DISTRICT OF COLUMBIA

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ALCOHOLIC BEVERAGE CONTROL BOARD

+ + + + + MEETING

IN THE MATTER OF: :

:

Ugly Mug, LLC, :
t/a Katherine's Catering :
5018 Connecticut Avenue :

NW : Show Cause

Retailer Caterer - ANC 3F: Hearing

License No. 93580 Case #18-CIT-00595

(Failed to File a : Caterers Report) :

Wednesday February 26, 2020

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson JENI HANSEN, Member BOBBY CATO, JR., Member RAFI ALIYA CROCKETT, Member JAMES SHORT, JR., Member REMA WAHABZADAH, Member ALSO PRESENT: JOHN LUI, DC OAG

MONICA CLARK, Witness

P-R-O-C-E-E-D-I-N-G-S

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11:51 a.m.

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CHAIRPERSON ANDERSON: All right, we're back on the record. Our next case is Case No. 18-CIT-00595, Katherine's Catering, License No. 93580. Will the parties appear and identify themselves for the record, please?

MR. LUI: Good morning, Board members. John Lui on behalf of the Government.

CHAIRPERSON ANDERSON: Good morning, I see that the Licensee is not here Mr. Lui. today. Are we expecting them, do you know? MR. LUI: No.

CHAIRPERSON ANDERSON: No? Is the Government prepared to move forward ex parte? MR. LUI: Yes.

CHAIRPERSON ANDERSON: Pursuant to DC Official Code Section 25447, the Board has authority to proceed ex parte where the Licensee waives the hearing or fails to appear unless the hearing is extended for good and sufficient The Board's record reflect that the Licensee was properly served on November 26, Seeing no Licensee here today, and having 2019. no good and sufficient cause to extend the

hearing, the Board will proceed with a show cause 1 2 hearing. Does the Government wish to make an 3 opening statement? 4 MR. LUI: Yes, very briefly. 5 CHAIRPERSON ANDERSON: Go ahead, please. 6 7 MR. LUI: Good morning, Board members. 8 We are here today in the show cause matter of 9 Ugly Mug, LLC, trading as Katherine's Catering, which is located at 5018 Connecticut Avenue NW. 10 11 The show cause notice issued in this matter 12 concerns one charge, the charge that the Licensee 13 failed to file a caterer's report for the first 14 half of 2018, which is violation of 23 DCMR 15 Section 2006.1. The evidence will show that the 16 17 Licensee failed to file a caterer's report for 18 2018. The Government will be calling one 19 witness, compliance analyst Monica Clark, to 20 demonstrate this violation, to prove this 21 violation. 22 CHAIRPERSON ANDERSON: All right. Call 23 your first witness. 24 MR. LUI: I'd like to call Ms. Clark. 25 CHAIRPERSON ANDERSON: Could you please

| 1 | raise your right hand? Do you swear or affirm to |
|----|--|
| 2 | tell the truth and nothing but the truth? |
| 3 | MS. CLARK: I do. |
| 4 | CHAIRPERSON ANDERSON: Your witness. |
| 5 | MR. LUI: Could you please state and |
| 6 | spell your full name? |
| 7 | MS. CLARK: Monica Clark, M-O-N-I-C-A |
| 8 | C-L-A-R-K. |
| 9 | MR. LUI: And Ms. Clark, where are you |
| 10 | employed? |
| 11 | MS. CLARK: The Alcoholic Beverage |
| 12 | Regulation Administration. |
| 13 | MR. LUI: What do you do there? |
| 14 | MS. CLARK: I'm a compliance analyst. |
| 15 | MR. LUI: And how long have you been a |
| 16 | compliance analyst? |
| 17 | MS. CLARK: Since July 2012. |
| 18 | MR. LUI: What are your roles and |
| 19 | responsibilities as a compliance analyst? |
| 20 | MS. CLARK: Well, I receive, review and |
| 21 | report quarterly and semi-annual reports and |
| 22 | other documents from the licensees that have |
| 23 | liquor licenses within the District of Columbia. |
| 24 | MR. LUI: What are your other roles and |
| 25 | responsibilities? |

