

IN THE MATTER OF: :
 :
Capital Riverfront Hotel, :
LLC, :
t/a Hampton Inn & Suites :
Washington, D.C., Navy :
Yard :
1265 1st Street SE : Show Cause
Retailer CH - ANC 6D : Hearing
License No. 99532 :
Case #19-AUD-00030 :
 :
(Failed to Meet Food :
Sales Requirements) :

Wednesday
May 20, 2020

PRESENT :

DONOVAN W. ANDERSON, Chairperson
BOBBY CATO, JR., Member
RAFI ALIYA CROCKETT, Member
EDWARD S. GRANDIS, Member
JENI HANSEN, Member
JAMES SHORT, JR., Member
REMA WAHABZADAH, Member

P-R-O-C-E-E-D-I-N-G-S

10:47 a.m.

CHAIRPERSON ANDERSON: Good morning, everyone. I would like to welcome you to the regular scheduled meeting of the District of Columbia Alcoholic Beverage Control Board. Today is Wednesday, May 19, 2020.

This meeting is being conducted pursuant to guidance made available by the District of Columbia's Office of Open Government regarding electronic meetings held by public bodies during the public health emergency.

Pursuant to this guidance, notice of today's meeting was provided 48 hours in advance of the meeting on ABRA's website and on the District's central meeting calendar. This notice included the time, date, agenda and call-in or login information for public participation.

This electronic meeting has been hosted by WebEx account provided by the District of Columbia government. Please address any questions or complaints to the OOG at opengovoffice@dc.gov.

My name is Donovan Anderson and I'm Chairman of the Board. I would like to introduce

1 the other members of the Board who are also
2 participating electronically, pursuant to the
3 Mayor's Order 2020-054.

4 Please respond when I announce your
5 name. Mr. James Short.

6 MEMBER SHORT: Mr. James Short,
7 present.

8 CHAIRPERSON ANDERSON: Mr. Bobby Cato.

9 MEMBER CATO: Bobby Cato, present.

10 CHAIRPERSON ANDERSON: Ms. Rema
11 Wahabzadah.

12 MEMBER WAHABZADAH: Rema Wahabzadah,
13 present.

14 CHAIRPERSON ANDERSON: Ms. Rafi
15 Crockett.

16 MEMBER CROCKETT: Rafi Crockett,
17 present.

18 CHAIRPERSON ANDERSON: Ms. Jeni
19 Hansen.

20 MEMBER HANSEN: Jeni Hansen, present.

21 CHAIRPERSON ANDERSON: Mr. Ed Grandis.

22 MEMBER GRANDIS: Ed Grandis, present.

23 CHAIRPERSON ANDERSON: The Board has
24 seven members in attendance for the conduct of
25 business today and that constitutes a quorum.

1 Our first order of business is our
2 calendar. And the first matter on our calendar
3 is a show cause hearing, Case Number
4 19-AUD-00030, Hampton Inn and Suites, Washington,
5 D.C., License Number 99532.

6 This hearing is canceled due to the
7 Board's approval of an offer-in-compromise dated
8 May 13, 2020. See Board Order Number 2020-204.

9 (Whereupon, the above-entitled matter
10 went off the record at 10:50 a.m.)
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A	District's 2:16 Donovan 1:15,18 2:24 due 4:6	1:21,21 3:6,9,12,16 3:20,22 members 3:1,24 met 1:15 morning 2:3	Street 1:8 Suites 1:7 4:4
a.m 2:2 4:10 above-entitled 4:9 ABRA's 2:15 account 2:20 address 2:21 advance 2:14 agenda 2:17 Alcoholic 1:2,15 2:6 ALIYA 1:19 ANC 1:9 Anderson 1:16,18 2:3 2:24 3:8,10,14,18,21 3:23 announce 3:4 approval 4:7 attendance 3:24 available 2:9	E Ed 3:21,22 EDWARD 1:20 electronic 2:11,19 electronically 3:2 emergency 2:12	N name 2:24 3:5 Navy 1:7 notice 2:13,16 Number 4:3,5,8	T t/a 1:7 today 2:6 3:25 today's 2:14
B	F Failed 1:11 first 4:1,2 Food 1:11	O offer-in-compromise 4:7 Office 2:10 OOG 2:22 Open 2:10 opengovoffice@dc.g... 2:23 order 3:3 4:1,8	U
Beverage 1:2,15 2:6 Board 1:2,15 2:6,25 3:1 3:23 4:8 Board's 4:7 Bobby 1:19 3:8,9 bodies 2:12 business 3:25 4:1	G government 2:10,21 Grandis 1:20 3:21,22 3:22 guidance 2:9,13	P P-R-O-C-E-E-D-I-N-G-S 2:1 participating 3:2 participation 2:18 Please 2:21 3:4 present 1:17 3:7,9,13 3:17,20,22 presiding 1:16 provided 2:14,20 public 2:11,12,18 pursuant 2:9,13 3:2	V videoconference 1:15
C	H Hampton 1:7 4:4 Hansen 1:20 3:19,20,20 health 2:12 hearing 1:9 4:3,6 held 2:11 hosted 2:20 Hotel 1:6 hours 2:14	Q questions 2:22 quorum 3:25	W W 1:15,18 Wahabzadah 1:21 3:11 3:12,12 Washington 1:7 4:4 WebEx 2:20 website 2:15 Wednesday 1:13 2:7 welcome 2:4 went 4:10
calendar 2:16 4:2,2 call-in 2:17 canceled 4:6 Capital 1:6 Case 1:10 4:3 Cato 1:19 3:8,9,9 cause 1:8 4:3 central 2:16 CH 1:9 Chairman 2:25 Chairperson 1:15,18 2:3 3:8,10,14,18,21 3:23 Columbia 1:1 2:6,21 Columbia's 2:10 complaints 2:22 conduct 3:24 conducted 2:8 constitutes 3:25 Control 1:2,15 2:6 Crockett 1:19 3:15,16 3:16	I included 2:17 information 2:18 Inn 1:7 4:4 introduce 2:25	R Rafi 1:19 3:14,16 record 4:10 regarding 2:11 regular 2:5 Rema 1:21 3:10,12 Requirements 1:11 respond 3:4 Retailer 1:9 Riverfront 1:6	X
D	J James 1:21 3:5,6 Jeni 1:20 3:18,20 JR 1:19,21	S S 1:20 Sales 1:11 scheduled 2:5 SE 1:8 seven 3:24 Short 1:21 3:5,6,6 show 1:8 4:3	Y Yard 1:8
D.C 1:7 4:5 date 2:17 dated 4:7 District 1:1 2:5,10,20	K		Z
	L License 1:9 4:5 LLC 1:6 login 2:18		0
	M matter 1:5 4:2,9 Mayor's 3:3 Meet 1:11 meeting 1:3 2:5,8,14,15 2:16,19 meetings 2:11 Member 1:19,19,20,20		1
			10:47 2:2 10:50 4:10 1265 1:8 13 4:8 19 2:7 19-AUD-00030 1:10 4:4 1st 1:8
			2
			20 1:13 2020 1:13 2:7 4:8 2020-054 3:3 2020-204 4:8
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99532 1:9 4:5

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Hampton Inn

Before: DCABRA

Date: 05-20-20

Place: Arlington, VA

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701

(202) 234-4433

www.nealrgross.com