

IN THE MATTER OF: :
:
Neighborhood Restaurant :
Group, XVIII, LLC, :
t/a Red Apron at Union :
Market :
1309 5th Street NE : Show Cause
Retailer CR - ANC 5D : Hearing (Status)
License No. 91030 :
Case #18-AUD-00087 :
:
(Failed to File :
Quarterly Statements) :

Wednesday,
March 6, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT :

DONOVAN W. ANDERSON, Chairperson
NICK ALBERTI, Member
BOBBY CATO, JR., Member
MIKE SILVERSTEIN, Member

ALSO PRESENT:

WALTER ADAMS, OAG

1 P-R-O-C-E-E-D-I-N-G-S

2 9:46 a.m.

3 CHAIRPERSON ANDERSON: We now move to
4 our Show Cause Hearing (Status) Calendar. The
5 first case on our Show Cause Hearing (Status)
6 Calendar is Case No. 18-AUD-00087, Red Apron at
7 Union Market, License No. 91030.

8 Will the parties, please, approach and
9 identify themselves for the record?

10 MR. ADAMS: Good morning, Mr. Chairman
11 and Members of the Board. I'm Walter Adams. I
12 represent the District of Columbia.

13 CHAIRPERSON ANDERSON: Good morning,
14 Mr. Adams.

15 I see that the licensee is not here.
16 This matter is scheduled for a Show Cause Hearing
17 on April 3rd at 1:30 p.m.

18 MR. ADAMS: Yes, Mr. Chairman.

19 (Whereupon, the Show Cause (Status)
20 Hearing was concluded at 9:47 a.m.)
21
22

A	K	T
a.m 2:2,20		t/a 1:7
Adams 1:21 2:10,11,14 2:18	L	U
ALBERTI 1:18	License 1:9 2:7	Union 1:7 2:7
Alcoholic 1:2,14,14	licensee 2:15	
ANC 1:8	LLC 1:6	V
Anderson 1:16,18 2:3 2:13	M	W
approach 2:8	March 1:13	W 1:16,18
April 2:17	Market 1:7 2:7	Walter 1:21 2:11
Apron 1:7 2:6	matter 1:5 2:16	Washington 1:15
	MEETING 1:3	Wednesday 1:12
B	Member 1:18,19,19	
Beverage 1:2,14,14	Members 2:11	X
Board 1:2,14 2:11	met 1:14	XVIII 1:6
BOBBY 1:19	MIKE 1:19	Y
Building 1:15	morning 2:10,13	Z
	move 2:3	0
C	N	1
Calendar 2:4,6	N.W 1:15	1:30 2:17
case 1:9 2:5,6	NE 1:8	1309 1:8
CATO 1:19	Neighborhood 1:6	14th 1:15
Cause 1:8 2:4,5,16,19	NICK 1:18	18-AUD-00087 1:9 2:6
Chairman 2:10,18	O	2
Chairperson 1:15,18 2:3,13	OAG 1:21	2000 1:15
Columbia 1:1 2:12	P	20009 1:15
concluded 2:20	P-R-O-C-E-E-D-I-N-G-S	2019 1:13
Control 1:2,14,14	2:1	3
CR 1:8	p.m 2:17	3rd 2:17
D	parties 2:8	4
D.C 1:15	please 2:8	400S 1:15
District 1:1 2:12	PRESENT 1:17,20	5
Donovan 1:16,18	presiding 1:16	5D 1:8
E	Q	5th 1:8
F	Quarterly 1:11	6
Failed 1:10	R	6 1:13
File 1:10	record 2:9	7
first 2:5	Red 1:7 2:6	8
G	Reeves 1:15	9
Group 1:6	represent 2:12	9:46 2:2
H	Restaurant 1:6	9:47 2:20
Hearing 1:8,14 2:4,5,16 2:20	Retailer 1:8	91030 1:9 2:7
I	Room 1:15	
identify 2:9	S	
J	scheduled 2:16	
JR 1:19	Show 1:8 2:4,5,16,19	
	SILVERSTEIN 1:19	
	Statements 1:11	
	Status 1:8 2:4,5,19	
	Street 1:8,15	
	Suite 1:15	

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Red Apron at Union Market

Before: DC ABRA

Date: 03-06-19

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701

(202) 234-4433

www.nealrgross.com