| 1 | MS. CLARK: To prepare reports for |
|----|---|
| 2 | those establishments that do not file their |
| 3 | reports either on time or at all. |
| 4 | MR. LUI: And what happens when an |
| 5 | establishment doesn't file a report? |
| 6 | MS. CLARK: When an establishment |
| 7 | doesn't file a report, I prepare a report for the |
| 8 | Chief of Enforcement of all those establishments |
| 9 | that didn't file either timely or at all, and |
| 10 | that's given to the Chief of Enforcement, who in |
| 11 | turns assigns those cases to investigators. |
| 12 | MR. LUI: Are you familiar with the |
| 13 | caterer's report? |
| 14 | MS. CLARK: Yes, I am. |
| 15 | MR. LUI: How are you familiar with |
| 16 | these reports? |
| 17 | MS. CLARK: The caterer reports are one |
| 18 | of the reports that I receive on a semi-annual |
| 19 | basis. |
| 20 | MR. LUI: And what is in a caterer's |
| 21 | report? |
| 22 | MS. CLARK: A caterer's report is a |
| 23 | summary of the amount of food and the amount of |
| 24 | alcohol that was sold within a six-month period. |
| 25 | MR. LUI: Directing your attention now |

| 1 | to the establishment, are you familiar with | | | | |
|----|--|--|--|--|--|
| 2 | Katherine's Catering? | | | | |
| 3 | MS. CLARK: I am. | | | | |
| 4 | MR. LUI: And how are you familiar with | | | | |
| 5 | this establishment? | | | | |
| 6 | MS. CLARK: Katherine's Catering is one | | | | |
| 7 | of the catering establishments that is part of | | | | |
| 8 | our listing within DC. | | | | |
| 9 | MR. LUI: What else about Katherine's | | | | |
| 10 | Catering? | | | | |
| 11 | MS. CLARK: Katherine's Catering is | | | | |
| 12 | also an establishment who has not filed a | | | | |
| 13 | catering report to date. | | | | |
| 14 | MR. LUI: To date, so going back to | | | | |
| 15 | your audit of this establishment, was there a | | | | |
| 16 | report filed for the first half of 2018? | | | | |
| 17 | MS. CLARK: There was not. | | | | |
| 18 | MR. LUI: And how do you know this? | | | | |
| 19 | MS. CLARK: I run a query of all | | | | |
| 20 | reports received, and it was not part of that | | | | |
| 21 | query. | | | | |
| 22 | MR. LUI: What period of time covers | | | | |
| 23 | the first half of 2018? | | | | |
| 24 | MS. CLARK: That would cover the months | | | | |
| 25 | January through June 2018. | | | | |

| 1 | MR. LUI: And when would the report |
|----|---|
| 2 | would've been due? |
| 3 | MS. CLARK: The report would've been |
| 4 | due by the 30th of July in 2018. |
| 5 | MR. LUI: And when did you run that |
| 6 | report again? |
| 7 | MS. CLARK: I run the report after the |
| 8 | due date to, you know, to ensure who has filed |
| 9 | and who hasn't. So by August 1st I would know |
| 10 | who had filed and who hadn't. |
| 11 | MR. LUI: Filed a? |
| 12 | MS. CLARK: A semi-annual report. |
| 13 | MR. LUI: Mr. Chairperson, at this |
| 14 | time, the Government would like the Board to take |
| 15 | administrative notice of the case report and |
| 16 | investigation 18-CIT-00595. |
| 17 | CHAIRPERSON ANDERSON: All right, so |
| 18 | moved. |
| 19 | MR. LUI: I have no more further |
| 20 | questions for the witness. |
| 21 | CHAIRPERSON ANDERSON: Any questions by |
| 22 | any Board members? Are there any other |
| 23 | outstanding filings by this company? |
| 24 | MS. CLARK: Yes. Katherine's Catering |
| 25 | has never filed a semi-annual report. |

| 1 | CHAIRPERSON ANDERSON: All right. | | | | | |
|----|--|--|--|--|--|--|
| 2 | MR. SHORT: I have a follow-up. | | | | | |
| 3 | CHAIRPERSON ANDERSON: Go ahead, Mr. | | | | | |
| 4 | Short. | | | | | |
| 5 | MR. SHORT: Thank you for an excellent | | | | | |
| 6 | report. I'd just like to ask have you ever had | | | | | |
| 7 | any other business or licensee to caterer not to | | | | | |
| 8 | ever file a report? | | | | | |
| 9 | MS. CLARK: I have, but usually those, | | | | | |
| 10 | you know, go out of business soon thereafter. | | | | | |
| 11 | MR. SHORT: So is this Katherine's | | | | | |
| 12 | still in business? | | | | | |
| 13 | MS. CLARK: To my knowledge. | | | | | |
| 14 | MR. SHORT: And still have not filed | | | | | |
| 15 | anything since they've been open? | | | | | |
| 16 | MS. CLARK: No, sir. And I did check | | | | | |
| 17 | this morning just to confirm. | | | | | |
| 18 | MR. SHORT: Thank you very much. | | | | | |
| 19 | That's all I have, Mr. Chair. | | | | | |
| 20 | CHAIRPERSON ANDERSON: Any questions by | | | | | |
| 21 | any other Board members? Any re-direct, Mr. Lui? | | | | | |
| 22 | Thank you, Ms. Clark. You can step down. | | | | | |
| 23 | MS. CLARK: Thank you. | | | | | |
| 24 | CHAIRPERSON ANDERSON: Do you wish to | | | | | |
| 25 | make a closing? | | | | | |

