

DISTRICT OF COLUMBIA
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 ALCOHOLIC BEVERAGE CONTROL BOARD
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 MEETING

IN THE MATTER OF: :
 :
 The Juniper Group, LLC, :
 t/a The Blaguard :
 2003 18th Street NW : Show Cause
 Retailer CR - ANC 1C : Hearing (Status)
 License No. 86012 :
 Case #18-CMP-00131 :
 :
 (Violation of Settlement :
 Agreement) :

Wednesday,
 November 7, 2018

The Alcoholic Beverage Control Board
 met in the Alcoholic Beverage Control Hearing
 Room, Reeves Building, 2000 14th Street, N.W.,
 Suite 400S, Washington, D.C. 20009, Chairperson
 Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson
 NICK ALBERTI, Member
 BOBBY CATO, JR., Member
 MIKE SILVERSTEIN, Member
 JAMES SHORT, Member

ALSO PRESENT:

LOUISE PHILLIPS, OAG
 SIDON YOHANNES, Licensee

1 P-R-O-C-E-E-D-I-N-G-S

2 9:49 a.m.

3 CHAIRPERSON ANDERSON: All right. Our
4 next case is Case No. 18-CMP-00131, The Blaguard,
5 License No. 86012.

6 Would the parties, please, approach
7 and identify themselves for the record, please?

8 MS. PHILLIPS: Louise Phillips,
9 Assistant Attorney General for the District of
10 Columbia.

11 CHAIRPERSON ANDERSON: Good morning,
12 Ms. Phillips.

13 MS. YOHANNES: Good morning. Sidon
14 Yohannes on behalf of The Blaguard.

15 CHAIRPERSON ANDERSON: Good morning,
16 Ms. Yohannes.

17 Are there any preliminary matters in
18 this case?

19 MS. YOHANNES: No.

20 MS. PHILLIPS: No. Two nos.

21 CHAIRPERSON ANDERSON: All right.
22 Well, that's perfectly clear now that there is

1 two nos.

2 This matter is then scheduled for --
3 I think that counsel probably thought that your
4 voice was tired by saying there are no
5 preliminary matters, that's why counsel --

6 MS. YOHANNES: Right.

7 CHAIRPERSON ANDERSON: -- attempted to
8 assist you in this matter.

9 MS. PHILLIPS: Any assistance is
10 always welcome.

11 CHAIRPERSON ANDERSON: So this matter
12 then is scheduled for a Show Cause Hearing on
13 December 5, 2018 at 11:00 a.m. Thank you.

14 MS. YOHANNES: Thank you.

15 CHAIRPERSON ANDERSON: All right.

16 (Whereupon, the Show Cause (Status)
17 Hearing was concluded at 9:50 a.m.)
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: The Juniper Group, LLC

Before: Alcoholic Beverage Control Board

Date: 11-07-18

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Neal R. Gross

Court Reporter

NEAL R. GROSS

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