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P-R-O-C-E-E-D-I-N-G-S

10:58 a.m.

CHAIRPERSON ANDERSON: We now move to the next case on our calendar, which is Case No. 19-AUD-00081, Guapo's Restaurant, License No. 16332.

Pursuant to Mayor's Order 2020-048, Prohibition of Mass Gatherings During Public Health Emergency, this case has been postponed to a date to be determined.

(Whereupon, the above-entitled matter went off the record at 10:59 a.m.)

A	JAMES 1:20 JENI 1:19 JR 1:18,20	t/a 1:6 telephone 1:23
a.m 2:2,12 above-entitled 2:11 Alcoholic 1:2,13,14 ALIYA 1:18 ANC 1:7 Anderson 1:15,17 2:3 Ave 1:7	K	U
B	L	V
Beverage 1:2,13,14 Board 1:2,13 BOBBY 1:18 Building 1:14	License 1:8 2:5	W
C	M	W 1:15,17 Washington 1:15 Wednesday 1:11 went 2:12 Wisconsin 1:7
calendar 2:4 case 1:8 2:4,4,9 CATO 1:18 Cause 1:7 Chairperson 1:15,17 2:3 COLUMBIA 1:1 Control 1:2,13,14 CR 1:7 CROCKETT 1:18	March 1:12 Mass 2:8 matter 1:5 2:11 Mayor's 2:7 MEETING 1:3 Member 1:18,18,19,19 1:20 met 1:14 MOOSALLY 1:21 move 2:3	X
D	N	Y
D.C 1:15 date 2:10 determined 2:10 Director 1:21 DISTRICT 1:1 Donovan 1:15,17	N.W 1:14 NW 1:7	Z
E	O	0
EDWARD 1:19 Emergency 2:9	Order 2:7	1
F	P	10:58 2:2 10:59 2:12 14th 1:14 16332 1:8 2:6 18 1:12 19-AUD-00081 1:8 2:5
Failed 1:9 File 1:9 FRED 1:21	P-R-O-C-E-E-D-I-N-G-S 2:1 postponed 2:9 Present 1:17,21,23 presiding 1:15 Prohibition 2:8 Public 2:8 Pursuant 2:7	2
G	Q	2000 1:14 20009 1:15 2020 1:12 2020-048 2:7
Gatherings 2:8 GRANDIS 1:19 Guapo's 1:6,6 2:5	Quarterly 1:10	3
H	R	3E 1:7
HANSEN 1:19 Health 2:9 Hearing 1:7,14	RAFI 1:18 record 2:12 Reeves 1:14 Restaurant 1:6,6 2:5 Retailer 1:7 Room 1:14	4
I	S	400S 1:15 4515 1:7
J	SHORT 1:20 Show 1:7 Statements 1:10 Status 1:7 Street 1:14 Suite 1:15	
	T	

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Guapo Restaurant

Before: DC ABRA

Date: 03-18-20

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.

Neal R Gross

Court Reporter

NEAL R. GROSS

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