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P-R-O-C-E-E-D-I-N-G-S

10:16 a.m.

CHAIRMAN ANDERSON: The next case on our calendar is Case No. 19-CMP-00125, Half Smoke, License No. 100855.

Pursuant to Mayor's Order 2020-066, Preparation for DC Reopening, this hearing has been continued to a date to be determined.

(Whereupon, the above-entitled matter went off the record at 10:17 a.m.)

| | | |
|-----------------------------|------------------------------|-----------------------------|
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Half Smoke

Before: DCABRA

Date: 06-03-20

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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