

DISTRICT OF COLUMBIA
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 ALCOHOLIC BEVERAGE CONTROL BOARD
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 MEETING

IN THE MATTER OF: :

Pal the Mediterranean :
 Spot and More, LLC, :
 t/a Pal the Mediterranean: :
 Spot :
 1501 U Street NW, : Protest
 Retailer CR - ANC 1B : Hearing
 License No. 92484 :
 Case #18-PRO-00036 :
 (Substantial Change - :
 Request to Change Hours :
 of Operation and Sales) :

Wednesday
 August 1, 2018

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson
 NICK ALBERTI, Member
 BOBBY CATO, JR., Member
 DONALD ISAAC, SR., Member
 MIKE SILVERSTEIN, Member
 JAMES SHORT, Member
 REMA WAHABZADAH, Member

1 P-R-O-C-E-E-D-I-N-G-S

2 2:02 p.m.

3 CHAIRPERSON ANDERSON: The next case
4 on our calendar is Case No. 18-PRO-00036, Pal the
5 Mediterranean Spot, License No. 92484.

6 This hearing has been continued to
7 September 26th at 4:30 at the request of the
8 parties.

9 As Chairperson of the Alcoholic
10 Beverage Control Board for the District of
11 Columbia and in accordance with DC Official Code
12 Section 2-574(b), closed meetings, and Section 2-
13 574, Notice of Meetings, of the Open Meetings
14 Act, I move that the ABC Board hold a closed
15 meeting on August 8, 2018 for the purpose of
16 discussing and hearing reports concerning ongoing
17 or planned investigations of alleged criminal or
18 civil misconduct or violations of law or
19 regulations and seeking legal advice from our
20 counsel on the Board's Investigative, Legal and
21 Licensing Agenda for August 8, 2018 as published
22 in the DC Register on August 3, 2018.

1 Is there a second?

2 MEMBER SHORT: Second.

3 CHAIRPERSON ANDERSON: Mr. Short has
4 seconded the motion. I will now take a roll call
5 vote on the motion before us now that it has been
6 seconded.

7 Ms. Wahabzadah?

8 MEMBER WAHABZADAH: I agree.

9 CHAIRPERSON ANDERSON: Mr.
10 Silverstein?

11 MEMBER SILVERSTEIN: I agree.

12 CHAIRPERSON ANDERSON: Mr. Short?

13 MEMBER SHORT: I agree.

14 CHAIRPERSON ANDERSON: Mr. Alberti?

15 MEMBER ALBERTI: I agree.

16 CHAIRPERSON ANDERSON: Mr. Cato?

17 MEMBER CATO: I agree.

18 CHAIRPERSON ANDERSON: Mr. Isaac?

19 MEMBER ISAAC: I agree.

20 CHAIRPERSON ANDERSON: Mr. Anderson?

21 I agree.

22 As it appears that the motion has

1 passed, I hereby give notice that the ABC Board
2 will hold this aforementioned closed meeting
3 pursuant to the Open Meetings Act. Notice will
4 also be posted on the ABC Board hearing room
5 bulletin board, placed on the electronic calendar
6 on ABRA's website and published in the DC
7 Register in as timely a manner as practicable.

8 It is 2:05 p.m. and we are adjourned
9 for the day. Thank you very much.

10 (Whereupon, the Protest Hearing was
11 concluded at 2:05 p.m.)
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A	DONALD 1:20 Donovan 1:17,19	O	U
ABC 2:14 4:1,4 ABRA's 4:6 Act 2:14 4:3 adjourned 4:8 advice 2:19 aforementioned 4:2 Agenda 2:21 agree 3:8,11,13,15,17 3:19,21 Alberti 1:19 3:14,15 Alcoholic 1:2,15,15 2:9 alleged 2:17 ANC 1:8 Anderson 1:17,19 2:3 3:3,9,12,14,16,18,20 3:20 appears 3:22 August 1:13 2:15,21,22	E	Official 2:11 ongoing 2:16 Open 2:13 4:3 Operation 1:11	U 1:8
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Pal the Mediterranean Spot

Before: DC ABRA

Date: 08-01-18

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.

Neal R Gross

Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

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