DISTRICT OF COLUMBIA

+ + + + +

ALCOHOLIC BEVERAGE CONTROL BOARD

+ + + + + MEETING

IN THE MATTER OF:

:

Escobar Rincon, Inc., :
t/a La Lomita Dos :
308 Pennsylvania Avenue :

SE : Show Cause

Retailer - ANC 6B : Hearing

License No. 15387 : Case #19-AUD-00120 :

(Failed to File Quarterly:
Statement) :

Wednesday
June 24, 2020

The Alcoholic Beverage Control Board met via WebEx videoconference, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson BOBBY CATO, JR., Member RAFI ALIYA CROCKETT, Member EDWARD S. GRANDIS, Member JENI HANSEN, Member JAMES SHORT, JR., Member REMA WAHABZADAH, Member

P-R-O-C-E-E-D-I-N-G-S

10:31 a.m.

CHAIRPERSON ANDERSON: Good morning, everyone. I would like to welcome you to the regular scheduled meeting of the District of Columbia Alcoholic Beverage Control Board. Today is Wednesday, June 24, 2020, and it's approximately 10:32 a.m. This meeting is being conducted pursuant to guidance made available by the District of Columbia's Office of Open Government regarding electronic meetings held by public bodies during the public health emergency.

Pursuant to this guidance, notice of today's meeting was provided 48 hours in advance of the meeting on ABRA's website and on the District's Central Meeting Calendar. The notice included the time, the agenda and login information for public participation. This electronic meeting is being hosted by a WebEx account provided by the District of Columbia government. Please address any questions or complaints to the OOG at opengovoffice@dc.gov.

My name is Donovan Anderson. I'm

Chairman of the Board. I would like to introduce
the other members of the ABC Board who are also

| 1 | participating electronically, pursuant to Mayor's | | | |
|----|---|--|--|--|
| 2 | Order 2020 054. Please respond when I announce | | | |
| 3 | your name. Mr. James Short. | | | |
| 4 | MEMBER SHORT: Mr. James Short, | | | |
| 5 | present. | | | |
| 6 | CHAIRPERSON ANDERSON: Mr. Bobby Cato. | | | |
| 7 | MEMBER CATO: Bobby Cato, present. | | | |
| 8 | CHAIRPERSON ANDERSON: Ms. Rema | | | |
| 9 | Wahabzadah. | | | |
| 10 | MEMBER WAHABZADAH: Rema Wahabzadah, | | | |
| 11 | present. | | | |
| 12 | CHAIRPERSON ANDERSON: Ms. Rafi | | | |
| 13 | Crockett. | | | |
| 14 | MEMBER CROCKETT: Rafi Crockett, | | | |
| 15 | present. | | | |
| 16 | CHAIRPERSON ANDERSON: Ms. Jeni Hansen. | | | |
| 17 | MEMBER HANSEN: Jeni Hansen, present. | | | |
| 18 | CHAIRPERSON ANDERSON: Mr. Ed Grandis. | | | |
| 19 | MEMBER GRANDIS: Ed Grandis, present. | | | |
| 20 | CHAIRPERSON ANDERSON: The Board has | | | |
| 21 | seven members in attendance for the conduct of | | | |
| 22 | business today, and that constitutes a quorum. | | | |
| 23 | Our first order of business is that we will go to | | | |
| 24 | our calendar, and on our calendar we have our | | | |
| 25 | show cause hearing on Case No. 19-AUD-00120, La | | | |
| | | | | |

Lomita Dos, License No. 15387. Pursuant to the Mayor's Order 2020 075, Phase Two of Washington, DC reopening, this hearing has been continued to a date to be determined. (Whereupon, the above-entitled matter went off the record at 10:35 a.m.)

