

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

IN THE MATTER OF:                     :  
   :  
Kraken 3400, LLC,                     :  
t/a Hook Hall                         :  
3400 Georgia Avenue NW             : Show Cause  
Retailer CT - ANC 1A                 : Hearing  
License No. 109296                   :  
Case #19-CMP-00221                  :  
   :  
(Failed to Follow Terms             :  
of your License)                     :

Wednesday  
June 24, 2020

The Alcoholic Beverage Control Board  
met via WebEx videoconference, Chairperson  
Donovan W. Anderson, presiding.

PRESENT:  
DONOVAN W. ANDERSON, Chairperson  
BOBBY CATO, JR., Member  
RAFI ALIYA CROCKETT, Member  
EDWARD S. GRANDIS, Member  
JENI HANSEN, Member  
JAMES SHORT, JR., Member  
REMA WAHABZADAH, Member

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P-R-O-C-E-E-D-I-N-G-S

10:36 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case No. 19-CMP-00221, Hook Hall, License No. 109296. Pursuant to Mayor's Order 2020 075, Phase Two of Washington, DC reopening, this hearing has been continued to a date to be determined.

(Whereupon, the above-entitled matter went off the record at 10:37 a.m.)

<b>A</b>	<b>June</b> 1:12	<b>Washington</b> 2:6
<b>a.m</b> 2:2,10	<b>K</b>	<b>WebEx</b> 1:14
<b>above-entitled</b> 2:9	<b>Kraken</b> 1:6	<b>Wednesday</b> 1:11
<b>Alcoholic</b> 1:2,13	<b>L</b>	<b>went</b> 2:10
<b>ALIYA</b> 1:18	<b>License</b> 1:8,10 2:5	<b>X</b>
<b>ANC</b> 1:7	<b>LLC</b> 1:6	<b>Y</b>
<b>Anderson</b> 1:14,17 2:3	<b>M</b>	<b>Z</b>
<b>Avenue</b> 1:7	<b>matter</b> 1:5 2:9	<b>0</b>
<b>B</b>	<b>Mayor's</b> 2:5	<b>075</b> 2:6
<b>Beverage</b> 1:2,13	<b>MEETING</b> 1:3	<b>1</b>
<b>Board</b> 1:2,13	<b>Member</b> 1:17,18,18,19 1:19,20	<b>10:36</b> 2:2
<b>BOBBY</b> 1:17	<b>met</b> 1:14	<b>10:37</b> 2:10
<b>C</b>	<b>N</b>	<b>109296</b> 1:8 2:5
<b>calendar</b> 2:4	<b>NW</b> 1:7	<b>19-CMP-00221</b> 1:8 2:4
<b>case</b> 1:8 2:3,4	<b>O</b>	<b>1A</b> 1:7
<b>CATO</b> 1:17	<b>Order</b> 2:5	<b>2</b>
<b>Cause</b> 1:7	<b>P</b>	<b>2020</b> 1:12 2:6
<b>Chairperson</b> 1:14,17 2:3	<b>P-R-O-C-E-E-D-I-N-G-S</b> 2:1	<b>24</b> 1:12
<b>COLUMBIA</b> 1:1	<b>Phase</b> 2:6	<b>3</b>
<b>continued</b> 2:7	<b>PRESENT</b> 1:16	<b>3400</b> 1:6,7
<b>Control</b> 1:2,13	<b>presiding</b> 1:14	
<b>CROCKETT</b> 1:18	<b>Pursuant</b> 2:5	
<b>CT</b> 1:7	<b>Q</b>	
<b>D</b>	<b>R</b>	
<b>date</b> 2:7	<b>RAFI</b> 1:18	
<b>DC</b> 2:6	<b>record</b> 2:10	
<b>determined</b> 2:8	<b>REMA</b> 1:20	
<b>DISTRICT</b> 1:1	<b>reopening</b> 2:6	
<b>Donovan</b> 1:14,17	<b>Retailer</b> 1:7	
<b>E</b>	<b>S</b>	
<b>EDWARD</b> 1:18	<b>S 1:18</b>	
<b>F</b>	<b>SHORT</b> 1:19	
<b>Failed</b> 1:9	<b>Show</b> 1:7	
<b>Follow</b> 1:9	<b>T</b>	
<b>G</b>	<b>t/a</b> 1:6	
<b>Georgia</b> 1:7	<b>Terms</b> 1:9	
<b>GRANDIS</b> 1:18	<b>Two</b> 2:6	
<b>H</b>	<b>U</b>	
<b>Hall</b> 1:6 2:4	<b>V</b>	
<b>HANSEN</b> 1:19	<b>videoconference</b> 1:14	
<b>hearing</b> 1:7 2:7	<b>W</b>	
<b>Hook</b> 1:6 2:4	<b>W 1:14,17</b>	
<b>I</b>	<b>WAHABZADAH</b> 1:20	
<b>J</b>		
<b>JAMES</b> 1:19		
<b>JENI</b> 1:19		
<b>JR</b> 1:17,19		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Hook Hall

Before: DCABRA

Date: 06-24-20

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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