

DISTRICT OF COLUMBIA
+ + + + +
ALCOHOLIC BEVERAGE CONTROL BOARD
+ + + + +
MEETING

IN THE MATTER OF: :
:
The Phillips Collection, :
t/a The Phillips :
Collection :
1600 21st Street NW : Fact Finding
Retailer CX - ANC 2B : Hearing
License No. 19017 :
Case #19017 :
:
(Failed to Obtain Board :
Approval to add a Trade :
Name to the License, :
Allowed a Third Party to :
use its License to :
Purchase Alcohol and :
Operate without Board :
Approval) :

Wednesday
March 18, 2020

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:
DONOVAN W. ANDERSON, Chairperson*
BOBBY CATO, JR., Member
RAFI ALIYA CROCKETT, Member
EDWARD GRANDIS, Member*
JENI HANSEN, Member
JAMES SHORT, JR., Member

ALSO PRESENT:
FRED MOOSALLY, Director
*Present via telephone

1 P-R-O-C-E-E-D-I-N-G-S

2 11:00 a.m.

3 CHAIRPERSON ANDERSON: The next case
4 on our calendar is Case No. 20-CMP-00004,
5 Phillips Collection, License No. 19017.

6 Pursuant to the Mayor's Order 2020-
7 048, Prohibition on Mass Gatherings Due to Public
8 Health Emergency, this case has also been
9 continued to a date to be determined.

10 (Whereupon, the above-entitled matter
11 went off the record at 11:00 a.m.)

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|--|---|--|
| A | Hearing 1:8,17 | Street 1:7,17 Suite 1:18 |
| a.m 2:2,11 above-entitled 2:10 add 1:10 Alcohol 1:12 Alcoholic 1:2,16,17 ALIYA 1:21 Allowed 1:11 ANC 1:8 Anderson 1:18,20 2:3 Approval 1:10,13 | I | T |
| B | J | t/a 1:6 telephone 1:25 Third 1:11 Trade 1:10 |
| Beverage 1:2,16,17 Board 1:2,10,13,16 BOBBY 1:20 Building 1:17 | JAMES 1:22 JENI 1:22 JR 1:20,22 | U |
| C | K | use 1:12 |
| calendar 2:4 case 1:9 2:3,4,8 CATO 1:20 Chairperson 1:18,20 2:3 Collection 1:6,7 2:5 COLUMBIA 1:1 continued 2:9 Control 1:2,16,17 CROCKETT 1:21 CX 1:8 | L | V |
| D | License 1:8,11,12 2:5 | W |
| D.C 1:18 date 2:9 determined 2:9 Director 1:24 DISTRICT 1:1 Donovan 1:18,20 Due 2:7 | M | W 1:18,20 Washington 1:18 Wednesday 1:15 went 2:11 |
| E | March 1:15 Mass 2:7 matter 1:5 2:10 Mayor's 2:6 MEETING 1:3 Member 1:20,21,21,22 1:22 met 1:17 MOOSALLY 1:24 | X |
| F | N | Y |
| Fact 1:7 Failed 1:10 Finding 1:7 FRED 1:24 | N.W 1:17 Name 1:11 NW 1:7 | Z |
| G | O | 0 |
| Gatherings 2:7 GRANDIS 1:21 | Obtain 1:10 Operate 1:13 Order 2:6 | 048 2:7 |
| H | P | 1 |
| HANSEN 1:22 Health 2:8 | P-R-O-C-E-E-D-I-N-G-S 2:1 Party 1:11 Phillips 1:6,6 2:5 Present 1:19,23,25 presiding 1:18 Prohibition 2:7 Public 2:7 Purchase 1:12 Pursuant 2:6 | 11:00 2:2,11 14th 1:17 1600 1:7 18 1:15 19017 1:8,9 2:5 |
| | Q | 2 |
| | R | 20-CMP-00004 2:4 2000 1:17 20009 1:18 2020 1:15 2020- 2:6 21st 1:7 2B 1:8 |
| | S | 3 |
| | SHORT 1:22 | 4 |
| | | 400S 1:18 |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Phillips Collection

Before: DC ABRA

Date: 03-18-20

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

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