MR. LUI: Yes, briefly. The

Government has provided sufficient evidence for
the Board to find that the Licensee, Katherine's
Catering, failed to file a caterer's report for
the first half of 2018, which is in violation of
23 DCMR Section 2006.1. We heard from compliance
analyst Monica Clark. She testified that the
establishment failed to file this required
caterer's report for the first half of 2018, but
also, in fact, that this establishment has never
filed a caterer's report to date.

The Government has therefore met its burden by a preponderance of the evidence and has proven the charge. The Government asks the Board to impose a fine as provided under DC Code Section 25-830.

CHAIRPERSON ANDERSON: Do you wish to file a proposed finding of fact and conclusion of law or waive the right to do so?

MR. LUI: The Government waives. Thank you.

CHAIRPERSON ANDERSON: The record is now closed. All right, as Chairperson of the Alcohol Beverage Control Board for the District of Columbia, and in accordance with DC Official

| 1 | Code Section 2574(b) of the Open Meetings Act, I | | | | |
|----|---|--|--|--|--|
| 2 | move that the ABC Board will hold a closed | | | | |
| 3 | meeting for the purpose of seeking legal advice | | | | |
| 4 | from our counsel on Case No. 18-CIT-00595, | | | | |
| 5 | Katherine's Catering, pursuant to DC Official | | | | |
| 6 | Code Section 2574(b)(4) of the Open Meetings Act, | | | | |
| 7 | and deliberating upon Case No. 18-CIT-00595, | | | | |
| 8 | Katherine's Catering, for the reasons cited in DC | | | | |
| 9 | Official Code Section 2574(b)(13) of the Open | | | | |
| 10 | Meetings Act. Is there a second? | | | | |
| 11 | MR. SHORT: Second. | | | | |
| 12 | CHAIRPERSON ANDERSON: Mr. Short has | | | | |
| 13 | second the motion. I will now take a roll-call | | | | |
| 14 | vote to the motion in force now that it has been | | | | |
| 15 | second. Ms. Wahabzadah? | | | | |
| 16 | MS. WAHABZADAH: I agree. | | | | |
| 17 | CHAIRPERSON ANDERSON: Mr. Short? | | | | |
| 18 | MR. SHORT: I agree. | | | | |
| 19 | CHAIRPERSON ANDERSON: Mr. Cato? | | | | |
| 20 | MR. CATO: I agree. | | | | |
| 21 | CHAIRPERSON ANDERSON: Ms. Crockett? | | | | |
| 22 | MS. CROCKETT: I agree. | | | | |
| 23 | CHAIRPERSON ANDERSON: Ms. Hansen? | | | | |
| 24 | MS. HANSEN: I agree. | | | | |
| 25 | CHAIRPERSON ANDERSON: Mr. Anderson, I | | | | |
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1 As it appears that the motion has passed, 2 I hereby give notice that the ABC Board will 3 recess these proceedings to hold a closed meeting in the ABC Board conference room, pursuant to 4 5 Section 2574(b) of the Open Meetings Act. 6 Thank you, Mr. Lui. 7 MR. LUI: Thank you. 8 CHAIRPERSON ANDERSON: Have a good day. 9 MR. LUI: Thank you. See you this 10 afternoon. 11 CHAIRPERSON ANDERSON: Okay, the Board 12 is in recess until our 1:30 hearing. 13 (Whereupon, the above-entitled matter 14 went off the record at 12:00:31 p.m.) 15 16 17 18 19 20 21 22 23 24 25

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<u>C E R T I F I C A T E</u>

This is to certify that the foregoing transcript

In the matter of: Katherine's Catering

Before: DCABRA

Date: 02-26-20

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

near Nous &