

DISTRICT OF COLUMBIA

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ALCOHOLIC BEVERAGE CONTROL BOARD

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MEETING

IN THE MATTER OF: :

MAHK Meetings, LCC, :

t/a TBD :

1807 Florida Ave NW :

Retailer CT - ANC 1C : Motion Hearing

License No. 115363 :

Case #20-PRO-00009 :

Oral Argument :

Wednesday
 March 25, 2020

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson
 BOBBY CATO, JR., Member
 RAFI ALIYA CROCKETT, Member
 EDWARD S. GRANDIS, Member*
 JENI HANSEN, Member
 JAMES SHORT, JR., Member
 REMA WAHABZADAH, Member*

*Present via telephone

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P-R-O-C-E-E-D-I-N-G-S

10:50 a.m.

CHAIRPERSON ANDERSON: The next case is Case No. 20-PRO-00009 to be determined. License No. 115363.

Pursuant to the Mayor's Order 2020-051, prohibition on mass gathering during a public hearing, this hearing has been cancelled.

(Whereupon, the meeting in the above-entitled matter was concluded at 10:50 a.m.)

A	L	W
a.m 2:2,10 above- 2:9 Alcoholic 1:2,13,13 ALIYA 1:18 ANC 1:7 Anderson 1:15,17 2:3 Argument 1:9 Ave 1:7	LCC 1:6 License 1:8 2:5	W 1:15,17 WAHABZADAH 1:20 Washington 1:14 Wednesday 1:11
B	M	X
Beverage 1:2,13,13 Board 1:2,13 BOBBY 1:18 Building 1:14	MAHK 1:6 March 1:11 mass 2:7 matter 1:5 2:10 Mayor's 2:6 meeting 1:3 2:9 Meetings 1:6 Member 1:18,18,19,19 1:20,20 met 1:13 Motion 1:7	Y
C	N	Z
cancelled 2:8 case 1:8 2:3,4 CATO 1:18 Chairperson 1:14,17 2:3 COLUMBIA 1:1 concluded 2:10 Control 1:2,13,13 CROCKETT 1:18 CT 1:7	N.W 1:14 NW 1:7	0
D	O	051 2:7
D.C 1:14 determined 2:4 DISTRICT 1:1 Donovan 1:15,17	Oral 1:9 Order 2:6	1
E	P	10:50 2:2,10 115363 1:8 2:5 14th 1:14 1807 1:7 1C 1:7
EDWARD 1:19 entitled 2:10	P-R-O-C-E-E-D-I-N-G-S 2:1 Present 1:16,24 presiding 1:15 prohibition 2:7 public 2:8 Pursuant 2:6	2
F	Q	20-PRO-00009 1:8 2:4 2000 1:14 20009 1:14 2020 1:11 2020- 2:6 25 1:11
Florida 1:7	R	3
G	S	4
gathering 2:7 GRANDIS 1:19	RAFI 1:18 Reeves 1:14 REMA 1:20 Retailer 1:7 Room 1:14	400S 1:14
H	T	
HANSEN 1:19 hearing 1:7,13 2:8,8	S 1:19 SHORT 1:20 Street 1:14 Suite 1:14	
I	U	
J	V	
JAMES 1:20 JENI 1:19 JR 1:18,20	t/a 1:6 TBD 1:6 telephone 1:24	
K		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: MAHK

Before: DCABRA

Date: 03-25-20

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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