

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

IN THE MATTER OF:                         :  
  :  
Kraken 3400, LLC,                         :  
t/a Hook Hall                               :  
3400 Georgia Avenue NW                 : Protest  
Retailer CT - ANC 1A                     : Hearing (Status)  
License No. 109296                       :  
Case #19-PRO-00145                      :  
  :  
(Application to Renew the:  
License)                                     :

Wednesday  
March 11, 2020

The Alcoholic Beverage Control Board  
met in the Alcoholic Beverage Control Hearing  
Room, Reeves Building, 2000 14th Street, N.W.,  
Suite 400S, Washington, D.C. 20009, Chairperson  
Donovan W. Anderson, presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- JENI HANSEN, Member
- BOBBY CATO, JR., Member
- RAFI ALIYA CROCKETT, Member
- JAMES SHORT, JR., Member
- REMA WAHABZADAH, Member
- EDWARD S. GRANDIS, Member

ALSO PRESENT:

- SIDON YOHANNES, Counsel for Applicant
- MICHAEL WRAY, ANC 1A

1 P-R-O-C-E-E-D-I-N-G-S

2 10:04 a.m.

3 CHAIRPERSON ANDERSON: All right, the  
4 next case in our calendar is Case No. 19-PRO-  
5 00145, Hook Hall, License No. 109296.

6 Would the parties please approach and  
7 identify themselves for the record?

8 MS. YOHANNES: Good morning. Sidon  
9 Yohannes on behalf of the Applicant.

10 CHAIRPERSON ANDERSON: Good morning,  
11 Ms. Yohannes.

12 MR. WRAY: Good morning, Michael Wray,  
13 W-R-A-Y, ANC 1A.

14 CHAIRPERSON ANDERSON: Good morning,  
15 Mr. Wray.

16 There was a group of five or more. Is  
17 anyone here today or they're dropped out?

18 MR. WRAY: I don't know that they  
19 understand that not attending today was a  
20 problem.

21 CHAIRPERSON ANDERSON: Well, anyway.  
22 This matter was scheduled for a Protest Hearing  
23 at 9:30. It is 10:05. The case is called.  
24 There was supposed to have been a group of five  
25 or more, they're not here.

1 I make a motion that we dismiss the  
2 group of five or more. Is there a second?

3 MEMBER SHORT: Second.

4 MEMBER CROCKETT: Second.

5 CHAIRPERSON ANDERSON: Mr. Short and  
6 Ms. Crockett have seconded the motion.

7 All those in favor say aye.

8 (Chorus of aye.)

9 CHAIRPERSON ANDERSON: Those opposed?

10 (No audible response.)

11 CHAIRPERSON ANDERSON: The matter  
12 passes 7-0-0.

13 What this means is that the Board will  
14 issue a decision. They have 10 days to respond  
15 to give good cause why they were not here today.  
16 If not, they will be dismissed from this protest.

17 All right, are there any preliminary  
18 matters in this case?

19 MS. YOHANNES: No, there are not.

20 MR. WRAY: No.

21 CHAIRPERSON ANDERSON: All right, then  
22 this matter is scheduled for a Protest Hearing on  
23 April 8 at 1:30.

24 Now, are you familiar with the protest  
25 process or do I need to read the instructions?

1 MR. WRAY: Yes, well, I heard you  
2 before, I heard it before.

3 CHAIRPERSON ANDERSON: Well, once if  
4 you take nothing away from, from what I said  
5 earlier, if you have any questions regarding this  
6 matter, please contact Ms. April Randall at 202-  
7 442-4353. She will walk each side through the  
8 process if there is any confusion.

9 And, as I stated before, I, at the end  
10 of the day, I always support settlement  
11 agreements. The Board, yes, will make a decision  
12 if we have to make it, but at the end of the day,  
13 this is your neighborhood.

14 I don't think any of the Board member  
15 lives in, any of the Board members currently live  
16 in this, I'm not sure if any Board members live  
17 in this area. But if it can be settled, yes. If  
18 not, we will make a decision on April 8 at 1:30.

19 MR. WRAY: Thank you.

20 CHAIRPERSON ANDERSON: If there are no  
21 questions, have a good day.

22 Thank you very much.

23 MS. YOHANNES: Thank you.

24 (Whereupon, the above-entitled matter  
25 went off the record at 10:07 a.m.)

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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Hook Hall

Before: DCABRA

Date: 03-11-20

Place: Washington, DC

was duly recorded and accurately transcribed under  
my direction; further, that said transcript is a  
true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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