

DISTRICT OF COLUMBIA
+ + + + +
ALCOHOLIC BEVERAGE CONTROL BOARD
+ + + + +
MEETING

IN THE MATTER OF: :
 :
Farmbird Restaurant :
Group t/a Farmbird :
635 H Street NE : Show Cause
Retailer CR - ANC 6C : Hearing (Status)
License No. 105994 :
Case #18-CMP-00243 :
 :
(No ABC Manager on Duty, :
Failed to have a Sidewalk:
Café Endorsement) :

Wednesday,
March 13, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson
NICK ALBERTI, Member
BOBBY CATO, JR., Member
MIKE SILVERSTEIN, Member
JAMES SHORT, Member
REMA WAHABZADAH, Member

ALSO PRESENT:

AMY SCHMIDT, OAG

1 P-R-O-C-E-E-D-I-N-G-S

2 10:27 a.m.

3 CHAIRPERSON ANDERSON: All right.

4 This case shouldn't take so long. All right.

5 The next case is Case No. 18-CMP-00243, Farmbird,

6 License No. 105994.

7 Will the parties, please, approach and
8 identify themselves for the record, please?

9 MS. SCHMIDT: Amy Schmidt, Assistant
10 Attorney General, on behalf of the District of
11 Columbia.

12 CHAIRPERSON ANDERSON: Good morning,
13 Ms. Schmidt.

14 The licensee is not here. Although,
15 the licensee's representative had informed the
16 Board that they would not be here until 11:30,
17 but do you want to wait until 11:30 or do you--

18 MS. SCHMIDT: Let's continue, please.

19 CHAIRPERSON ANDERSON: You want to
20 continue this case or you want to wait?

21 MS. SCHMIDT: I would like whatever
22 the Board wishes.

1 CHAIRPERSON ANDERSON: Well, we have
2 a calendar to move forward with. So if you want
3 to move forward, if you want to wait until 11:30
4 when Ms. Yohannes shows up, if not, we will just
5 schedule this matter for a Show Cause Hearing on
6 April --

7 MS. SCHMIDT: I prefer -- I do have a
8 calendar back at my office.

9 CHAIRPERSON ANDERSON: All right.

10 MS. SCHMIDT: I was here at 9:30.

11 CHAIRPERSON ANDERSON: All right. So
12 this matter then is scheduled for a Show Cause
13 Hearing on April 10th at 11:00 a.m. All right.

14 MS. SCHMIDT: Thank you.

15 CHAIRPERSON ANDERSON: Thank you.

16 (Whereupon, the Show Cause (Status)
17 Hearing was concluded at 10:29 a.m.)
18
19
20
21
22

A	F	O	W
a.m 3:2 4:13,17	Failed 1:10	OAG 2:11	W 1:16,18
ABC 1:9	Farmbird 1:6,6 3:5	office 4:8	WAHABZADAH
ALBERTI 1:18	forward 4:2,3		1:20
Alcoholic 1:2,14,14		P	wait 3:17,20 4:3
Amy 2:11 3:9	G	P-R-O-C-E-E-D-I-...	want 3:17,19,20 4:2
ANC 1:7	General 3:10	3:1	4:3
Anderson 1:16,18	Good 3:12	parties 3:7	Washington 1:15
3:3,12,19 4:1,9,11	Group 1:6	please 3:7,8,18	Wednesday 1:12
4:15		prefer 4:7	wishes 3:22
approach 3:7	H	PRESENT 1:17 2:9	
April 4:6,13	H 1:7	presiding 1:16	X
Assistant 3:9	Hearing 1:7,14 4:5		Y
Attorney 3:10	4:13,17	Q	Yohannes 4:4
		R	you-- 3:17
B	I	record 3:8	Z
back 4:8	identify 3:8	Reeves 1:15	
behalf 3:10	informed 3:15	REMA 1:20	0
Beverage 1:2,14,14		representative 3:15	
Board 1:2,14 3:16	J	Restaurant 1:6	1
3:22	JAMES 1:20	Retailer 1:7	10:27 3:2
BOBBY 1:19	JR 1:19	right 3:3,4 4:9,11	10:29 4:17
Building 1:15		4:13	105994 1:8 3:6
	K	Room 1:15	10th 4:13
C	L		11:00 4:13
Café 1:10	Let's 3:18	S	11:30 3:16,17 4:3
calendar 4:2,8	License 1:8 3:6	schedule 4:5	13 1:12
case 1:8 3:4,5,5,20	licensee 3:14	scheduled 4:12	14th 1:15
CATO 1:19	licensee's 3:15	Schmidt 2:11 3:9,9	18-CMP-00243 1:8
Cause 1:7 4:5,12	long 3:4	3:13,18,21 4:7,10	3:5
4:16		4:14	2
Chairperson 1:15	M	SHORT 1:20	2000 1:15
1:18 3:3,12,19 4:1	Manager 1:9	Show 1:7 4:5,12,16	20009 1:15
4:9,11,15	March 1:12	shows 4:4	2019 1:12
Columbia 1:1 3:11	matter 1:5 4:5,12	Sidewalk 1:10	
concluded 4:17	MEETING 1:3	SILVERSTEIN 1:19	3
continue 3:18,20	Member 1:18,19,19	Status 1:7 4:16	
Control 1:2,14,14	1:20,20	Street 1:7,15	4
CR 1:7	met 1:14	Suite 1:15	400S 1:15
	MIKE 1:19		5
D	morning 3:12	T	6
D.C 1:15	move 4:2,3	t/a 1:6	
District 1:1 3:10		take 3:4	
Donovan 1:16,18	N	Thank 4:14,15	
Duty 1:9	N.W 1:15		635 1:7
	NE 1:7	U	6C 1:7
E	NICK 1:18	V	
Endorsement 1:10			

7

8

9

9:30 4:10

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Farmbird Restaurant Group, t/a
Farmbird

Before: DC ABRA

Date: 03-13-19

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.

Neal R Gross

Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701