

DISTRICT OF COLUMBIA
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ALCOHOLIC BEVERAGE CONTROL BOARD
+ + + + +
MEETING

IN THE MATTER OF: :
 :
Hightide, LLC, :
t/a Johnny's Halfshell :
1819 Columbia Road NW : Show Cause
Retailer CR - ANC 1C : Hearing (Status)
License No. 103801 :
Case #19-CIT-00450 :
 :
(Failed to File Quarterly:
Statement) :

Wednesday
February 26, 2020

The Alcoholic Beverage Control Board
met in the Alcoholic Beverage Control Hearing
Room, Reeves Building, 2000 14th Street, N.W.,
Suite 400S, Washington, D.C. 20009, Chairperson
Donovan W. Anderson, presiding.

PRESENT:
DONOVAN W. ANDERSON, Chairperson
JENI HANSEN, Member
BOBBY CATO, JR., Member
RAFI ALIYA CROCKETT, Member
JAMES SHORT, JR., Member
REMA WAHABZADAH, Member

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P-R-O-C-E-E-D-I-N-G-S

10:32 a.m.

CHAIRPERSON ANDERSON: The next case is Case No. 19-CIT-00450, Johnny's Halfshell, License No. 103801. This hearing is canceled. The case is dismissed because the fine has been paid.

(Whereupon, the above-entitled matter went off the record at 10:32:06 a.m.)

A	L	X
a.m 2:2,9 above-entitled 2:8 Alcoholic 1:2,13,14 ALIYA 1:19 ANC 1:7 Anderson 1:15,18 2:3	License 1:8 2:5 LLC 1:6	Y
B	M	Z
Beverage 1:2,13,14 Board 1:2,13 BOBBY 1:19 Building 1:14	matter 1:5 2:8 MEETING 1:3 Member 1:18,19,19,20 1:20 met 1:14	0
C	N	1
canceled 2:5 case 1:8 2:3,4,6 CATO 1:19 Cause 1:7 Chairperson 1:15,18 2:3 Columbia 1:1,7 Control 1:2,13,14 CR 1:7 CROCKETT 1:19	N.W 1:14 NW 1:7	10:32 2:2 10:32:06 2:9 103801 1:8 2:5 14th 1:14 1819 1:7 19-CIT-00450 1:8 2:4 1C 1:7
D	O	2
D.C 1:15 dismissed 2:6 DISTRICT 1:1 Donovan 1:15,18	P P-R-O-C-E-E-D-I-N-G-S 2:1 paid 2:7 PRESENT 1:17 presiding 1:15	2000 1:14 20009 1:15 2020 1:12 26 1:12
E	P	3
F	Q	4
Failed 1:9 February 1:12 File 1:9 fine 2:6	Quarterly 1:9	400S 1:15
G	R	
H	RAFI 1:19 record 2:9 Reeves 1:14 REMA 1:20 Retailer 1:7 Road 1:7 Room 1:14	
Halfshell 1:6 2:4 HANSEN 1:18 hearing 1:7,14 2:5 Hightide 1:6	S	
I	SHORT 1:20 Show 1:7 Statement 1:10 Status 1:7 Street 1:14 Suite 1:15	
J	T	
JAMES 1:20 JENI 1:18 Johnny's 1:6 2:4 JR 1:19,20	t/a 1:6	
K	U	
	V	
	W	
	W 1:15,18 WAHABZADAH 1:20 Washington 1:15 Wednesday 1:11 went 2:9	

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Johnny's Halfshell

Before: DCABRA

Date: 02-26-20

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Neal R Gross

Court Reporter

NEAL R. GROSS

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