

DISTRICT OF COLUMBIA  
+ + + + +  
ALCOHOLIC BEVERAGE CONTROL BOARD  
+ + + + +  
MEETING

IN THE MATTER OF:                         :  
   :  
CLPF-CC Pavilion                             :  
Operating Co., LLC,                         :  
t/a Embassy Suites                           :  
5335 Wisconsin Ave NW,                    : Show Cause  
Retailer CH - ANC 3E                       : Hearing  
License No. 74223                           :  
Case #17-CMP-00137                         :  
   :  
(Sale to Minor Violation):

Wednesday  
June 13, 2018

The Alcoholic Beverage Control Board  
met in the Alcoholic Beverage Control Hearing  
Room, Reeves Building, 2000 14th Street, N.W.,  
Suite 400S, Washington, D.C. 20009, Chairperson  
Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson  
NICK ALBERTI, Member  
BOBBY CATO, JR., Member  
DONALD ISAAC, SR., Member  
MIKE SILVERSTEIN, Member  
JAMES SHORT, Member  
REMA WAHABZADAH, Member

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P-R-O-C-E-E-D-I-N-G-S

11:27 a.m.

CHAIRPERSON ANDERSON: The next matter is Case No. 17-CMP-00137, Embassy Suites, License No. 74223.

This hearing has been continued to July 18th at 2:30 p.m.

(Whereupon, the Show Cause Hearing was concluded at 11:27 a.m.)

<b>A</b>	<b>JAMES</b> 1:21	<b>SR</b> 1:20	<b>5335</b> 1:7
a.m 2:2,9	<b>JR</b> 1:19	<b>Street</b> 1:15	<b>6</b>
<b>ALBERTI</b> 1:19	<b>July</b> 2:7	<b>Suite</b> 1:15	<b>7</b>
<b>Alcoholic</b> 1:2,14,14	<b>June</b> 1:12	<b>Suites</b> 1:7 2:4	<b>74223</b> 1:8 2:5
<b>ANC</b> 1:8	<b>K</b>	<b>T</b>	
<b>Anderson</b> 1:16,18	<b>L</b>	t/a 1:7	
2:3	<b>License</b> 1:8 2:4	<b>U</b>	
<b>Ave</b> 1:7	<b>LLC</b> 1:6	<b>V</b>	
<b>B</b>	<b>M</b>	<b>Violation</b> 1:10	
<b>Beverage</b> 1:2,14,14	<b>matter</b> 1:5 2:3	<b>W</b>	
<b>Board</b> 1:2,14	<b>MEETING</b> 1:3	<b>W</b> 1:16,18	
<b>BOBBY</b> 1:19	<b>Member</b> 1:19,19,20	<b>WAHABZADAH</b>	
<b>Building</b> 1:15	1:20,21,21	1:21	
<b>C</b>	<b>met</b> 1:14	<b>Washington</b> 1:15	
<b>Case</b> 1:9 2:4	<b>MIKE</b> 1:20	<b>Wednesday</b> 1:12	
<b>CATO</b> 1:19	<b>Minor</b> 1:10	<b>Wisconsin</b> 1:7	
<b>Cause</b> 1:7 2:8	<b>N</b>	<b>X</b>	
<b>CH</b> 1:8	<b>N.W</b> 1:15	<b>Y</b>	
<b>Chairperson</b> 1:15	<b>NICK</b> 1:19	<b>Z</b>	
1:18 2:3	<b>NW</b> 1:7	<b>0</b>	
<b>CLPF-CC</b> 1:6	<b>O</b>	<b>1</b>	
<b>COLUMBIA</b> 1:1	<b>Operating</b> 1:6	<b>11:27</b> 2:2,9	
<b>concluded</b> 2:9	<b>P</b>	<b>13</b> 1:12	
<b>continued</b> 2:6	<b>P-R-O-C-E-E-D-I-...</b>	<b>14th</b> 1:15	
<b>Control</b> 1:2,14,14	2:1	<b>17-CMP-00137</b> 1:9	
<b>D</b>	<b>p.m</b> 2:7	2:4	
<b>D.C</b> 1:15	<b>Pavilion</b> 1:6	<b>18th</b> 2:7	
<b>DISTRICT</b> 1:1	<b>PRESENT</b> 1:17	<b>2</b>	
<b>DONALD</b> 1:20	<b>presiding</b> 1:16	<b>2:30</b> 2:7	
<b>Donovan</b> 1:16,18	<b>Q</b>	<b>2000</b> 1:15	
<b>E</b>	<b>R</b>	<b>2009</b> 1:15	
<b>Embassy</b> 1:7 2:4	<b>Reeves</b> 1:15	<b>2018</b> 1:12	
<b>F</b>	<b>REMA</b> 1:21	<b>3</b>	
<b>G</b>	<b>Retailer</b> 1:8	<b>3E</b> 1:8	
<b>H</b>	<b>Room</b> 1:15	<b>4</b>	
<b>hearing</b> 1:8,14 2:6	<b>S</b>	<b>400S</b> 1:15	
2:8	<b>Sale</b> 1:10	<b>5</b>	
<b>I</b>	<b>SHORT</b> 1:21		
<b>ISAAC</b> 1:20	<b>Show</b> 1:7 2:8		
<b>J</b>	<b>SILVERSTEIN</b> 1:20		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: CLPF-CC Pavilion Operating Co., LLC

Before: DC ABRA

Date: 06-13-18

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

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