DISTRICT OF COLUMBIA

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ALCOHOLIC BEVERAGE CONTROL BOARD

+ + + + + MEETING

IN THE MATTER OF: :

:

Kilala Enterprises, LLC, :

t/a Sushi Capitol

325 Pennsylvania Ave SE : Show Cause

Retailer DR - ANC 6B : Hearing (Status)

License No. 92785 Case #17-AUD-00080

:

(Failed to File Quarterly:
Statement) :

Wednesday
April 4, 2018

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson BOBBY CATO, JR., Member MIKE SILVERSTEIN, Member JAMES SHORT, Member REMA WAHABZADAH, Member

ALSO PRESENT:

AMY SCHMIDT, OAG
CAN YURDAGUL, APPLICANT

1	P-R-O-C-E-E-D-I-N-G-S
2	9:49 a.m.
3	CHAIRPERSON ANDERSON: All right. We
4	now move on to our Show Cause Hearing (Status)
5	Calendar. And our first case is Case No. 17-AUD-
6	00080, Sushi Capitol, License No. 92785.
7	Will the parties, please, approach and
8	identify themselves for the record, please?
9	MS. SCHMIDT: Good morning. Amy
10	Schmidt, Assistant Attorney General on behalf of
11	the District of Columbia.
12	CHAIRPERSON ANDERSON: Good morning,
13	Ms. Schmidt.
14	MR. YURDAGUL: Good morning. Can
15	Yurdagul here to represent Kilala Enterprises and
16	Sushi Capitol.
17	CHAIRPERSON ANDERSON: Have you
18	provided this Agency with who are you, sir?
19	MR. YURDAGUL: I'm
20	CHAIRPERSON ANDERSON: What's your
21	role in this company?
22	MR. YURDAGUL: I work he is my

1	father-in-law, so we work together, so
2	CHAIRPERSON ANDERSON: Have you
3	provided the Agency with a letter to say that you
4	are authorized to represent this entity here,
5	sir?
6	MR. YURDAGUL: I am not certain, but
7	CHAIRPERSON ANDERSON: When will you
8	be able to provide this Agency with written
9	documentation saying that you are able to bind
10	this company into any type of agreement?
11	MR. YURDAGUL: I can do it today. I'm
12	going to see him after this, so, you know, we
13	work together. We almost live together, so
14	CHAIRPERSON ANDERSON: All right. So
15	whatever it appears that there might be some
16	type of agreement.
17	MR. YURDAGUL: Okay.
18	CHAIRPERSON ANDERSON: And so in order
19	for this agreement to be finalized and then you
20	then have to provide the Board, and we will make
21	sure that we get give you some information

that you have to provide the Board with a letter

1 from one of the owners of the establishment 2 saying that they authorize you to enter into any type of agreement. 3 4 MR. YURDAGUL: Okay. 5 CHAIRPERSON ANDERSON: All right? Yes, Mr. Chair. 6 MR. YURDAGUL: 7 CHAIRPERSON ANDERSON: All right. Are 8 there any preliminary matters, Ms. Schmidt? 9 Yes, yes, there is. MS. SCHMIDT: CHAIRPERSON ANDERSON: 10 11 MS. SCHMIDT: There is an Offer in 12 Compromise which consists of \$2,000 to be paid 13 within 30 days or the license shall be suspended 14 indefinitely until the fine is paid. And also, 15 there are some pending quarterly statements, 16 including the recent quarterly statement and they 17 shall have two weeks from today, which would be 18 April 18th to submit these quarterly reports. 19 CHAIRPERSON ANDERSON: So what 20 The outstanding quarterly reports or quarter? 21 any specific quarterly reports? I don't know.

I'm asking you.

22

1	MS. SCHMIDT: I don't know exactly
2	which are still outstanding. I know the current
3	one is outstanding. I don't know if there are
4	any but any outstanding reports. I don't
5	are there any other besides the current one?
6	MR. YURDAGUL: Yes, yes.
7	MS. SCHMIDT: Okay.
8	MR. YURDAGUL: And we are working on
9	to get them all, you know.
LO	CHAIRPERSON ANDERSON: So the
L1	agreement is for them to the agreement is what
L2	reports are they supposed to put in within the
L3	next by April 18th?
L 4	MR. YURDAGUL: All outstanding.
L5	CHAIRPERSON ANDERSON: I just want to
L6	make sure that all
L 7	MS. SCHMIDT: All the outstanding
L8	reports.
L9	CHAIRPERSON ANDERSON: All right. All
20	right. So it's my understanding there is an Offer
21	in Compromise and the Offer in Compromise is that
22	there is a fine of \$2,000 payable in 30 days and

1 that's also as a part of the agreement that all 2 outstanding quarterly reports will be filed on or before April 18, 2018. 3 4 Is this your understanding of this, of 5 the Offer in Compromise, sir? Yes, Mr. Chairman. 6 MR. YURDAGUL: 7 CHAIRPERSON ANDERSON: And are you 8 aware that by accepting an Offer in Compromise, 9 that you are giving up your right to a hearing? 10 MR. YURDAGUL: Yes, yes, Mr. Chairman. 11 CHAIRPERSON ANDERSON: And that you are 12 also giving up your right to appeal this matter? 13 MR. YURDAGUL: Yes, Mr. Chairman. 14 CHAIRPERSON ANDERSON: All right. With this said, I then make a motion that the 15 16 Offer in Compromise of a fine of \$2,000 payable 17 in 30 days be accepted and that all outstanding 18 reports will be filed on or before April 18, 19 2018. Is there a second? 20 MEMBER SHORT: Second. 21 CHAIRPERSON ANDERSON: Mr. Short has seconded the motion. 22

1	All those in favor say aye.
2	ALL: Aye.
3	CHAIRPERSON ANDERSON: All those
4	opposed? The matter passes 5-0-0.
5	All right. So I will have you sign
6	this paperwork, sir. I will also have the Agency
7	General Counsel provide you with their card. You
8	need to provide us with authorization saying that
9	you are able to represent you are able to bind
10	this establishment.
11	But so you have 30 days from today to
12	pay the fine and also by April 18th to submit the
13	outstanding reports.
14	Thank you for being here today. We
15	are going to have you sign-off on that. Yes, we
16	are going to give you a card and she will have
17	you sign something.
18	MR. YURDAGUL: Okay.
19	CHAIRPERSON ANDERSON: And thank you
20	very much, sir. Have a good day.
21	(Whereupon, the Show Cause (Status)
22	Hearing was concluded at 9:53 a.m.)

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<u>C E R T I F I C A T E</u>

This is to certify that the foregoing transcript

In the matter of: Sushi Capitol

Before: DC ABRA

Date: 04-04-18

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

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