

IN THE MATTER OF:	:
	:
E and K, Inc.,	:
t/a Champion Kitchen	:
7730 Georgia Ave NW	: Show Cause
Retailer CR - ANC 4A	: Hearing (Status)
License No. 103055	:
Case #18-CIT-00658	:
	:
(Failed to File Quarterly:	
Statements)	:

Wednesday,
April 10, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT :

DONOVAN W. ANDERSON, Chairperson
NICK ALBERTI, Member
BOBBY CATO, JR., Member
JAMES SHORT, Member

ALSO PRESENT:

FERNANDO RIVERO, OAG
SIDON YOHANNES, Licensee Attorney

1 P-R-O-C-E-E-D-I-N-G-S

2 10:04 a.m.

3 CHAIRPERSON ANDERSON: All right. The
4 next case on our calendar is Case No. 18-CIT-
5 00658, Champion Kitchen, License No. 103055.

6 Would the parties, please, approach
7 and identify themselves for the record, please?

8 MR. RIVERO: Good morning, Board
9 Members. Fernando Rivero for the District of
10 Columbia.

11 CHAIRPERSON ANDERSON: Good morning,
12 Mr. Rivero.

13 MS. YOHANNES: Sidon Yohannes on
14 behalf of the licensee.

15 CHAIRPERSON ANDERSON: Good morning,
16 Ms. Yohannes.

17 Are there any preliminary matters in
18 this case?

19 MR. RIVERO: Yes, Board Members. The
20 parties have an Offer in Compromise to present at
21 this time. The offer consists of a fine of \$600
22 payable in 30 days. If the payment is not

1 received in 30 days, the license will be
2 suspended until payment is received.

3 CHAIRPERSON ANDERSON: All right.
4 Thank you. Ms. Yohannes, it's my understanding
5 that there is an Offer in Compromise. The Offer
6 in Compromise is that there is a fine of \$600
7 payable in 30 days. If the fine is not payable
8 in 30 days, the license will be suspended until
9 the fine has been paid.

10 Is this your understanding of the
11 Offer in Compromise?

12 MS. YOHANNES: Yes.

13 CHAIRPERSON ANDERSON: Is your client
14 aware that by accepting an Offer in Compromise,
15 that they are giving up their right to a hearing?

16 MS. YOHANNES: Yes.

17 CHAIRPERSON ANDERSON: And is your
18 client aware that by accepting an Offer in
19 Compromise, that they are giving up their right
20 to appeal this matter?

21 MS. YOHANNES: Yes.

22 CHAIRPERSON ANDERSON: With that said,

1 I then make a motion that the Offer in Compromise
2 of a fine of \$600 payable in 30 days, if the fine
3 is not payable in 30 days, the license will be
4 suspended until the fine has been paid. Is there
5 a second?

6 MEMBER ALBERTI: May I ask a question?

7 CHAIRPERSON ANDERSON: Before -- Mr.
8 Alberti you have a question, sir?

9 MEMBER ALBERTI: Just for
10 clarification. Has the report been filed?

11 MR. RIVERO: Yes, the report was filed
12 on, I believe, December 5th.

13 MEMBER ALBERTI: Okay. Thank you.
14 I'll second the motion.

15 MR. RIVERO: So we are not requiring
16 the filing.

17 MEMBER ALBERTI: No, I just wanted to
18 understand that clearly.

19 CHAIRPERSON ANDERSON: All right. Mr.
20 Alberti then has seconded the motion.

21 All those in favor say aye.

22 ALL: Aye.

1 CHAIRPERSON ANDERSON: Those opposed?

2 The matter passes 4-0-0.

3 The Board will be issuing a Board
4 Order.

5 (Whereupon, the Show Cause (Status)

6 Hearing was concluded at 10:06 a.m.)
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A a.m 2:2 5:6 accepting 3:14,18 Alberti 1:18 4:6,8,9,13 4:17,20 Alcoholic 1:2,13,14 ANC 1:7 Anderson 1:15,18 2:3 2:11,15 3:3,13,17,22 4:7,19 5:1 appeal 3:20 approach 2:6 April 1:12 Attorney 1:22 Ave 1:7 aware 3:14,18 aye 4:21,22	F Failed 1:9 favor 4:21 Fernando 1:21 2:9 File 1:9 filed 4:10,11 filing 4:16 fine 2:21 3:6,7,9 4:2,2,4	P P-R-O-C-E-E-D-I-N-G-S 2:1 paid 3:9 4:4 parties 2:6,20 passes 5:2 payable 2:22 3:7,7 4:2 4:3 payment 2:22 3:2 please 2:6,7 preliminary 2:17 present 1:17,20 2:20 presiding 1:15	Washington 1:15 Wednesday 1:11
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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: E and K, Inc.

Before: Alcoholic Beverage Control Board

Date: 04-10-19

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

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