

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

IN THE MATTER OF: :

:

Neighborhood Restaurant :  
Group, XVIII, LLC, :  
t/a Red Apron at Union :  
Market :  
1309 5th Street NE : Show Cause  
Retailer CR - ANC 5D : Hearing  
License No. 91030 :  
Case #18-AUD-00087 :  
:  
(Failed to File :  
Quarterly Statements) :

Wednesday,  
April 3, 2019

The Alcoholic Beverage Control Board  
met in the Alcoholic Beverage Control Hearing  
Room, Reeves Building, 2000 14th Street, N.W.,  
Suite 400S, Washington, D.C. 20009, Chairperson  
Donovan W. Anderson, presiding.

**PRESENT:**

DONOVAN W. ANDERSON, Chairperson  
NICK ALBERTI, Member  
BOBBY CATO, JR., Member  
MIKE SILVERSTEIN, Member  
JAMES SHORT, Member  
REMA WAHABZADAH, Member

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P-R-O-C-E-E-D-I-N-G-S

1:38 p.m.

CHAIRPERSON ANDERSON: All right. We are back on the record on our afternoon schedule. The first case on our afternoon schedule is a Show Cause Hearing, Case No. 18-AUD-00087, Red Apron at Union Market, License No. 91037.

This hearing is canceled due to an OIC accepted on March 27, 2019.

(Whereupon, the Show Cause Hearing was concluded at 1:38 p.m.)

<b>A</b>	<b>License</b> 1:9 2:7 <b>LLC</b> 1:6	<b>W</b>
<b>accepted</b> 2:9 <b>afternoon</b> 2:4,5 <b>ALBERTI</b> 1:19 <b>Alcoholic</b> 1:2,14,15 <b>ANC</b> 1:8 <b>Anderson</b> 1:16,18 2:3 <b>April</b> 1:13 <b>Apron</b> 1:7 2:7	<b>M</b>	<b>W</b> 1:16,18 <b>WAHABZADAH</b> 1:21 <b>Washington</b> 1:16 <b>Wednesday</b> 1:12
<b>B</b>	<b>March</b> 2:9 <b>Market</b> 1:7 2:7 <b>MATTER</b> 1:5 <b>MEETING</b> 1:3 <b>Member</b> 1:19,19,20,20 1:21 <b>met</b> 1:15 <b>MIKE</b> 1:20	<b>X</b>
<b>back</b> 2:4 <b>Beverage</b> 1:2,14,15 <b>Board</b> 1:2,14 <b>BOBBY</b> 1:19 <b>Building</b> 1:15	<b>N</b>	<b>XVIII</b> 1:6
<b>C</b>	<b>N.W</b> 1:15 <b>NE</b> 1:8 <b>Neighborhood</b> 1:6 <b>NICK</b> 1:19	<b>Y</b>
<b>canceled</b> 2:8 <b>case</b> 1:9 2:5,6 <b>CATO</b> 1:19 <b>Cause</b> 1:8 2:6,10 <b>Chairperson</b> 1:16,18 2:3 <b>COLUMBIA</b> 1:1 <b>concluded</b> 2:11 <b>Control</b> 1:2,14,15 <b>CR</b> 1:8	<b>O</b>	<b>Z</b>
<b>D</b>	<b>OIC</b> 2:8	<b>0</b>
<b>D.C</b> 1:16 <b>DISTRICT</b> 1:1 <b>Donovan</b> 1:16,18 <b>due</b> 2:8	<b>P</b>	<b>1</b>
<b>E</b>	<b>P-R-O-C-E-E-D-I-N-G-S</b> 2:1 <b>p.m</b> 2:2,11 <b>PRESENT</b> 1:17 <b>presiding</b> 1:16	<b>1:38</b> 2:2,11 <b>1309</b> 1:8 <b>14th</b> 1:15 <b>18-AUD-00087</b> 1:9 2:6
<b>F</b>	<b>Q</b>	<b>2</b>
<b>Failed</b> 1:10 <b>File</b> 1:10 <b>first</b> 2:5	<b>Quarterly</b> 1:11	<b>2000</b> 1:15 <b>20009</b> 1:16 <b>2019</b> 1:13 2:9 <b>27</b> 2:9
<b>G</b>	<b>R</b>	<b>3</b>
<b>Group</b> 1:6	<b>record</b> 2:4 <b>Red</b> 1:7 2:6 <b>Reeves</b> 1:15 <b>REMA</b> 1:21 <b>Restaurant</b> 1:6 <b>Retailer</b> 1:8 <b>Room</b> 1:15	<b>3</b> 1:13
<b>H</b>	<b>S</b>	<b>4</b>
<b>hearing</b> 1:8,15 2:6,8,10	<b>schedule</b> 2:4,5 <b>SHORT</b> 1:20 <b>Show</b> 1:8 2:6,10 <b>SILVERSTEIN</b> 1:20 <b>Statements</b> 1:11 <b>Street</b> 1:8,15 <b>Suite</b> 1:16	<b>400S</b> 1:16
<b>I</b>	<b>T</b>	<b>5</b>
<b>J</b>	<b>t/a</b> 1:7	<b>5D</b> 1:8 <b>5th</b> 1:8
<b>JAMES</b> 1:20 <b>JR</b> 1:19	<b>U</b>	<b>6</b>
<b>K</b>	<b>Union</b> 1:7 2:7	<b>7</b>
<b>L</b>	<b>V</b>	<b>8</b>
		<b>9</b>
		<b>91030</b> 1:9 <b>91037</b> 2:7

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Red Apron at Union Market

Before: DCABRA

Date: 04-03-19

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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