

IN THE MATTER OF: :  
 :  
Matchbox Capitol Hill, :  
LLC, :  
t/a Matchbox :  
521 8th Street, SE : Show Cause  
Retailer CR - ANC 6B : Hearing (Status)  
License No. 79276 :  
Case #17-CMP-00472 :  
 :  
(No ABC Manager on Duty) :

Wednesday  
January 24, 2018

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

**PRESENT:**

DONOVAN W. ANDERSON, Chairperson  
NICK ALBERTI, Member  
BOBBY CATO, JR., Member  
DONALD ISAAC, SR., Member  
MIKE SILVERSTEIN, Member  
JAMES SHORT, Member  
REMA WAHABZADAH, Member

**ALSO PRESENT:**

AMY SCHMIDT, OAG

1 P-R-O-C-E-E-D-I-N-G-S

2 10:31 a.m.

3 CHAIRPERSON ANDERSON: The next case  
4 is Case No. 17-CMP-00472, Matchbox, License No.  
5 79276.

6 Will the parties, please, approach and  
7 identify themselves for the record, please?

8 MS. SCHMIDT: Good morning. Amy  
9 Schmidt, Assistant Attorney General on behalf of  
10 the District of Columbia.

11 CHAIRPERSON ANDERSON: Good morning,  
12 Ms. Schmidt.

13 I see that the Licensee is not here.  
14 This matter is scheduled for a Show Cause Hearing  
15 on February 14th at 3:30 p.m. All right.

16 MS. SCHMIDT: There is a notation in  
17 my file that the Licensee paid the citation, but  
18 they paid the rent -- but they paid the citation,  
19 but to the wrong Agency. So I think it is being  
20 investigated now.

21 CHAIRPERSON ANDERSON: Well, that's up  
22 for the Licensee and the Government to figure out

1        what it is. And if the -- if by February 14th at  
2        3:30 if, prior to that date, the Government  
3        informs us that the fine has been paid and they  
4        are dismissing the matter, the Board will so  
5        move.

6                    All right. Thank you.

7                    (Whereupon, the Show Cause (Status)  
8        Hearing was concluded at 10:32 a.m.)  
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<b>A</b>	Hill 1:6	Retailer 1:8 Room 1:14	521 1:7
a.m 2:2 3:8	<b>I</b>	<b>S</b>	<b>6</b>
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Amy 1:22 2:8	<b>J</b>	Show 1:7 2:14 3:7	8th 1:7
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<b>B</b>	License 1:8 2:4	<b>T</b>	
behalf 2:9	Licensee 2:13,17,22	t/a 1:7	
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<b>C</b>	matter 1:5 2:14 3:4	W 1:15,17	
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Matchbox Capitol Hill, LLC

Before: DC ABRA

Date: 01-24-18

Place: Washington, DC

was duly recorded and accurately transcribed under  
my direction; further, that said transcript is a  
true and accurate record of the proceedings.

  
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Court Reporter

**NEAL R. GROSS**

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1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701

(202) 234-4433

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