

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

IN THE MATTER OF: :  
: :  
Kraken 3400, LLC, :  
t/a Hook Hall :  
3400 Georgia Avenue NW : Show Cause  
Retailer CT - ANC 1A : Hearing (Status)  
License No. 109296 :  
Case #19-CMP-00221 :  
: :  
(Failed to Follow Terms :  
of your License) :

Wednesday  
May 6, 2020

The Alcoholic Beverage Control Board met via conference call, Chairperson Donovan W. Anderson, presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- BOBBY CATO, JR., Member
- RAFI ALIYA CROCKETT, Member
- EDWARD S. GRANDIS, Member
- JENI HANSEN, Member
- JAMES SHORT, JR., Member

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P-R-O-C-E-E-D-I-N-G-S

10:42 a.m.

CHAIRPERSON ANDERSON: The next case in our calendar is Case No. 19-CMP-00221, Hook Hall, License No. 109296. Pursuant to the Mayor's Order 2020-054, Stay at Home Order, this hearing has been continued to a date to be determined.

(Whereupon, the above-entitled matter went off the record at 10:43 a.m.)

<b>A</b>	JENI 1:19 JR 1:17,19	<b>X</b>
a.m 2:2,10 above-entitled 2:9 Alcoholic 1:2,13 ALIYA 1:18 ANC 1:7 Anderson 1:14,17 2:3 Avenue 1:7	<b>K</b> Kraken 1:6	<b>Y</b>
<b>B</b>	<b>L</b> License 1:8,10 2:5 LLC 1:6	<b>Z</b>
Beverage 1:2,13 Board 1:2,13 BOBBY 1:17	<b>M</b> matter 1:5 2:9 Mayor's 2:6 MEETING 1:3 Member 1:17,18,18,19 1:19 met 1:14	<b>0</b>
<b>C</b>	<b>N</b> NW 1:7	<b>1</b>
calendar 2:4 call 1:14 case 1:8 2:3,4 CATO 1:17 Cause 1:7 Chairperson 1:14,17 2:3 COLUMBIA 1:1 conference 1:14 continued 2:7 Control 1:2,13 CROCKETT 1:18 CT 1:7	<b>O</b> Order 2:6,6	10:42 2:2 10:43 2:10 109296 1:8 2:5 19-CMP-00221 1:8 2:4 1A 1:7
<b>D</b>	<b>P</b> P-R-O-C-E-E-D-I-N-G-S 2:1 PRESENT 1:16 presiding 1:14 Pursuant 2:5	<b>2</b>
date 2:7 determined 2:8 DISTRICT 1:1 Donovan 1:14,17	<b>Q</b>	2020 1:12 2020-054 2:6
<b>E</b>	<b>R</b> RAFI 1:18 record 2:10 Retailer 1:7	<b>3</b>
EDWARD 1:18	<b>S</b> S 1:18 SHORT 1:19 Show 1:7 Status 1:7 Stay 2:6	3400 1:6,7
<b>F</b>	<b>T</b> t/a 1:6 Terms 1:9	<b>4</b>
Failed 1:9 Follow 1:9	<b>U</b>	<b>5</b>
<b>G</b>	<b>V</b>	<b>6</b>
Georgia 1:7 GRANDIS 1:18	<b>W</b> W 1:14,17 Wednesday 1:11 went 2:10	6 1:12
<b>H</b>		
Hall 1:6 2:5 HANSEN 1:19 hearing 1:7 2:7 Home 2:6 Hook 1:6 2:4		
<b>I</b>		
<b>J</b>		
JAMES 1:19		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Hook Hall

Before: DCABRA

Date: 05-06-20

Place: teleconference

was duly recorded and accurately transcribed under  
my direction; further, that said transcript is a  
true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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