

DISTRICT OF COLUMBIA
 + + + + +
 ALCOHOLIC BEVERAGE CONTROL BOARD
 + + + + +
 MEETING

IN THE MATTER OF: :

:

Centeno's Restaurant, Inc. :

t/a Centeno's Restaurant :

827 Kennedy Street NW : Show Cause

Retailer CR - ANC 4D : Hearing

License No. 90806 :

Case #18-251-00011 :

:

(Allowed Establishment :

to be Used for Unlawful :

or Disorderly Purposes, :

Interfered with an :

Investigation, Substantial :

Change Without Board :

Approval, Sale to Minor :

Violation) :

Wednesday,
 December 5, 2018

The Alcoholic Beverage Control Board
 met in the Alcoholic Beverage Control Hearing
 Room, Reeves Building, 2000 14th Street, N.W.,
 Suite 400S, Washington, D.C. 20009, Chairperson
 Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson
 BOBBY CATO, JR., Member
 MIKE SILVERSTEIN, Member
 JAMES SHORT, Member

ALSO PRESENT:

LOUISE PHILLIPS, DC OAG

SIDON YOHANNES, Licensee's Counsel

1 P-R-O-C-E-E-D-I-N-G-S

2 9:57 a.m.

3 CHAIRPERSON ANDERSON: The next case
4 on our calendar is Case No. 18-251-00011,
5 Centeno's Restaurant, License No. 90806.

6 Will the parties, please, approach and
7 identify themselves for the record, please?

8 MS. PHILLIPS: Louise Phillips,
9 Assistant Attorney General, for the District of
10 Columbia.

11 CHAIRPERSON ANDERSON: Ms. Phillips.

12 MS. YOHANNES: Sidon Yohannes on
13 behalf of the licensee.

14 CHAIRPERSON ANDERSON: Good morning
15 again, Ms. Yohannes.

16 Ms. Phillips, are there any
17 preliminary matters in this case?

18 MS. PHILLIPS: Yes, Mr. Chair. The
19 parties have discussed an Offer in Compromise,
20 which they wish to present to the Board. This is
21 a four charge case.

22 Charge 1, \$1,500 to be paid within 60

1 days or the license will be suspended
2 indefinitely.

3 Charge 2, \$1,500 to be paid within 60
4 days or the license will be suspended
5 indefinitely.

6 Charge 3 will be dismissed.

7 And Charge 4, there is a written
8 warning.

9 CHAIRPERSON ANDERSON: All right.
10 Thank you. Ms. Yohannes, it's my understanding
11 that there is an Offer in Compromise and the
12 Offer in Compromise is that for Charge 1 there is
13 a \$1,500 fine payable in 60 days. For Charge 2
14 there is also a \$1,500 fine payable in 60 days.
15 And for both fines if the fines are not payable
16 in 60 days, the license will be suspended until
17 the fine has been paid. Charge 3 will be
18 dismissed. And Charge 4 there is a written
19 warning.

20 Is this your understanding of the
21 Offer in Compromise?

22 MS. YOHANNES: Yes.

1 CHAIRPERSON ANDERSON: Is your client
2 aware that by accepting an Offer in Compromise,
3 that they are giving up their right to a hearing?

4 MS. YOHANNES: Yes.

5 CHAIRPERSON ANDERSON: Is your client
6 also aware that by accepting an Offer in
7 Compromise, that they are giving up their right
8 to appeal this matter?

9 MS. YOHANNES: Yes.

10 CHAIRPERSON ANDERSON: With this said
11 then, I then make a motion that the Offer in
12 Compromise be accepted. For Charge 1 there is a
13 \$1,500 fine payable in 60 days. For Charge 2 a
14 \$1,500 fine payable in 60 days. If the fines are
15 not made payable in 60 days, then license will be
16 suspended until the fine has been paid. Charge 3
17 will be dismissed. Charge 4 there is a written
18 warning.

19 Is there a second?

20 MEMBER SHORT: Second.

21 CHAIRPERSON ANDERSON: Mr. Short has
22 seconded the motion.

1 All those in favor say aye.

2 ALL: Aye.

3 CHAIRPERSON ANDERSON: Those opposed?

4 The matter passes 4-0-0.

5 The Board will be issuing a Board

6 Order on this matter. Thank you.

7 MS. YOHANNES: Thank you.

8 (Whereupon, the Show Cause Hearing was

9 concluded at 9:59 a.m.)

