#### DISTRICT OF COLUMBIA

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## ALCOHOLIC BEVERAGE CONTROL BOARD

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IN THE MATTER OF:

ADBHS, LLC,

t/a Electric Cool-Aid

512 Rhode Island Ave NW : Protest

Retailer CT - ANC 6E : Hearing (Status)

License No. 112294 : Case #19-PRO-00006 :

(Application for a New : License)

Wednesday, March 6, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

### PRESENT:

DONOVAN W. ANDERSON, Chairperson NICK ALBERTI, Member BOBBY CATO, JR., Member MIKE SILVERSTEIN, Member

#### P-R-O-C-E-E-D-I-N-G-S

9:43 a.m.

CHAIRPERSON ANDERSON: Good morning, everyone. I would like to welcome you to the regularly scheduled meeting of the District of Columbia Alcoholic Beverage Control Board.

Please know that today's hearings will be conducted in accordance with D.C. Official Code Section 2-574 of the Open Meetings Act.

Today is March 6, 2019. I would like to introduce Members of the Board with us today.

To my far right is Mr. Bobby Cato. To my immediate right is Mr. Nick Alberti. To my far left is Mr. Mike Silverstein. My name is Donovan Anderson. I'm Chairman of the Board. We have four Members in attendance today and we do have a quorum to conduct business.

I would like to mention two things before we get started. First of all, if you have any electronic devices, pagers, cell phones or such, please, make certain that they are turned off to avoid any interruption of the proceedings.

1	Secondly, there is a piece of paper on
2	each table. When you come forward as your case
3	is called, please, take a seat at the table and,
4	please, sign-in. This is to ensure the correct
5	spelling of your name for the record.
6	Additionally, when you introduce
7	yourself for the record, please, spell your name
8	aloud for the court reporter.
9	I would note that the approximate time
10	is 9:46 a.m.
11	The first case on our calendar is a
12	Protest Hearing (Status) Case No. 19-PRO-00006,
13	Electric Cook-Aid, 112294.
14	This matter has been continued to
15	March 13th at 9:30 a.m.
16	(Whereupon, the Protest (Status)
17	Hearing was concluded at 9:45 a.m.)
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Α	ensure 3:4	paper 3:1	
<b>a.m</b> 2:2 3:10,15,17		phones 2:20	
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<b>ADBHS</b> 1:6	far 2:12,14	please 2:7,21 3:3,4,7	
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# <u>C E R T I F I C A T E</u>

This is to certify that the foregoing transcript

In the matter of: Electric Cool Aid

Before: DC ABRA

Date: 03-06-19

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

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