



1 P-R-O-C-E-E-D-I-N-G-S

2 9:45 a.m.

3 CHAIRPERSON ANDERSON: All right. The  
4 next case on our calendar is Case No. 18-AUD-  
5 00088, Sushi Capitol, License No. 92785.

6 Would the parties, please, approach  
7 and identify themselves for the record?

8 MR. SOUSA: Christopher Sousa for the  
9 District of Columbia.

10 CHAIRPERSON ANDERSON: Good morning,  
11 Mr. Sousa.

12 I see that the licensee is not here,  
13 so this matter is scheduled for a Show Cause  
14 Hearing on March 20, 2019 at 11:00 a.m.

15 (Whereupon, the Show Cause (Status)  
16 Hearing was concluded at 9:45 a.m.)

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22

|   |   |   |
|---|---|---|
| <b>A</b>  | <b>L</b>  | <b>W</b>  |
| a.m 2:2,14,16<br>ALBERTI 1:18<br>Alcoholic 1:2,13,14<br>ANC 1:7<br>Anderson 1:15,17 2:3<br>2:10<br>approach 2:6<br>Ave 1:7  | License 1:8 2:5<br>licensee 2:12<br>LLC 1:6   | W 1:15,17<br>Washington 1:15<br>Wednesday 1:11                  |
| <b>B</b>  | <b>M</b>  | <b>X</b>  |
| Beverage 1:2,13,14<br>Board 1:2,13<br>BOBBY 1:18<br>Building 1:14   | March 2:14<br>matter 1:5 2:13<br>MEETING 1:3<br>Member 1:18,18,19<br>met 1:14<br>MIKE 1:19<br>morning 2:10  | <b>Y</b>  |
| <b>C</b>  | <b>N</b>  | <b>Z</b>  |
| calendar 2:4<br>Capitol 1:6 2:5<br>case 1:8 2:4,4<br>CATO 1:18<br>Cause 2:13,15<br>Chairperson 1:15,17<br>2:3,10<br>Christopher 1:22 2:8<br>Columbia 1:1 2:9<br>concluded 2:16<br>Control 1:2,13,14 | N.W 1:14<br>NICK 1:18   | <b>0</b>  |
| <b>D</b>  | <b>O</b>  | <b>00088</b> 2:5  |
| D.C 1:15<br>District 1:1 2:9<br>Donovan 1:15,17<br>DR 1:7   | OAG 1:22  | <b>1</b>  |
| <b>E</b>  | <b>P</b>  | 11:00 2:14<br>14th 1:14<br>18-AUD- 2:4<br>18-AUD-00088 1:8      |
| Enterprises 1:6   | P-R-O-C-E-E-D-I-N-G-S<br>2:1<br>parties 2:6<br>Pennsylvania 1:7<br>please 2:6<br>PRESENT 1:16,20<br>presiding 1:15  | <b>2</b>  |
| <b>F</b>  | <b>Q</b>  | 20 2:14<br>2000 1:14<br>20009 1:15<br>2019 1:12 2:14<br>27 1:12 |
| Failed 1:9<br>February 1:12<br>File 1:9   | Quarterly 1:9   | <b>3</b>  |
| <b>G</b>  | <b>R</b>  | 325 1:7   |
| <b>H</b>  | record 2:7<br>Reeves 1:14<br>Retailer 1:7<br>Room 1:14  | <b>4</b>  |
| Hearing 1:14 2:14,16  | <b>S</b>  | 400S 1:15   |
| <b>I</b>  | scheduled 2:13<br>SE 1:7<br>Show 2:13,15<br>SILVERSTEIN 1:19<br>Sousa 1:22 2:8,8,11<br>Statements 1:10<br>Status 2:15<br>Street 1:14<br>Suite 1:15<br>Sushi 1:6 2:5 | <b>5</b>  |
| identify 2:7  | <b>T</b>  | <b>6</b>  |
| <b>J</b>  | t/a 1:6   | 6B 1:7  |
| JR 1:18   | <b>U</b>  | <b>7</b>  |
| <b>K</b>  | <b>V</b>  | <b>8</b>  |
| Kiala 1:6   |   | <b>9</b>  |
|   |   | 9:45 2:2,16<br>92785 1:8 2:5                                    |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Sushi Capitol

Before: DCABRA

Date: 02-27-19

Place: Washington, DC

was duly recorded and accurately transcribed under  
my direction; further, that said transcript is a  
true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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