10

11

12

13

14

15

16

17

18

19

20

21

22

A	Disorderly 1:10 District 1:1 3:9 Donovan 1:18,20	O	W
a.m 3:2 6:9 accepted 5:12 accepting 5:2,6 Alcoholic 1:2,16,16 Allowed 1:9 ANC 1:7 Anderson 1:18,20 3:3 3:11,14 4:9 5:1,5,10 5:21 6:3 appeal 5:8 approach 3:6 Approval 1:12 Assistant 3:9 Attorney 3:9 aware 5:2,6 aye 6:1,2	E	OAG 2:11 Offer 3:19 4:11,12,21 5:2,6,11 opposed 6:3 Order 6:6	W 1:18,20 warning 4:8,19 5:18 Washington 1:17 Wednesday 1:14 wish 3:20 written 4:7,18 5:17
B	F	P	X
behalf 3:13 Beverage 1:2,16,16 Board 1:2,11,16 3:20 6:5,5 BOBBY 1:20 Building 1:17	favor 6:1 fine 4:13,14,17 5:13,14 5:16 fines 4:15,15 5:14 four 3:21	P-R-O-C-E-E-D-I-N-G-S 3:1 paid 3:22 4:3,17 5:16 parties 3:6,19 passes 6:4 payable 4:13,14,15 5:13,14,15 Phillips 2:11 3:8,8,11 3:16,18 please 3:6,7 preliminary 3:17 present 1:19 2:9 3:20 presiding 1:18 Purposes 1:10	Y
C	G	Q	Yohannes 2:12 3:12,12 3:15 4:10,22 5:4,9 6:7
calendar 3:4 case 1:8 3:3,4,17,21 CATO 1:20 Cause 1:6 6:8 Centeno's 1:5,6 3:5 Chair 3:18 Chairperson 1:17,20 3:3,11,14 4:9 5:1,5,10 5:21 6:3 Change 1:11 charge 3:21,22 4:3,6,7 4:12,13,17,18 5:12,13 5:16,17 client 5:1,5 Columbia 1:1 3:10 Compromise 3:19 4:11 4:12,21 5:2,7,12 concluded 6:9 Control 1:2,16,16 Counsel 2:12 CR 1:7	General 3:9 giving 5:3,7	R	Z
D	H	S	0
D.C 1:17 days 4:1,4,13,14,16 5:13,14,15 DC 2:11 December 1:14 discussed 3:19 dismissed 4:6,18 5:17	hearing 1:7,16 5:3 6:8	record 3:7 Reeves 1:17 Restaurant 1:5,6 3:5 Retailer 1:7 Room 1:17	1
	I	T	1,500 3:22 4:3,13,14 5:13,14 14th 1:17 18-251-00011 1:8 3:4
	J	U	2
	identify 3:7 indefinitely 4:2,5 Interfered 1:10 Investigation 1:11 issuing 6:5	2000 1:17 20009 1:17 2018 1:14	3
	K	V	4
	JAMES 1:21 JR 1:20	Sale 1:12 second 5:19,20 seconded 5:22 Short 1:21 5:20,21 Show 1:6 6:8 Sidon 2:12 3:12 SILVERSTEIN 1:21 Street 1:6,17 Substantial 1:11 Suite 1:17 suspended 4:1,4,16 5:16	2 4:3,13 5:13 2000 1:17 20009 1:17 2018 1:14
	L	W	5
	license 1:7 3:5 4:1,4,16 5:15 licensee 3:13 Licensee's 2:12 Louise 2:11 3:8	3 4:6,17 5:16	6
	M	X	4 4:7,18 5:17 4-0-0 6:4 400S 1:17 4D 1:7
	matter 1:4 5:8 6:4,6 matters 3:17 MEETING 1:3 Member 1:20,21,21 5:20 met 1:16 MIKE 1:21 Minor 1:12 morning 3:14 motion 5:11,22	Y	7
	N	Z	8
	N.W 1:17 NW 1:6	5 1:14	9
		60 3:22 4:3,13,14,16 5:13,14,15	827 1:6
		9:57 3:2 9:59 6:9 90806 1:7 3:5	

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Centeno's Restaurant

Before: DC ABRA

Date: 12-05-18

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701