

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

IN THE MATTER OF: :  
 :  
ISG Restaurant, Inc. :  
t/a Lemon Cuisine of India :  
2120 P Street NW : Show Cause  
Retailer CR - ANC 2F : Hearing  
License No. 104923 : (Status)  
Case #18-CIT-00497 :  
 :  
(Failed to File Quarterly :  
Statement) :

Wednesday,  
May 8, 2019

The Alcoholic Beverage Control Board  
met in the Alcoholic Beverage Control Hearing  
Room, Reeves Building, 2000 14th Street, N.W.,  
Suite 400S, Washington, D.C. 20009, Chairperson  
Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson  
BOBBY CATO, JR., Member  
MIKE SILVERSTEIN, Member  
JAMES SHORT, Member  
REMA WAHABZADAH, Member

ALSO PRESENT:

BOB SINGH, Licensee  
LOUISE PHILLIPS, OAG

1 P-R-O-C-E-E-D-I-N-G-S

2 9:52 a.m.

3 CHAIRPERSON ANDERSON: All right. The  
4 next case on our calendar is Case No. 18-CIT-  
5 00497, Lemon Cuisine of India, License No.  
6 104923.

7 Would the parties, please, approach  
8 and identify themselves for the record, please?

9 MS. PHILLIPS: Louise Phillips,  
10 Assistant Attorney General, for the District of  
11 Columbia.

12 CHAIRPERSON ANDERSON: Good morning,  
13 Ms. Phillips.

14 MR. SINGH: Bob Singh, S-I-N-G-H, last  
15 name.

16 CHAIRPERSON ANDERSON: Good morning,  
17 Mr. Singh. What's your relationship to this  
18 establishment, sir?

19 MR. SINGH: One of the owners. Vice  
20 president of the company.

21 CHAIRPERSON ANDERSON: All right.  
22 Okay. Good morning.

1 All right. Are there any preliminary  
2 matters in this case?

3 MS. PHILLIPS: Yes, Mr. Chair, there  
4 are. The parties have an Offer in Compromise to  
5 present to the Board that would be a fine of \$600  
6 to be submitted within 30 days. And all of the  
7 quarterly statements must be in by that time.

8 CHAIRPERSON ANDERSON: Mr. Singh,  
9 there is --

10 MR. SINGH: Singh.

11 CHAIRPERSON ANDERSON: Singh, Mr.  
12 Singh. I apologize, Mr. Singh.

13 Mr. Singh, it's my understanding that  
14 there is an Offer in Compromise and the Offer in  
15 Compromise is that there is a fine of \$600  
16 payable within 30 days. And at the same time,  
17 all outstanding quarterly statements must be in  
18 within that period. Also if the fine is not paid  
19 within 30 days, the license will be suspended  
20 until the fine has been paid.

21 Is this your understanding of the  
22 Offer in Compromise, sir?

1 MR. SINGH: Yes.

2 CHAIRPERSON ANDERSON: Are you aware  
3 that by accepting an Offer in Compromise, that  
4 you are giving up your right to a hearing?

5 MR. SINGH: Yes, sir.

6 CHAIRPERSON ANDERSON: Are you also  
7 aware that by accepting an Offer in Compromise,  
8 that you are giving up your right to appeal this  
9 matter?

10 MR. SINGH: Yes, sir.

11 CHAIRPERSON ANDERSON: With that said,  
12 I make a motion that the Offer in Compromise of a  
13 fine of \$600 payable within 30 days, at the same  
14 time all outstanding quarterly statements must be  
15 filed within 30 days. If the fine is not paid  
16 within 30 days, the license will be suspended  
17 until the fine has been paid. Is there a second?

18 MEMBER SHORT: Second.

19 CHAIRPERSON ANDERSON: Mr. Short has  
20 seconded the motion.

21 All those in favor say aye.

22 ALL: Aye.

1 CHAIRPERSON ANDERSON: Those opposed?  
2 The matter passes 5-0-0.

3 MR. SINGH: Thank you.

4 CHAIRPERSON ANDERSON: Did you sign in  
5 on the sign-in sheet, Mr. Singh?

6 MR. SINGH: Yes, I have.

7 CHAIRPERSON ANDERSON: All right.  
8 Thank you.

9 MS. PHILLIPS: And you need to wait to  
10 get this paperwork.

11 CHAIRPERSON ANDERSON: So we will have  
12 you sign this document, sir.

13 MR. SINGH: Thank you.

14 CHAIRPERSON ANDERSON: Thank you.

15 (Whereupon, the Show Cause (Status)  
16 Hearing was concluded at 9:55 a.m.)  
17  
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20  
21  
22

<b>A</b>	<b>File</b> 1:9 <b>filed</b> 4:15 <b>fine</b> 3:5,15,18,20 4:13 4:15,17	2:1 <b>paid</b> 3:18,20 4:15,17 <b>paperwork</b> 5:10 <b>parties</b> 2:7 3:4 <b>passes</b> 5:2 <b>payable</b> 3:16 4:13 <b>period</b> 3:18 <b>Phillips</b> 1:21 2:9,9,13 3:3 5:9 <b>please</b> 2:7,8 <b>preliminary</b> 3:1 <b>present</b> 1:16,20 3:5 <b>president</b> 2:20 <b>presiding</b> 1:15	<b>V</b>
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Lemon Cuisine

Before: DCABRA

Date: 05-08-19

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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