DISTRICT OF COLUMBIA + + + + + ALCOHOLIC BEVERAGE CONTROL BOARD + + + + + ROLL CALL HEARING

IN THE MATTER OF: : : Brixton Pub, LLC, : t/a The Brixton : : Roll Call 901 U Street NW Retailer CT : Hearing License No. ABRA-082871 : Case #19-PRO-00134 : : (License Renewal) :

> Monday December 9, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, LaVerne Fletcher, Board's Agent, presiding.

**PRESENT:** 

LAVERNE FLETCHER, ABRA Board's Agent

ALSO PRESENT:

ANITA NORMAN, ANC 1B SCOTT HERMAN, Counsel for Applicant

| I  | 2   |  |  |  |
|----|---|--|--|--|
| 1  | P-R-O-C-E-E-D-I-N-G-S                             |  |  |  |
| 2  | (10:19 a.m.)                                      |  |  |  |
| 3  | MS. FLETCHER: Would the parties in                |  |  |  |
| 4  | the matter of The Brixton please come forward,    |  |  |  |
| 5  | the parties in the matter of The Brixton?         |  |  |  |
| 6  | This is Case #19-PRO-00000, Brixton               |  |  |  |
| 7  | Pub, LLC, 901 U Street NW; License #ABRA-082871.  |  |  |  |
| 8  | This is a license, License #ABRA-082871, Retailer |  |  |  |
| 9  | Class CT License Renewal.                         |  |  |  |
| 10 | The protest issues are adverse impact             |  |  |  |
| 11 | on peace, order and quiet, residential parking    |  |  |  |
| 12 | and vehicular and pedestrian safety.              |  |  |  |
| 13 | My name is Laverne Fletcher conducting            |  |  |  |
| 14 | the roll call hearing as the Board's agent.       |  |  |  |
| 15 | Introductions, beginning with the applicant,      |  |  |  |
| 16 | please?   |  |  |  |
| 17 | MR. HERMAN: Scott Herman, S-C-O-T-T               |  |  |  |
| 18 | H-E-R-M-A-N.                                      |  |  |  |
| 19 | MS. FLETCHER: Thank you, Mr. Herman.              |  |  |  |
| 20 | We did receive the letter designating you as the  |  |  |  |
| 21 | representative for the applicant.                 |  |  |  |
| 22 | MR. HERMAN: Thank you.                            |  |  |  |
| 23 | MS. FLETCHER: And present on behalf               |  |  |  |
| 24 | of ANC 1B?  |  |  |  |
| 25 | MS. NORMAN: Anita Norman, A-N-I-T-A               |  |  |  |
|    |   |  |  |  |
| -  |   |  |  |  |

1 N-O-R-M-A-N. 2 MS. FLETCHER: Thank you very much. 3 Mr. Herman, would you put your contact 4 information on that sheet? 5 MR. HERMAN: Yes. MS. FLETCHER: Okay, thank you. Thank 6 7 I need to give you a date for a status you. 8 hearing, a protest hearing and a mediation. 9 I'm going to give you the date for the 10 status and protest hearing first. The date for 11 the status hearing is February 26. That's 12 February 26 at 9:30 a.m. for the status hearing. 13 The protest hearing is set for April 14 April 1, 2020 at 1:30 for the protest 1. 15 hearing. I will give you the next available day 16 17 for mediation. We actually have a 9 o'clock spot 18 on January 23rd, if you want to come in the 19 morning. That is on a Thursday, January 23rd, at 9:00. 20 21 MR. HERMAN: That works. 22 MS. NORMAN: At 9:00 a.m.? 23 MS. FLETCHER: At 9:00 a.m. 24 MS. NORMAN: Okay. 25 MS. FLETCHER: 9:00 a.m. --

Sorry, just to confirm, 1 MR. HERMAN: 2 if we need to reschedule, because I just need to check with our lawyer about her --3 4 MS. FLETCHER: Oh, yeah. 5 MR. HERMAN: -- availability, is that suitable? 6 7 MS. FLETCHER: Yeah, my card is on the 8 table. You can call me, but you're going to 9 receive an official hearing notice with all these And so my number will be on that letter 10 dates. 11 too, so. 12 MR. HERMAN: Okay. Thank you. 13 MS. FLETCHER: Uh-huh. And, Ms. 14 Norman, if that happens, I'll let you know. 15 MS. NORMAN: Okay. Appreciate that. Mediation is set for 16 MS. FLETCHER: 17 January 23rd, 9 o'clock a.m. Any questions at all? 18 19 MR. HERMAN: No. 20 MS. FLETCHER: Thank you for coming. 21 The roll call hearing is concluded. Thank you. 22 (Whereupon, the above-entitled matter 23 went off the record at 10:23 a.m.) 24 25

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## CERTIFICATE

This is to certify that the foregoing transcript

In the matter of: The Brixton

Before: DCABRA

Date: 12-09-19

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

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