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P-R-O-C-E-E-D-I-N-G-S

10:52 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is 19-CMP-00169, Martha's Market, License No. 105036.

This hearing has been continued to a date to be determined pursuant to the Mayor's Order 2020-051.

(Whereupon, the meeting in the above-entitled matter was concluded at 10:52 a.m.)

<b>A</b>	<b>hearing</b> 1:7,18 2:6	<b>SE</b> 1:5,7
<b>a.m</b> 2:2,10	<b>I</b>	<b>SHORT</b> 1:23
<b>ABC</b> 1:9	<b>Individual</b> 1:12	<b>Show</b> 1:7
<b>above-</b> 2:9	<b>J</b>	<b>Sold</b> 1:12
<b>Alcohol</b> 1:12	<b>JAMES</b> 1:23	<b>Status</b> 1:8
<b>Alcoholic</b> 1:2,17,18	<b>JENI</b> 1:23	<b>Street</b> 1:18
<b>ALIYA</b> 1:22	<b>JR</b> 1:21,23	<b>Suite</b> 1:19
<b>ANC</b> 1:7	<b>K</b>	<b>T</b>
<b>Anderson</b> 1:19,21 2:3	<b>L</b>	<b>t/a</b> 1:6
<b>Approval</b> 1:11,14	<b>License</b> 1:8,10 2:5	<b>telephone</b> 1:25
<b>Ave</b> 1:7	<b>LLC</b> 1:6	<b>Trade</b> 1:11
<b>Avenue</b> 1:5	<b>M</b>	<b>Transfer</b> 1:13
<b>B</b>	<b>Manager</b> 1:9	<b>U</b>
<b>B</b> 1:7	<b>March</b> 1:16	<b>V</b>
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<b>Board</b> 1:2,11,14,17	<b>Martha's</b> 1:6 2:4	<b>W</b> 1:19,21
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<b>Building</b> 1:18	<b>Mayor's</b> 2:7	<b>Washington</b> 1:19
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<b>calendar</b> 2:4	<b>Member</b> 1:21,22,22,23	<b>X</b>
<b>Capacity</b> 1:13	1:23,24	<b>Y</b>
<b>case</b> 1:8 2:3	<b>met</b> 1:18	<b>Z</b>
<b>CATO</b> 1:21	<b>Minnesota</b> 1:5,7	<b>0</b>
<b>Cause</b> 1:7	<b>N</b>	<b>1</b>
<b>Chairperson</b> 1:19,21	<b>N.W</b> 1:18	<b>10:52</b> 2:2,10
2:3	<b>Name</b> 1:11	<b>105036</b> 1:8 2:5
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<b>COLUMBIA</b> 1:1	<b>Order</b> 2:8	<b>19-CMP-00169</b> 1:8 2:4
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<b>H</b>		
<b>HANSEN</b> 1:23		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Martha's Market

Before: DCABRA

Date: 03-25-20

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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