

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

IN THE MATTER OF:                 :  
   :  
Po Boy Jim 2, LLC,                :  
t/a Po Boy Jim 2                 :  
1934 9th Street NW             : Show Cause  
Retailer CR - ANC 1B            : Hearing (Status)  
License No. 105468              :  
Case #19-CMP-00018             :  
   :  
(Violation of Settlement        :  
Agreement)                       :

Wednesday  
November 20, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson  
BOBBY CATO, JR., Member  
RAFI ALIYA CROCKETT, Member  
JAMES SHORT, JR., Member  
REMA WAHABZADAH, Member

ALSO PRESENT:

JEFFREY MISKRI, APPLICANT  
JOHN LUI, DC OAG

1 P-R-O-C-E-E-D-I-N-G-S

2 10:07 a.m.

3 CHAIR ANDERSON: The next case on our  
4 calendar is Case Number 19-CMP-00018, Po Boy Jim  
5 2. Would the parties please approach and  
6 identify themselves for the record, please?

7 MR. LUI: Members of the Board, could  
8 we take a brief recess? I don't see the  
9 establishment owner and I --

10 CHAIR ANDERSON: Sure, Mr. Lui, we'll  
11 take a brief recess.

12 (Whereupon, the above-entitled matter  
13 went off the record at 10:07 a.m. and resumed at  
14 10:09 a.m.)

15 MR. LUI: The Licensee is just paying  
16 for the meter, but we can continue on to the next  
17 matter, Truxton Inn.

18 CHAIR ANDERSON: So, is there a  
19 preliminary matter in that case?

20 MR. LUI: There is.

21 CHAIR ANDERSON: Okay.

22 MR. LUI: There is.

23 CHAIR ANDERSON: All right.

24 (Whereupon, the above-entitled matter  
25 went off the record at 10:09 a.m. and resumed at

1 10:12 a.m.)

2 CHAIR ANDERSON: All right. The next  
3 case in our calendar is Case Number 19-CMP-00018,  
4 Po Boy Jim 2, License Number 105468. Would the  
5 parties please approach and identify themselves  
6 for the record?

7 MR. MISKRI: Good morning, Jeffrey  
8 Miskri, manager partner Po Boy Jim.

9 CHAIR ANDERSON: Good morning, Mr.  
10 Miskri.

11 MR. MISKRI: Good morning, sir.

12 MR. LUI: Good morning, John Lui on  
13 behalf of the District of Columbia.

14 CHAIR ANDERSON: Good morning, Mr. Lui.  
15 Are there any preliminary matters in this case,  
16 please?

17 MR. LUI: Yes, there is an offer in  
18 compromise to present to the Board.

19 CHAIR ANDERSON: And what is that, sir?

20 MR. LUI: For Charge 1, the failure to  
21 follow a settlement agreement, this is a second  
22 tier violation, the offer in compromise is a \$500  
23 fine, made payable within 30 days or its license  
24 shall be suspended indefinitely until the fine is  
25 paid.

1                   CHAIR ANDERSON: Mr. Miskri, it's my  
2 understanding that there is an offer in  
3 compromise. And the offer in compromise is that  
4 there is a fine of \$500 payable within 30 days.  
5 If the fine is not paid within 30 days, the  
6 license will be suspended until the fine has been  
7 paid. Is this your understanding, sir, of the  
8 offer in compromise?

9                   MR. MISKRI: Correct.

10                  CHAIR ANDERSON: Are you aware that by  
11 accepting an offer in compromise, that you're  
12 giving up your right to a hearing?

13                  MR. MISKRI: Correct, I am.

14                  CHAIR ANDERSON: Are you also aware  
15 that by accepting an offer in compromise, that  
16 you're giving up your right to appeal this  
17 matter?

18                  MR. MISKRI: Yes, sir.

19                  CHAIR ANDERSON: With that said, I make  
20 a motion that the offer in compromise of a fine  
21 of \$500 payable in 30 days be accepted. If the  
22 fine is not paid within 30 days, the license will  
23 be suspended until the fine has been paid. Is  
24 there a second?

25                  MEMBER CROCKETT: Second.

1 CHAIR ANDERSON: Ms. Crockett has  
2 seconded the motion. All those in favor, say  
3 aye.

4 (Chorus of ayes.)

5 CHAIR ANDERSON: Those opposed? The  
6 matter passes, 5-0-0. Thank you. Have a good  
7 day.

8 The Board then will be in recess until  
9 our 11:00 hearing. Thank you.

10 (Whereupon, the above-entitled matter  
11 went off the record at 10:14 a.m.)

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<b>A</b>	<b>DC</b> 1:22 <b>District</b> 1:1 3:13 <b>Donovan</b> 1:15,18	<b>N</b>	<b>Truxton</b> 2:17
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9th 1:7

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Po Boy Jim 2

Before: DCABRA

Date: 11-20-19

Place: Washington, DC

was duly recorded and accurately transcribed under  
my direction; further, that said transcript is a  
true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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