

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

IN THE MATTER OF:                   :  
  :  
HGH 1610, LLC,                    :  
t/a Ghibellina/Sotto             :  
1610 14th Street NW             : Protest  
Retailer CT - ANC 2F             : Hearing (Status)  
License No. 88785                :  
Case #19-PRO-00129             :  
  :  
(Application to Renew the:  
License)                            :

Wednesday  
February 12, 2020

The Alcoholic Beverage Control Board  
met in the Alcoholic Beverage Control Hearing  
Room, Reeves Building, 2000 14th Street, N.W.,  
Suite 400S, Washington, D.C. 20009, Chairperson  
Donovan W. Anderson, presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- JENI HANSEN, Member
- BOBBY CATO, JR., Member
- RAFI ALIYA CROCKETT, Member
- JAMES SHORT, JR., Member
- REMA WAHABZADAH, Member

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P-R-O-C-E-E-D-I-N-G-S

(9:35 a.m.)

MEMBER ANDERSON: The next case on our calendar is case number 19-PRO-00129, Ghibellina /Sotto, license number 88785. This hearing is also cancelled due to the withdrawal of the protest of ANC2F, C-Board order number 2020092.

(Whereupon, the above-entitled matter went off the record at 9:35 a.m.)

<b>A</b>	<b>L</b>	<b>withdrawal</b> 2:6
a.m 2:2,9	license 1:8,10 2:5	<b>X</b>
above-entitled 2:8	LLC 1:6	<b>Y</b>
Alcoholic 1:2,13,14	<b>M</b>	<b>Z</b>
ALIYA 1:19	matter 1:5 2:8	<b>0</b>
ANC 1:7	MEETING 1:3	<b>1</b>
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<b>B</b>	<b>N</b>	19-PRO-00129 1:8 2:4
Beverage 1:2,13,14	N.W 1:14	<b>2</b>
Board 1:2,13	number 2:4,5,7	2000 1:14
BOBBY 1:19	NW 1:7	20009 1:15
Building 1:14	<b>O</b>	2020 1:12
<b>C</b>	order 2:7	2020092 2:7
C-Board 2:7	<b>P</b>	2F 1:7
calendar 2:4	P-R-O-C-E-E-D-I-N-G-S	<b>3</b>
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CATO 1:19	protest 1:7 2:7	<b>6</b>
Chairperson 1:15,18	<b>Q</b>	<b>7</b>
COLUMBIA 1:1	<b>R</b>	<b>8</b>
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CT 1:7	Reeves 1:14	9:35 2:2,9
<b>D</b>	REMA 1:20	
D.C 1:15	Renew 1:9	
DISTRICT 1:1	Retailer 1:7	
Donovan 1:15,18	Room 1:14	
due 2:6	<b>S</b>	
<b>E</b>	SHORT 1:20	
<b>F</b>	Sotto 2:5	
February 1:12	Status 1:7	
<b>G</b>	Street 1:7,14	
Ghibellina 2:4	Suite 1:15	
Ghibellina/Sotto 1:6	<b>T</b>	
<b>H</b>	t/a 1:6	
HANSEN 1:18	<b>U</b>	
hearing 1:7,14 2:5	<b>V</b>	
HGH 1:6	<b>W</b>	
<b>I</b>	W 1:15,18	
<b>J</b>	WAHABZADAH 1:20	
JAMES 1:20	Washington 1:15	
JENI 1:18	Wednesday 1:11	
JR 1:19,20	went 2:9	
<b>K</b>		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Ghibellina/Sotto

Before: DCABRA

Date: 02-12-20

Place: Washington, DC

was duly recorded and accurately transcribed under  
my direction; further, that said transcript is a  
true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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