DISTRICT OF COLUMBIA

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ALCOHOLIC BEVERAGE CONTROL BOARD

+ + + + + MEETING

IN THE MATTER OF:

919 U Street, LLC,

t/a El Rey

: Show Cause 919 U Street NW

919 U Street NW : Show Cause Retailer CT - ANC 1B : Hearing (Status)

License No. 86604 Case #19-CMP-00150

(Substantial Change without Board Approval [Increase in Occupancy]):

> Wednesday February 26, 2020

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson JENI HANSEN, Member BOBBY CATO, JR., Member RAFI ALIYA CROCKETT, Member JAMES SHORT, JR., Member REMA WAHABZADAH, Member ALSO PRESENT: SCOTT HERMAN, Applicant

STEPHEN ORTIZ, MR. CAMP: OAG

1	P-R-O-C-E-E-D-I-N-G-S			
2	10:28 a.m.			
3	CHAIRPERSON ANDERSON: All right.			
4	We're in our show cause hearing status calendar,			
5	and the first case in our show case hearing			
6	status calendar is Case No. 19-CMP-00150, El Rey,			
7	License No. 86604. Would the parties please			
8	approach and identify themselves for the record,			
9	please?			
10	MR. ORTIZ: Stephen Ortiz on behalf of			
11				
12	CHAIRPERSON ANDERSON: Good morning,			
13	Mr. Ortiz.			
14	MR. ORTIZ: Good morning.			
15	MR. HERMAN: Good morning, Scott Herman			
16	for El Rey.			
17	CHAIRPERSON ANDERSON: What's your			
18	relationship to El Rey, sir?			
19	MR. HERMAN: I'm the manager.			
20	CHAIRPERSON ANDERSON: You are a			
21	manager?			
22	MR. HERMAN: Yeah, Director of			
23	Operations for the company.			
24	CHAIRPERSON ANDERSON: Do you have a			
25	letter from the			

1	MR. HERMAN: I do.				
2	CHAIRPERSON ANDERSON: Can you provide				
3	that to the Agency if you have it?				
4	MR. HERMAN: Absolutely.				
5	CHAIRPERSON ANDERSON: Mr. Ortiz, are				
6	there any preliminary matters in this case?				
7	MR. ORTIZ: Yes. The parties have				
8	entered into an offer in compromise.				
9	CHAIRPERSON ANDERSON: And what is				
10	that?				
11	MR. ORTIZ: So Charge 1, the increased				
12	summer garden occupancy, the establishment shall				
13	pay \$2,100.00 within 30 days or its license shall				
14	be suspended indefinitely until this fine is				
15	paid.				
16	CHAIRPERSON ANDERSON: All right, Mr.				
17	Herman, it's my understanding that there is an				
18	offer in compromise, and the offer in compromise				
19	is that there is a fine of \$2,100.00 payable				
20	within 30 days. If the fine is not paid within				
21	30 days, the license will be suspended until the				
22	fine has been paid. Is this your understanding				
23	of the offer in compromise?				
24	MR. HERMAN: Yes.				
25	CHAIRPERSON ANDERSON: Are you aware				

1 that by accepting an offer in compromise that you 2 are giving up your right to a hearing? 3 MR. HERMAN: Yes. 4 CHAIRPERSON ANDERSON: Are you also 5 aware that by accepting the offer in compromise that you are giving up your right to appeal this 6 7 matter? 8 MR. HERMAN: Yes. 9 CHAIRPERSON ANDERSON: With this said, I make a motion that the offer in compromise of a 10 11 fine of \$2,100.00 payable within 30 days. 12 fine is not paid within 30 days, the license will 13 be suspended until the fine has been paid. 14 there a second? 15 MS. CROCKETT: Second. 16 CHAIRPERSON ANDERSON: Ms. Crockett has 17 second the motion. All those in favor say aye. 18 (CHORUS OF AYES.) 19 CHAIRPERSON ANDERSON: Those opposed? 20 It passed 6-0-0. Thank you, sir. Have a good 21 day. 22 MR. HERMAN: You, too. 23 (Whereupon, the above-entitled matter 24 went off the record at 10:30:17 a.m.) 25

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<u>C E R T I F I C A T E</u>

This is to certify that the foregoing transcript

In the matter of: El Rey

Before: DCABRA

Date: 02-26-20

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

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