

DISTRICT OF COLUMBIA
+ + + + +
ALCOHOLIC BEVERAGE CONTROL BOARD
+ + + + +
MEETING

IN THE MATTER OF: :
 :
Field House, LLC :
t/a Field House DC : Contested
151 T Street SW : Fact Finding
Retailer CX - ANC 6D : Hearing
License No. 110405 :
Case #18-CMP-00154 :
Case #18-CMP-00171 :
 :
(Fitness for Licensure) :

Wednesday
August 15, 2018

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- BOBBY CATO, JR., Member
- DONALD ISAAC, SR., Member
- MIKE SILVERSTEIN, Member
- JAMES SHORT, Member
- REMA WAHABZADAH, Member

1 P-R-O-C-E-E-D-I-N-G-S

2 3:57 p.m.

3 CHAIRPERSON ANDERSON: Let's call our
4 other case. Our next case is Case No. -- we had
5 a contested fact-finding hearing in Case No. 18-
6 CMP-00106 and Case 18-CMP-00180, Kraken Axes,
7 License No. 109296. And Case No. 18-CMP-00154
8 and 18 CMP-00171, Field House, License No.
9 110405. These cases have been continued to
10 September 12th at 4:30 p.m.

11 (Whereupon, the above-entitled matter
12 went off the record at 3:57 p.m.)

13
14
15
16
17
18
19
20
21
22

A	K	WAHABZADAH 1:20
above-entitled 2:11	Kraken 2:6	Washington 1:15
Alcoholic 1:2,13,14		Wednesday 1:11
ANC 1:7	L	went 2:12
Anderson 1:15,18 2:3	Let's 2:3	X
August 1:12	License 1:8 2:7,8	Y
Axes 2:6	Licensure 1:10	Z
B	LLC 1:6	0
Beverage 1:2,13,14	M	1
Board 1:2,13	matter 1:5 2:11	109296 2:7
BOBBY 1:18	MEETING 1:3	110405 1:8 2:9
Building 1:14	Member 1:18,19,19,20 1:20	12th 2:10
C	met 1:14	14th 1:14
call 2:3	MIKE 1:19	15 1:12
case 1:8,9 2:4,4,4,5,6,7	N	151 1:7
cases 2:9	N.W 1:14	18 2:8
CATO 1:18	O	18- 2:5
Chairperson 1:15,18 2:3	P	18-CMP-00154 1:8 2:7
CMP-00106 2:6	P-R-O-C-E-E-D-I-N-G-S 2:1	18-CMP-00171 1:9
CMP-00171 2:8	p.m 2:2,10,12	18-CMP-00180 2:6
COLUMBIA 1:1	PRESENT 1:17	2
contested 1:6 2:5	presiding 1:15	2000 1:14
continued 2:9	Q	2009 1:15
Control 1:2,13,14	R	2018 1:12
CX 1:7	record 2:12	3
D	Reeves 1:14	3:57 2:2,12
D.C 1:15	REMA 1:20	4
DC 1:6	Retailer 1:7	4:30 2:10
DISTRICT 1:1	Room 1:14	400S 1:15
DONALD 1:19	S	5
Donovan 1:15,18	September 2:10	6
E	SHORT 1:20	6D 1:7
F	SILVERSTEIN 1:19	
Fact 1:7	SR 1:19	
fact-finding 2:5	Street 1:7,14	
Field 1:6,6 2:8	Suite 1:15	
Finding 1:7	SW 1:7	
Fitness 1:10	T	
G	T 1:7	
H	t/a 1:6	
hearing 1:7,14 2:5	U	
House 1:6,6 2:8	V	
I	W	
ISAAC 1:19	W 1:15,18	
J		
JAMES 1:20		
JR 1:18		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Field House, LLC

Before: Alcoholic Beverage Control Board

Date: 08-15-18

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701