

DISTRICT OF COLUMBIA  
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 ALCOHOLIC BEVERAGE CONTROL BOARD  
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 MEETING

IN THE MATTER OF: :

:  
 Pal the Mediterranean :  
 Spot and More, LLC, :  
 t/a Pal the Mediterranean: :  
 Spot :  
 1501 U Street NW : Protest  
 Retailer CR - ANC 1B : Hearing  
 License No. 92484 :  
 Case #18-PRO-00036 :  
 :  
 (Substantial Change - :  
 Request to Change Hours :  
 of Operation and Sales) :

Wednesday  
 September 26, 2018

The Alcoholic Beverage Control Board  
 met in the Alcoholic Beverage Control Hearing  
 Room, Reeves Building, 2000 14th Street, N.W.,  
 Suite 400S, Washington, D.C. 20009, Chairperson  
 Donovan W. Anderson, presiding.

**PRESENT:**

DONOVAN W. ANDERSON, Chairperson  
 NICK ALBERTI, Member  
 BOBBY CATO, JR., Member  
 MIKE SILVERSTEIN, Member  
 JAMES SHORT, Member  
 REMA WAHABZADAH, Member

## P-R-O-C-E-E-D-I-N-G-S

2:42 p.m.

CHAIRPERSON ANDERSON: There was also a Protest Hearing that was scheduled for 4:00, Case No. 18-PRO-00036, Pal the Mediterranean Spot and More, LLC, License No. 92484.

This hearing is canceled due to the submission of a settlement agreement for the Board's review and approval.

And as previously announced on our Licensing Agenda, the Board approved that settlement agreement. So that hearing has been canceled.

The Board then will be in recess until our 3:00 p.m. hearing. Thank you.

(Whereupon, the Protest Hearing was concluded at 2:43 p.m.)

<b>A</b>	<b>Licensing</b> 2:11 <b>LLC</b> 1:6 2:6	<b>U</b>
<b>Agenda</b> 2:11 <b>agreement</b> 2:8,12 <b>ALBERTI</b> 1:19 <b>Alcoholic</b> 1:2,15,15 <b>ANC</b> 1:8 <b>Anderson</b> 1:17,19 2:3 <b>announced</b> 2:10 <b>approval</b> 2:9 <b>approved</b> 2:11	<b>M</b>	<b>U</b> 1:8
<b>B</b>	<b>MATTER</b> 1:5 <b>Mediterranean</b> 1:6,7 2:5 <b>MEETING</b> 1:3 <b>Member</b> 1:19,20,20,21 1:21 <b>met</b> 1:15 <b>MIKE</b> 1:20	<b>V</b>
<b>Beverage</b> 1:2,15,15 <b>Board</b> 1:2,15 2:11,14 <b>Board's</b> 2:9 <b>BOBBY</b> 1:20 <b>Building</b> 1:16	<b>N</b>	<b>W</b>
<b>C</b>	<b>N.W</b> 1:16 <b>NICK</b> 1:19 <b>NW</b> 1:8	<b>W</b> 1:17,19 <b>WAHABZADAH</b> 1:21 <b>Washington</b> 1:16 <b>Wednesday</b> 1:13
<b>canceled</b> 2:7,13 <b>Case</b> 1:9 2:5 <b>CATO</b> 1:20 <b>Chairperson</b> 1:16,19 2:3 <b>Change</b> 1:10,11 <b>COLUMBIA</b> 1:1 <b>concluded</b> 2:17 <b>Control</b> 1:2,15,15 <b>CR</b> 1:8	<b>O</b>	<b>X</b>
<b>D</b>	<b>Operation</b> 1:11	<b>Y</b>
<b>D.C</b> 1:16 <b>DISTRICT</b> 1:1 <b>Donovan</b> 1:17,19 <b>due</b> 2:7	<b>P</b>	<b>Z</b>
<b>E</b>	<b>P-R-O-C-E-E-D-I-N-G-S</b> 2:1 <b>p.m</b> 2:2,15,17 <b>Pal</b> 1:6,7 2:5 <b>PRESENT</b> 1:18 <b>presiding</b> 1:17 <b>previously</b> 2:10 <b>Protest</b> 1:8 2:4,16	<b>0</b>
<b>F</b>	<b>Q</b>	<b>1</b>
<b>G</b>	<b>R</b>	<b>14th</b> 1:16 <b>1501</b> 1:8 <b>18-PRO-00036</b> 1:9 2:5 <b>1B</b> 1:8
<b>H</b>	<b>recess</b> 2:14 <b>Reeves</b> 1:16 <b>REMA</b> 1:21 <b>Request</b> 1:11 <b>Retailer</b> 1:8 <b>review</b> 2:9 <b>Room</b> 1:16	<b>2</b>
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<b>JAMES</b> 1:21 <b>JR</b> 1:20	<b>t/a</b> 1:7 <b>Thank</b> 2:15	<b>4</b>
<b>K</b>		<b>4:00</b> 2:4 <b>400S</b> 1:16
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<b>License</b> 1:9 2:6		<b>6</b>
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Pal the Mediterranean Spot

Before: DCABRA

Date: 09-26-18

Place: Washington, DC

was duly recorded and accurately transcribed under  
my direction; further, that said transcript is a  
true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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