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22

P-R-O-C-E-E-D-I-N-G-S

10:00 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case No. 17-CMP-00579, La Prima Catering, License No. 89797.

This hearing is canceled due to dismissal of the case by the Government.

See, Board Order No. 2018-107.

(Whereupon, the Show Cause (Status) Hearing was concluded at 10:00 a.m.)

A	H	Room 1:15	5
a.m 2:2,10	hearing 1:7,14 2:6		5105 1:7
ALBERTI 1:19	2:10	S	
Alcoholic 1:2,14,14		See 2:8	6
Anderson 1:16,18	I	SHORT 1:21	
2:3	ISAAC 1:20	Show 1:7 2:9	7
B		SILVERSTEIN 1:20	
Berwyn 1:7	J	SR 1:20	8
Beverage 1:2,14,14	JAMES 1:21	Status 1:7 2:9	89797 1:8 2:5
Board 1:2,14 2:8	JR 1:19	Street 1:15	
BOBBY 1:19		Suite 1:15	
Building 1:15	K		
C		T	
calendar 2:4	L	t/a 1:6	
canceled 2:6	La 1:6,6 2:4		
case 1:9 2:3,4,7	License 1:8 2:5	U	
Caterer 1:8		V	
Caterer's 1:10	M	W	
Catering 1:6 2:5	March 1:12	W 1:16,18	
CATO 1:19	Maryland 1:7	Washington 1:15	
Cause 1:7 2:9	MATTER 1:5	Wednesday 1:12	
Chairperson 1:15	MEETING 1:3		
1:18 2:3	Member 1:19,19,20	X	
College 1:7	1:20,21	Y	
COLUMBIA 1:1	met 1:14	Z	
concluded 2:10	MIKE 1:20	0	
Control 1:2,14,14		1	
D	N	10:00 2:2,10	
D.C 1:15	N.W 1:15	14 1:12	
dismissal 2:7	NICK 1:19	14th 1:15	
DISTRICT 1:1		17-CMP-00579 1:9	
DONALD 1:20	O	2:4	
Donovan 1:16,18	Order 2:8	2	
due 2:6		2000 1:15	
E	P	2009 1:15	
	P-R-O-C-E-E-D-I-...	2018 1:12	
F	2:1	2018-107 2:8	
Failure 1:10	Park 1:7		
File 1:10	PRESENT 1:17	3	
Food 1:6	presiding 1:16	4	
G	Prima 1:6,6 2:5	400S 1:15	
Government 2:7			
Group 1:6	Q		
	R		
	Reeves 1:15		
	Report 1:10		
	Retailer 1:8		
	Road 1:7		

C E R T I F I C A T E

This is to certify that the foregoing transcript


In the matter of: La Prima Food Group, Inc.

Before: DC ABRA

Date: 03-14-18

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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