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P-R-O-C-E-E-D-I-N-G-S

9:39 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case No. 18-AUD-00108, LeDesales, License No. 60754.

This hearing has been continued to May 1, 2019 at 9:30 a.m.

(Whereupon, the Show Cause (Status) Hearing was concluded at 9:39 a.m.)

|                             |                              |                             |
|-----------------------------|------------------------------|-----------------------------|
| <b>A</b>                    | <b>LLC</b> 1:6               | <b>Z</b>                    |
| a.m 2:2,7,9                 |                              |                             |
| <b>ALBERTI</b> 1:19         | <b>M</b>                     | <b>0</b>                    |
| <b>Alcoholic</b> 1:2,14,14  | <b>MATTER</b> 1:5            |                             |
| <b>ANC</b> 1:7              | <b>MEETING</b> 1:3           | <b>1</b>                    |
| <b>Anderson</b> 1:16,18 2:3 | <b>Member</b> 1:19,19,20,20  | <b>14th</b> 1:15            |
| <b>April</b> 1:12           | 1:21                         | <b>1725</b> 1:7             |
|                             | <b>met</b> 1:14              | <b>18-AUD-00108</b> 1:8 2:4 |
| <b>B</b>                    | <b>MIKE</b> 1:20             |                             |
| <b>Beverage</b> 1:2,14,14   |                              | <b>2</b>                    |
| <b>Board</b> 1:2,14         | <b>N</b>                     | <b>2000</b> 1:15            |
| <b>BOBBY</b> 1:19           | <b>N.W</b> 1:15              | <b>20009</b> 1:15           |
| <b>Building</b> 1:15        | <b>NICK</b> 1:19             | <b>2019</b> 1:12 2:7        |
|                             | <b>NW</b> 1:7                | <b>24</b> 1:12              |
| <b>C</b>                    |                              | <b>2B</b> 1:7               |
| <b>Café</b> 1:6             | <b>O</b>                     |                             |
| <b>calendar</b> 2:4         |                              | <b>3</b>                    |
| <b>case</b> 1:8 2:3,4       | <b>P</b>                     |                             |
| <b>CATO</b> 1:19            | <b>P-R-O-C-E-E-D-I-N-G-S</b> | <b>4</b>                    |
| <b>Cause</b> 1:7 2:8        | 2:1                          | <b>400S</b> 1:15            |
| <b>Chairperson</b> 1:15,18  | <b>PRESENT</b> 1:17          |                             |
| 2:3                         | <b>presiding</b> 1:16        | <b>5</b>                    |
| <b>COLUMBIA</b> 1:1         |                              |                             |
| <b>concluded</b> 2:9        | <b>Q</b>                     | <b>6</b>                    |
| <b>continued</b> 2:6        | <b>Quarterly</b> 1:9         | <b>60754</b> 1:8 2:5        |
| <b>Control</b> 1:2,14,14    |                              |                             |
| <b>CR</b> 1:7               | <b>R</b>                     | <b>7</b>                    |
|                             | <b>Reeves</b> 1:15           |                             |
| <b>D</b>                    | <b>REMA</b> 1:21             | <b>8</b>                    |
| <b>D.C</b> 1:15             | <b>Retailer</b> 1:7          |                             |
| <b>Desales</b> 1:7          | <b>Room</b> 1:15             | <b>9</b>                    |
| <b>DISTRICT</b> 1:1         |                              | <b>9:30</b> 2:7             |
| <b>Donovan</b> 1:16,18      | <b>S</b>                     | <b>9:39</b> 2:2,9           |
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| <b>E</b>                    | <b>Show</b> 1:7 2:8          |                             |
| <b>Europa</b> 1:6           | <b>SILVERSTEIN</b> 1:20      |                             |
|                             | <b>Statement</b> 1:10        |                             |
| <b>F</b>                    | <b>Status</b> 1:7 2:8        |                             |
| <b>Failed</b> 1:9           | <b>Street</b> 1:7,15         |                             |
| <b>File</b> 1:9             | <b>Suite</b> 1:15            |                             |
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| <b>G</b>                    | <b>T</b>                     |                             |
|                             | <b>t/a</b> 1:6               |                             |
| <b>H</b>                    |                              |                             |
| <b>hearing</b> 1:7,14 2:6,9 | <b>U</b>                     |                             |
|                             |                              |                             |
| <b>I</b>                    | <b>V</b>                     |                             |
|                             |                              |                             |
| <b>J</b>                    | <b>W</b>                     |                             |
| <b>JAMES</b> 1:20           | <b>W</b> 1:16,18             |                             |
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| <b>K</b>                    | <b>Wednesday</b> 1:12        |                             |
|                             |                              |                             |
| <b>L</b>                    | <b>X</b>                     |                             |
| <b>LeDesales</b> 1:6 2:5    |                              |                             |
| <b>License</b> 1:8 2:5      | <b>Y</b>                     |                             |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: LeDesales

Before: DC ABRA

Date: 04-24-19

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

*Neal R Gross*

-----  
Court Reporter

**NEAL R. GROSS**

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