

1 P-R-O-C-E-E-D-I-N-G-S

2 10:10 a.m.

3 CHAIRPERSON ANDERSON: The next case
4 on our calendar is Case No. 18-CMP-00089, Red
5 Apron at Union Market, License No. 91030.

6 Will the parties, please, approach and
7 identify themselves for the record, please?

8 MR. SOUSA: Christopher Sousa for the
9 District of Columbia.

10 CHAIRPERSON ANDERSON: Mr. Sousa.

11 MS. YOHANNES: Sidon Yohannes on
12 behalf of the licensee.

13 CHAIRPERSON ANDERSON: Ms. Yohannes.

14 Mr. Sousa, are there any preliminary
15 matters in this case?

16 MR. SOUSA: Remind me which case
17 number this is. I apologize.

18 CHAIRPERSON ANDERSON: Red Apron at
19 Union Market.

20 MR. SOUSA: This is Red Apron. Yeah,
21 there is an OIC to present to the Board.

22 CHAIRPERSON ANDERSON: And what is the

1 OIC, sir?

2 MR. SOUSA: The OIC is for charge --
3 the only charge, no ABC manager, \$2,000 to be
4 paid within 30 days or the license will be
5 suspended.

6 CHAIRPERSON ANDERSON: Ms. Yohannes,
7 it's my understanding there is an Offer in
8 Compromise and for this case there is a fine of
9 \$2,000 payable in 30 days. If the fine is not
10 payable in 30 days, the license will be
11 suspended.

12 Is this your understanding of the
13 Offer in Compromise?

14 MS. YOHANNES: Yes, it is.

15 CHAIRPERSON ANDERSON: Is your client
16 aware that by accepting an Offer in Compromise,
17 that they are giving up their right to a hearing?

18 MS. YOHANNES: Yes.

19 CHAIRPERSON ANDERSON: And your client
20 is also aware that by accepting an Offer in
21 Compromise, that they are giving up their right
22 to appeal this matter?

1 MS. YOHANNES: Yes.

2 CHAIRPERSON ANDERSON: I then make a
3 motion that the Offer in Compromise of a fine of
4 \$2,000 payable in 30 days be accepted. If the
5 fine is not payable in 30 days, the license will
6 be suspended. Is there a second?

7 MEMBER SHORT: Second.

8 CHAIRPERSON ANDERSON: Mr. Short has
9 seconded the motion.

10 All those in favor say aye.

11 ALL: Aye.

12 CHAIRPERSON ANDERSON: Those opposed?
13 The matter passes 5-0-0.

14 (Whereupon, the Show Cause (Status)
15 Hearing was concluded at 10:12 a.m.)

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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Neighborhood Restaurant Group XXIV

Before: Alcoholic Beverage Control Board

Date: 09-12-18

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.

Neal R Gross

Court Reporter

NEAL R. GROSS

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