

P-R-O-C-E-E-D-I-N-G-S

12:33 p.m.

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2
3 CHAIRPERSON ANDERSON: And before we
4 recess for the morning, I just also would like to
5 -- we have a Protest Hearing that was scheduled
6 for 4:30, Case No. 17-PRO-00060, Republic
7 Cantina, License No. 107578.

8 This hearing is canceled due to the
9 submission of a settlement agreement for the
10 Board's review and approval.

11 So the Board is in recess until our
12 1:30 Protest Hearing. Thank you.

13 (Whereupon, the Protest Hearing was
14 concluded at 12:33 p.m.)
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|--------------------------------|------------------------------|-----------------------------|
| A | M | X |
| agreement 2:9 | MATTER 1:5 | |
| ALBERTI 1:19 | MEETING 1:3 | Y |
| Alcoholic 1:2,14,14 | Member 1:19,19,20,20 | |
| ANC 1:7 | met 1:14 | Z |
| Anderson 1:16,18 2:3 | MIKE 1:20 | |
| Application 1:9 | morning 2:4 | 0 |
| approval 2:10 | | 1 |
| B | N | 1:30 2:12 |
| Beverage 1:2,14,14 | N 1:6,7 | 10 1:12 |
| Board 1:2,14 2:11 | N.W 1:15 | 107578 1:8 2:7 |
| Board's 2:10 | New 1:9 | 12:33 2:2,14 |
| Building 1:15 | NICK 1:19 | 14th 1:15 |
| | NW 1:7 | 17-PRO-00060 1:8 2:6 |
| C | O | 2 |
| Calle 1:6 | | 2000 1:15 |
| canceled 2:8 | P | 20009 1:15 |
| Cantina 1:6,6 2:7 | P-R-O-C-E-E-D-I-N-G-S | 2018 1:12 |
| Case 1:8 2:6 | 2:1 | 3 |
| Chairperson 1:15,18 | p.m 2:2,14 | |
| 2:3 | PRESENT 1:17 | 4 |
| COLUMBIA 1:1 | presiding 1:16 | 4:30 2:6 |
| concluded 2:14 | Protest 1:7 2:5,12,13 | 400S 1:15 |
| Control 1:2,14,14 | | 5 |
| CR 1:7 | Q | 57 1:7 |
| | | 5E 1:7 |
| D | R | |
| D.C 1:15 | recess 2:4,11 | |
| DISTRICT 1:1 | Reeves 1:15 | |
| DONALD 1:19 | Republic 1:6 2:6 | |
| Donovan 1:16,18 | Retailer 1:7 | |
| due 2:8 | review 2:10 | |
| | Room 1:15 | |
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| | S | |
| F | scheduled 2:5 | |
| | settlement 2:9 | |
| G | SHORT 1:20 | |
| | SILVERSTEIN 1:20 | |
| H | SR 1:19 | |
| hearing 1:7,14 2:5,8,12 | Street 1:7,15 | |
| 2:13 | submission 2:9 | |
| | Suite 1:15 | |
| I | | |
| ISAAC 1:19 | T | |
| | t/a 1:6 | |
| J | Thank 2:12 | |
| JAMES 1:20 | | |
| January 1:12 | U | |
| | | |
| K | V | |
| | | |
| L | W | |
| License 1:8,10 2:7 | W 1:16,18 | |
| LLC 1:6 | Washington 1:15 | |
| | Wednesday 1:12 | |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Cantina Calle N, LLC
t/a Republic Cantina

Before: DC Alcoholic Beverage Control Board

Date: 01-10-18

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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