4:12,21
Chorus 7:7	hopefully 5:3	<b>p.m</b> 4:10	
<b>Columbia</b> 1:1 2:9 5:17		paid 6:3,10 7:1	sits 4:1
<b>come</b> 3:7		paperwork 3:12 7:16	sorry 4:9
compromise 3:21 5:25	identify 2:6 5:14	parties 2:6 5:13 7:12	start 7:16
6:6,7,11,14,18,23	indefinitely 6:3	passes 7:11	status 1:7 2:4 3:16
confused 3:11	information 5:3	pay 6:1	Stephen 1:23 2:8 5:16
Consumption 1:10	infrastructure 2:19	payable 6:8,8,25	Street 1:7,16
contact 2:25 4:23			<b>Suite</b> 1:16
II	I	I	I

	1
<b>suspended</b> 6:2,9 7:1	<b>2B</b> 1:7
Т	3
<b>t/a</b> 1:6	<b>3:30</b> 4:10 5:2
<b>TBD</b> 1:6	<b>30</b> 6:1,8,9,25
thank 4:6 5:6 6:5 7:11	00 0.1,0,0,20
7:12,16	4
titles 2:20	<b>4-0-0</b> 7:11
titles 2.20	
U	<b>400S</b> 1:16
unable 4:23	5
understanding 6:5,11	-
<b>Union</b> 1:6 2:5,12 5:12	6
5:20	<b>6</b> 1:13
V	7
W	8
<b>W</b> 1:17,19	8th 1:7
want 4:1	
Washington 1:16	9
wasn't 4:3	9:59 2:2
we're 3:3	9.39 2.2
Wednesday 1:13	
welcome 7:14	
went 5:9 7:19	
Wilson 1:23 2:11,11,13	
2:15,18 3:11,17 4:6	
4:22 5:5,19,19,22 6:5	
6:12,16,21 7:14	
witnesses 4:16,19,21	
working 7:12	
X	
Υ	
<b>Z</b>	
0	
<b>00023</b> 2:5	
<b>00023</b> 2.3	
1	
1 5:25	
<b>1,500</b> 6:1,7,24	
<b>10:02</b> 5:9	
<b>10:28</b> 5:10 7:19	
<b>111996</b> 1:8 2:5 5:13	
<b>11th</b> 4:9 5:1	
<b>14th</b> 1:16	
<b>19-CMP-</b> 2:4	
<b>19-CMP-00023</b> 1:8 5:12	
<b>1924</b> 1:7	
2	
<b>2000</b> 1:16	
AUUU I.IU	1
<b>20009</b> 1:16 <b>2019</b> 1:13	

## <u>C E R T I F I C A T E</u>

This is to certify that the foregoing transcript

In the matter of: ABRA Hearing

Before: Alcoholic Beverage Control Board

Date: 11-06-19

Place: Washington, D.C.

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

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