| | 1 | 1 | 1 |
|---|--|------------------------------------|--------------------------------------|
| A | E | morning 2:3 | Two 4:2 |
| a.m 2:2,8 4:6 ABC 2:25 | Ed 3:18,19 EDWARD 1:19 | N | U |
| above-entitled 4:5 | | name 2:23 3:3 | |
| | electronic 2:11,19 electronically 3:1 | notice 2:13,16 | V |
| ABRA's 2:15 account 2:20 | emergency 2:12 | 1101100 =110,10 | videoconference 1:14 |
| address 2:21 | Escobar 1:6 | 0 | |
| advance 2:14 | ESCODAI 1.0 | Office 2:10 | W |
| agenda 2:17 | F | OOG 2:22 | W 1:15,17 |
| Alcoholic 1:2,14 2:6 | Failed 1:10 | Open 2:10 | Wahabzadah 1:20 3:9 |
| ALIYA 1:18 | File 1:10 | opengovoffice@dc.g | 3:10,10 |
| ANC 1:8 | first 3:23 | 2:22 | Washington 4:2 |
| Anderson 1:15,17 2:3 | 11131 0.20 | order 3:2,23 4:2 | WebEx 1:14 2:19 |
| 2:23 3:6,8,12,16,18 | G | | website 2:15 |
| 3:20 | government 2:11,21 | P | Wednesday 1:12 2:7 |
| announce 3:2 | Grandis 1:19 3:18,19 | P-R-O-C-E-E-D-I-N-G-S | welcome 2:4 |
| approximately 2:8 | 3:19 | 2:1 | went 4:6 |
| attendance 3:21 | guidance 2:9,13 | participating 3:1 | |
| available 2:9 | | participation 2:18 | X |
| Avenue 1:7 | Н | Pennsylvania 1:7 | |
| | Hansen 1:19 3:16,17,17 | Phase 4:2 | Y |
| B | health 2:12 | Please 2:21 3:2 | |
| Beverage 1:2,14 2:6 | hearing 1:8 3:25 4:3 | present 1:16 3:5,7,11 | Z |
| Board 1:2,14 2:6,24,25 | held 2:11 | 3:15,17,19 | |
| 3:20 | hosted 2:19 | presiding 1:15 | 0 |
| Bobby 1:18 3:6,7 | hours 2:14 | provided 2:14,20 | 054 3:2 |
| bodies 2:12 | | public 2:12,12,18 | 075 4:2 |
| business 3:22,23 | | pursuant 2:9,13 3:1 4:1 | 1 |
| | included 2:17 | Q | 10:31 2:2 |
| calendar 2:16 3:24,24 | information 2:18 | Quarterly 1:10 | 10:31 2:2 10:32 2:8 |
| Case 1:9 3:25 | introduce 2:24 | questions 2:21 | 10:35 4:6 |
| Cato 1:18 3:6,7,7 | J | quorum 3:22 | 15387 1:8 4:1 |
| cause 1:7 3:25 | James 1:20 3:3,4 | | 19-AUD-00120 1:9 3:25 |
| Central 2:16 | Jeni 1:19 3:16,17 | R | |
| Chairman 2:24 | JR 1:18,20 | Rafi 1:18 3:12,14 | 2 |
| Chairperson 1:14,17 | June 1:12 2:7 | record 4:6 | 2020 1:12 2:7 3:2 4:2 |
| 2:3 3:6,8,12,16,18,20 | Gano 1.12 2.7 | regarding 2:11 | 24 1:12 2:7 |
| Columbia 1:1 2:6,20 | K | regular 2:5 | |
| Columbia's 2:10 | | Rema 1:20 3:8,10 | 3 |
| complaints 2:22 | L | reopening 4:3 | 308 1:7 |
| conduct 3:21 | La 1:6 3:25 | respond 3:2 | |
| conducted 2:9 | License 1:8 4:1 | Retailer 1:8 | 4 |
| constitutes 3:22 | login 2:17 | Rincon 1:6 | 48 2:14 |
| continued 4:3 | Lomita 1:6 4:1 | | |
| Control 1:2,14 2:6 | | | 5 |
| Crockett 1:18 3:13,14 | M | S 1:19 scheduled 2:5 | |
| 3:14 | matter 1:5 4:5 | SE 1:7 | 6 |
| | Mayor's 3:1 4:2 | seven 3:21 | 6B 1:8 |
| D deta 4:4 | meeting 1:3 2:5,8,14,15 | Short 1:20 3:3,4,4 | |
| date 4:4 | 2:16,19 | show 1:7 3:25 | |
| DC 4:3 | meetings 2:11 | Statement 1:10 | |
| determined 4:4 | Member 1:18,18,19,19 | | |
| District 1:1 2:5,10,20 District's 2:16 | 1:20,20 3:4,7,10,14 | T | |
| Donovan 1:15,17 2:23 | 3:17,19 members 2:25 3:21 | t/a 1:6 | |
| Dos 1:6 4:1 | met 1:14 | today 2:6 3:22 | |
| 200 1.0 7.1 | 11151 1.17 | today's 2:14 | |
| | I | l | l |
| | | | |

${\color{red} \underline{C} \hspace{0.1cm} \underline{E} \hspace{0.1cm} \underline{R} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{F} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{C} \hspace{0.1cm} \underline{A} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{E}}$

This is to certify that the foregoing transcript

In the matter of: La Lomita

Before: DCABRA

Date: 06-24-20

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

near Nous &