DISTRICT OF COLUMBIA

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ALCOHOLIC BEVERAGE CONTROL BOARD

+ + + + + MEETING

IN THE MATTER OF:

:

Mimi & D,
t/a Vita Restaurant and
Lounge/Penthouse Nine
:

1318 9th Street NW : Show Cause

Retailer CT - ANC 2F : Hearing (Status)

License No. 86037 : Case #17-CMP-00640 :

:

(Violation of Settlement :
Agreement and Board :
Order) :

Wednesday February 7, 2018

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson NICK ALBERTI, Member BOBBY CATO, Member DONALD ISAAC, JR., Member MIKE SILVERSTEIN, Member JAMES SHORT, Member REMA WAHABZADAH, Member

ALSO PRESENT:

WALTER ADAMS, OAG

1	P-R-O-C-E-E-D-I-N-G-S		
2	(9:56 a.m.)		
3	CHAIRPERSON ANDERSON: All right. The		
4	next case on our calendar is Case No. 17-CMP-		
5	00640, Vita Restaurant and Lounge Penthouse Nine,		
6	License No. 86037.		
7	Will the parties please approach and		
8	identify themselves for the record, please?		
9	MR. ADAMS: Good morning, Mr.		
10	Chairman. Walter Adams representing the District		
11	of Columbia.		
12	CHAIRPERSON ANDERSON: Is there anyone		
13	here, well, I guess the Respondent, I see that		
14	the Respondent, is there anyone here from		
15	Penthouse, Penthouse Nine?		
16	MR. ADAMS: Oh, that's right.		
17	CHAIRPERSON ANDERSON: Since the		
18	Respondent's not here, this matter is scheduled		
19	for a Show yes, Mr. Adams?		
20	MR. ADAMS: Your Honor, I just want		
21	make a brief Board's indulgence?		
22	CHAIRPERSON ANDERSON: Sure.		
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1	MR. ADAMS: Yes, sir. If I may, Your
2	Honor. I didn't know that the establishment
3	would not be here. However, if the Board is
4	moving this matter to Show Cause hearing, I
5	believe the District asks that it be moved to
6	after March 26 because the attorney assigned is
7	not available at, on March 7th.
8	CHAIRPERSON ANDERSON: All right.
9	Well, then please let the, they scheduled for
LO	March, it's scheduled March 7th at 10:00 a.m. so
L1	please have the assigned attorney contact, I'm
L2	not sure if this person's represented but just
L3	contact us to change the date.
L 4	MR. ADAMS: Yes, Mr. Chairman. I will
L5	have the assigned attorney contact the Board.
L6	CHAIRPERSON ANDERSON: All right.
L7	Thank you.
L8	(Whereupon, the above-entitled matter
L9	went off the record at 9:57 a.m.)
20	
21	
22	

	Н	R	14th 1:14
	-		17-CMP-2:4
a.m 2:2 3:10,19	hearing 1:7,13 3:4	record 2:8 3:19	17-CMP-00640 1:8
above-entitled 3:18	Honor 2:20 3:2	Reeves 1:14	17-3111 -000-0 1.0
Adams 1:22 2:9,10,16		REMA 1:20	2
2:19,20 3:1,14	I	represented 3:12	
Agreement 1:10	identify 2:8	representing 2:10	2000 1:14
ALBERTI 1:17	indulgence 2:21	Respondent 2:13,14	20009 1:14
Alcoholic 1:2,13,13	ISAAC 1:18	Respondent's 2:18	2018 1:12
ANC 1:7		Restaurant 1:6 2:5	26 3:6
Anderson 1:15,17 2:3	J	Retailer 1:7	2F 1:7
2:12,17,22 3:8,16	JAMES 1:19	right 2:3,16 3:8,16	
	JR 1:18	Room 1:14	3
approach 2:7	JK 1.10	ROOM 1.14	
asks 3:5			4
assigned 3:6,11,15	K		400S 1:14
attorney 3:6,11,15	know 3:2	scheduled 2:18 3:9,10	4005 1.14
available 3:7		see 2:13	
	L	Settlement 1:9	5
B	License 1:8 2:6	SHORT 1:19	
pelieve 3:5	Lounge 2:5	Show 1:7 2:19 3:4	6
Beverage 1:2,13,13	Lounge/Penthouse 1:6	SILVERSTEIN 1:19	
Board 1:2,10,13 3:3,15		sir 3:1	7
Board's 2:21	M	Status 1:7	7 1:12
BOBBY 1:18	-		7th 3:7,10
	March 3:6,7,10,10	Street 1:7,14	741 0.7,10
brief 2:21	matter 1:4 2:18 3:4,18	Suite 1:14	8
Building 1:14	MEETING 1:3	sure 2:22 3:12	
	Member 1:17,18,18,19		86037 1:8 2:6
С	1:19,20	T	
calendar 2:4	met 1:13	t/a 1:6	9
case 1:8 2:4,4	MIKE 1:19	Thank 3:17	9:56 2:2
CATO 1:18	Mimi 1:5	Thank S. I.	9:57 3:19
Cause 1:7 3:4	morning 2:9	U	9th 1:7
Chairman 2:10 3:14			
	moved 3:5	v	
Chairperson 1:14,17	moving 3:4	l ————	
2:3,12,17,22 3:8,16		Violation 1:9	
change 3:13	N	Vita 1:6 2:5	
Columbia 1:1 2:11	N.W 1:14		
contact 3:11,13,15	NICK 1:17	W	
Control 1:2,13,13	Nine 1:6 2:5,15	W 1:15,17	
CT 1:7	NW 1:7	WAHABZADAH 1:20	
		Walter 1:22 2:10	
D	0	want 2:20	
D 1:5	OAG 1:22	Washington 1:14	
D.C 1:14			
	Oh 2:16	Wednesday 1:11	
date 3:13	Order 1:10	went 3:19	
District 1:1 2:10 3:5			
DONALD 1:18	P	X	
Donovan 1:15,17	P-R-O-C-E-E-D-I-N-G-S		
	2:1	Y	
<u>E</u>	parties 2:7		
establishment 3:2	Penthouse 2:5,15,15	Z	
	person's 3:12		
F	please 2:7,8 3:9,11	0	
ebruary 1:12			
EDIUALY 1.12	PRESENT 1:16,21	00640 2:5	
G	presiding 1:15		
		11	
Good 2:9	Q	10:00 3:10	
guess 2:13		1318 1:7	
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<u>C E R T I F I C A T E</u>

This is to certify that the foregoing transcript

In the matter of: Mimi & D

t/a Vita Restaurant and Lounge/

Penthouse Nine

Before: Alcoholic Beverage Control Board

Date: 02-07-18

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

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