

DISTRICT OF COLUMBIA
+ + + + +
ALCOHOLIC BEVERAGE CONTROL BOARD
+ + + + +
MEETING

```
IN THE MATTER OF:           :
                             :
Stubs, LLC.,                :
t/a Lupo Verde             :
1401 T Street NW           :
Retailer CR - ANC 2B       :Show Cause Hearing
License No. 88527          : (Status)
Case #19-CIT-00326         :
                             :
(No ABC Manager On Duty)  :
```

Wednesday
October 30, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT :

DONOVAN W. ANDERSON, Chairperson
BOBBY CATO, JR., Member
JAMES SHORT, Member
RAFI ALIYA CROCKETT, Member

P-R-O-C-E-E-D-I-N-G-S

10:02 a.m.

CHAIRPERSON ANDERSON: All right. The
next case in our calendar is Case No. 19-CIT-
00326, Lupo Verde, License No. 88527.

This case has been dismissed by the
government due to the payment of the citation.

(Whereupon, the above-entitled matter
went off the record at 10:02 a.m.)

A	Lupo 1:6 2:5	Z
a.m 2:2,9	M	0
ABC 1:9	Manager 1:9	00326 2:5
above-entitled 2:8	matter 1:5 2:8	1
Alcoholic 1:2,13,13	MEETING 1:3	10:02 2:2,9
ALIYA 1:19	Member 1:18,18,19	1401 1:7
ANC 1:7	met 1:13	14th 1:14
Anderson 1:15,17 2:3	N	19-CIT- 2:4
B	N.W 1:14	19-CIT-00326 1:8
Beverage 1:2,13,13	NW 1:7	2
Board 1:2,13	O	2000 1:14
BOBBY 1:18	October 1:11	20009 1:14
Building 1:14	P	2019 1:11
C	P-R-O-C-E-E-D-I-N-G-S	2B 1:7
calendar 2:4	2:1	3
case 1:8 2:4,4,6	payment 2:7	30 1:11
CATO 1:18	PRESENT 1:16	4
Cause 1:7	presiding 1:15	400S 1:14
Chairperson 1:14,17	Q	5
2:3	R	6
citation 2:7	RAFI 1:19	7
COLUMBIA 1:1	record 2:9	8
Control 1:2,13,13	Reeves 1:14	88527 1:8 2:5
CR 1:7	Retailer 1:7	
CROCKETT 1:19	Room 1:14	
D	S	
D.C 1:14	SHORT 1:18	
dismissed 2:6	Show 1:7	
DISTRICT 1:1	Status 1:8	
Donovan 1:15,17	Street 1:7,14	
due 2:7	Stubs 1:6	
Duty 1:9	Suite 1:14	
E	T	
F	T 1:7	
G	t/a 1:6	
government 2:7	U	
H	V	
Hearing 1:7,13	Verde 1:6 2:5	
I	W	
J	W 1:15,17	
JAMES 1:18	Washington 1:14	
JR 1:18	Wednesday 1:11	
K	went 2:9	
L	X	
License 1:8 2:5	Y	
LLC 1:6		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Lupo Verde

Before: DCABRA

Date: 10-30-19

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701

(202) 234-4433

www.nealrgross.com