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P-R-O-C-E-E-D-I-N-G-S

10:36 a.m.

CHAIRPERSON ANDERSON: The next case on our calendar is Case No. 19-CMP-00161, Dolan Uyghur Restaurant, License No. 104335.

Pursuant to the Mayor's Order 2020-075, Phase Two of Washington, DC Reopening, this hearing has been continued to a date to be determined.

(Whereupon, the above-entitled matter went off the record at 10:36 a.m.)

|   |  |   |
|---|--|---|
| <b>A</b>  | JR 1:21,23<br>July 1:15  | <b>U</b>  |
| a.m 2:2,11<br>above-entitled 2:10<br>Adequate 1:11<br>Alcohol 1:12<br>Alcoholic 1:2,17<br>ALIYA 1:21<br>ANC 1:8<br>Anderson 1:18,20 2:3<br>Ave 1:8                                      | <b>K</b>   | Uyghur 1:6,7 2:5  |
| <b>B</b>  | Kroran 1:6   | <b>V</b>  |
| Beverage 1:2,17<br>Board 1:2,17<br>BOBBY 1:21<br>Books 1:11   | <b>L</b>   | videoconference 1:17  |
| <b>C</b>  | License 1:9 2:5<br>LLC 1:6   | <b>W</b>  |
| calendar 2:4<br>case 1:9 2:3,4<br>CATO 1:21<br>Cause 1:9<br>Chairperson 1:17,20<br>2:3<br>COLUMBIA 1:1<br>Connecticut 1:8<br>continued 2:8<br>Control 1:2,17<br>CR 1:8<br>CROCKETT 1:21 | <b>M</b>   | W 1:18,20<br>WAHABZADAH 1:23<br>Washington 2:7<br>WebEx 1:17<br>Wednesday 1:15<br>went 2:10 |
| <b>D</b>  | Maintain 1:10<br>matter 1:5 2:10<br>Mayor's 2:6<br>MEETING 1:3<br>Member 1:21,21,22,22<br>1:23,23<br>met 1:17                  | <b>X</b>  |
| date 2:8<br>DC 2:7<br>determined 2:9<br>DISTRICT 1:1<br>Dolan 1:7 2:4<br>Donovan 1:18,20  | <b>N</b>   | <b>Y</b>  |
| <b>E</b>  | NW 1:8   | Years 1:11  |
| EDWARD 1:22   | <b>O</b>   | <b>Z</b>  |
| <b>F</b>  | Off-Premise 1:13<br>Order 2:6  | <b>0</b>  |
| Failed 1:10   | <b>P</b>   | 075 2:7   |
| <b>G</b>  | P-R-O-C-E-E-D-I-N-G-S<br>2:1<br>Phase 2:7<br>Premises 1:11<br>PRESENT 1:19<br>presiding 1:18<br>Purchased 1:12<br>Pursuant 2:6 | <b>1</b>  |
| GRANDIS 1:22  | <b>Q</b>   | 10:36 2:2,11<br>104335 1:9 2:5<br>15 1:15<br>19-CMP-00161 1:9 2:4                           |
| <b>H</b>  | <b>R</b>   | <b>2</b>  |
| HANSEN 1:22<br>hearing 1:10 2:8   | RAFI 1:21<br>record 2:11<br>Records 1:12<br>REMA 1:23<br>Reopening 2:7<br>Restaurant 1:6,7 2:5<br>Retailer 1:8,13              | 2020 1:15<br>2020- 2:6  |
| <b>I</b>  | <b>S</b>   | <b>3</b>  |
| <b>J</b>  | S 1:22<br>Sales 1:12<br>SHORT 1:23<br>Show 1:9<br>Showing 1:12   | 3518 1:8<br>3C 1:8  |
| JAMES 1:23<br>JENI 1:22   | <b>T</b>   |   |
|   | t/a 1:7<br>Three 1:11<br>Two 2:7   |   |

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Dolan Uyghur Restaurant

Before: DCABRA

Date: 07-15-20

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



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Court Reporter

**NEAL R. GROSS**

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