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P-R-O-C-E-E-D-I-N-G-S

10:50 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case No. 19-CMP-00179, King Convenience Store, License No. 89932.

This hearing has been continued to a date to be determined pursuant to the Mayor's Order 2020-051.

(Whereupon, the meeting in the above-entitled matter was concluded at 10:50 a.m.)

A	JENI 1:20 JR 1:18,20	V
a.m 2:2,10 ABC 1:10 above- 2:9 Addis 1:6 Alcoholic 1:2,13,14 ALIYA 1:19 ANC 1:8 Anderson 1:15,18 2:3	K	W
B	King 1:6 2:4	W 1:15,18 WAHABZADAH 1:21 Washington 1:15 Wednesday 1:11
B 1:8 Beverage 1:2,13,14 Board 1:2,13 BOBBY 1:18 Building 1:14	L	X
C	License 1:8 2:5	Y
calendar 2:4 case 1:9 2:3,4 CATO 1:18 Cause 1:8 Chairperson 1:15,18 2:3 COLUMBIA 1:1 concluded 2:10 continued 2:6 Control 1:2,13,14 Convenience 1:6 2:5 CROCKETT 1:19	M	Z
D	Manager 1:10 March 1:12 matter 1:5 2:10 Mayor's 2:7 meeting 1:3 2:9 Member 1:18,19,19,20 1:20,21 met 1:14	0
D.C 1:15 date 2:7 determined 2:7 DISTRICT 1:1 Donovan 1:15,18 Duty 1:10	N	1
E	N.W 1:14	10:50 2:2,10 14th 1:14 1535 1:7 19-CMP-00179 1:9 2:4
EDWARD 1:19 entitled 2:10	O	2
F	Order 2:8	2000 1:14 20009 1:15 2020 1:12 2020-051 2:8 25 1:12
G	P	3
GRANDIS 1:19	P-R-O-C-E-E-D-I-N-G-S 2:1 Present 1:17,23 presiding 1:15 pursuant 2:7	4
H	Q	400S 1:15
HANSEN 1:20 hearing 1:8,14 2:6	R	5
I	RAFI 1:19 Reeves 1:14 REMA 1:21 Retailer 1:8 Room 1:14	6
Incorporated 1:6	S	7
J	S 1:19 SE 1:7 SHORT 1:20 Show 1:8 Status 1:8 Store 1:7 2:5 Street 1:7,14 Suite 1:15	8
JAMES 1:20	T	89932 1:8 2:5 8A 1:8
	t/a 1:6 telephone 1:23	
	U	
	U 1:7	

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: King Convenience

Before: DCABRA

Date: 03-25-20

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Neal R Gross

Court Reporter

NEAL R. GROSS

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