

DISTRICT OF COLUMBIA  
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 ALCOHOLIC BEVERAGE CONTROL BOARD  
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 MEETING

IN THE MATTER OF: :

1336 U Street, LLC, :

t/a Hawthorne :

1336 U Street NW : Show Cause

Retailer CT - ANC 1B : Hearing

License No. 99603 :

Case #18-CMP-00181 :

:  
 (Offering Entertainment :  
 After Board Approved :  
 Entertainment Hours, :  
 Violation of Settlement :  
 Agreement) :

Wednesday,  
 January 30, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson  
 NICK ALBERTI, Member  
 BOBBY CATO, JR., Member  
 MIKE SILVERSTEIN, Member  
 JAMES SHORT, Member

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P-R-O-C-E-E-D-I-N-G-S

10:21 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar, there was a 3:30 hearing for Case No. 18-CMP-00181, Hawthorne, License No. 99603.

This hearing has been canceled. The matter was settled by an Offer in Compromise dated January 16, 2019.

(Whereupon, the Show Cause Hearing was concluded at 10:21 a.m.)

<b>A</b>	<b>I</b>	<b>Street</b> 1:6,7,15	<b>7</b>
a.m 2:2,11	<b>J</b>	<b>Suite</b> 1:16	<b>8</b>
<b>Agreement</b> 1:11	<b>JAMES</b> 1:20	<b>T</b>	<b>9</b>
<b>ALBERTI</b> 1:19	<b>January</b> 1:13 2:9	<b>t/a</b> 1:6	<b>99603</b> 1:8 2:6
<b>Alcoholic</b> 1:2,14,15	<b>JR</b> 1:19	<b>U</b>	
<b>ANC</b> 1:7	<b>K</b>	<b>U</b> 1:6,7	
<b>Anderson</b> 1:16,18 2:3	<b>L</b>	<b>V</b>	
<b>Approved</b> 1:10	<b>License</b> 1:8 2:5	<b>Violation</b> 1:11	
<b>B</b>	<b>LLC</b> 1:6	<b>W</b>	
<b>Beverage</b> 1:2,14,15	<b>M</b>	<b>W</b> 1:16,18	
<b>Board</b> 1:2,10,14	<b>matter</b> 1:5 2:8	<b>Washington</b> 1:16	
<b>BOBBY</b> 1:19	<b>MEETING</b> 1:3	<b>Wednesday</b> 1:13	
<b>Building</b> 1:15	<b>Member</b> 1:19,19,20 1:20	<b>X</b>	
<b>C</b>	<b>met</b> 1:15	<b>Y</b>	
<b>calendar</b> 2:4	<b>MIKE</b> 1:20	<b>Z</b>	
<b>canceled</b> 2:7	<b>N</b>	<b>0</b>	
<b>case</b> 1:8 2:3,5	<b>N.W</b> 1:15	<b>1</b>	
<b>CATO</b> 1:19	<b>NICK</b> 1:19	<b>10:21</b> 2:2,11	
<b>Cause</b> 1:7 2:10	<b>NW</b> 1:7	<b>1336</b> 1:6,7	
<b>Chairperson</b> 1:16 1:18 2:3	<b>O</b>	<b>14th</b> 1:15	
<b>COLUMBIA</b> 1:1	<b>Offer</b> 2:8	<b>16</b> 2:9	
<b>Compromise</b> 2:8	<b>Offering</b> 1:9	<b>18-CMP-00181</b> 1:8 2:5	
<b>concluded</b> 2:11	<b>P</b>	<b>1B</b> 1:7	
<b>Control</b> 1:2,14,15	<b>P-R-O-C-E-E-D-I-...</b> 2:1	<b>2</b>	
<b>CT</b> 1:7	<b>PRESENT</b> 1:17	<b>2000</b> 1:15	
<b>D</b>	<b>presiding</b> 1:16	<b>2009</b> 1:16	
<b>D.C</b> 1:16	<b>Q</b>	<b>2019</b> 1:13 2:9	
<b>dated</b> 2:9	<b>R</b>	<b>3</b>	
<b>DISTRICT</b> 1:1	<b>Reeves</b> 1:15	<b>3:30</b> 2:4	
<b>Donovan</b> 1:16,18	<b>Retailer</b> 1:7	<b>30</b> 1:13	
<b>E</b>	<b>Room</b> 1:15	<b>4</b>	
<b>Entertainment</b> 1:9 1:10	<b>S</b>	<b>400S</b> 1:16	
<b>F</b>	<b>settled</b> 2:8	<b>5</b>	
<b>G</b>	<b>Settlement</b> 1:11	<b>6</b>	
<b>H</b>	<b>SHORT</b> 1:20		
<b>Hawthorne</b> 1:6 2:5	<b>Show</b> 1:7 2:10		
<b>hearing</b> 1:7,15 2:4 2:7,10	<b>SILVERSTEIN</b> 1:20		
<b>Hours</b> 1:10			

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Hawthorne

Before: DC ABRA

Date: 01-30-19

Place: Washington, DC

was duly recorded and accurately transcribed under  
my direction; further, that said transcript is a  
true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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