

DISTRICT OF COLUMBIA

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ALCOHOLIC BEVERAGE CONTROL BOARD

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MEETING

IN THE MATTER OF: :

:

5534 Connecticut, LLC, :

t/a Capital Crab :

& Seafood :

5534 Connecticut Ave NW :

Retailer CR - ANC 3G : Show Cause Hearing

License No. 106151 : (Status)

Case #19-CIT-00372 :

:

Trade Name Change Without:

Board Approval, Failed to:

Post In a Conspicuous :

Place the Name of the :

Licensee, Failed to Have :

Warning Signs Posted :

Wednesday  
 March 25, 2020

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- BOBBY CATO, JR., Member
- RAFI ALIYA CROCKETT, Member
- EDWARD S. GRANDIS, Member\*
- JENI HANSEN, Member
- JAMES SHORT, JR., Member
- REMA WAHABZADAH, Member\*

\*Present via telephone

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P-R-O-C-E-E-D-I-N-G-S

10:51 a.m.

CHAIRPERSON ANDERSON: The next case is Case No. 19-CIT-00372, Capital Crab & Seafood, License No. 106151.

This hearing has been continued to a date to be determined pursuant to the Mayor's Order 2020-051.

(Whereupon, the meeting in the above-entitled matter was concluded at 10:51 a.m.)

<b>A</b>	<b>J</b>	<b>T</b>
a.m 2:2,10 above- 2:9 Alcoholic 1:2,16,16 ALIYA 1:21 ANC 1:8 Anderson 1:18,20 2:3 Approval 1:10 Ave 1:7	JAMES 1:23 JENI 1:22 JR 1:21,23	t/a 1:6 telephone 1:24 Trade 1:10
<b>B</b>	<b>K</b>	<b>U</b>
Beverage 1:2,16,16 Board 1:2,10,16 BOBBY 1:21 Building 1:17		
<b>C</b>	<b>L</b>	<b>V</b>
Capital 1:6 2:4 case 1:9 2:3,4 CATO 1:21 Cause 1:8 Chairperson 1:17,20 2:3 Change 1:10 COLUMBIA 1:1 concluded 2:10 Connecticut 1:6,7 Conspicuous 1:11 continued 2:6 Control 1:2,16,16 CR 1:8 Crab 1:6 2:4 CROCKETT 1:21	License 1:8 2:5 Licensee 1:12 LLC 1:6	
<b>D</b>	<b>M</b>	<b>W</b>
D.C 1:17 date 2:7 determined 2:7 DISTRICT 1:1 Donovan 1:18,20	March 1:14 matter 1:5 2:10 Mayor's 2:7 meeting 1:3 2:9 Member 1:21,21,22,22 1:23,23 met 1:16	W 1:18,20 WAHABZADAH 1:23 Warning 1:12 Washington 1:17 Wednesday 1:14
<b>E</b>	<b>N</b>	<b>X</b>
EDWARD 1:22 entitled 2:10	N.W 1:17 Name 1:10,11 NW 1:7	
<b>F</b>	<b>O</b>	<b>Y</b>
Failed 1:10,12	Order 2:8	
<b>G</b>	<b>P</b>	<b>Z</b>
GRANDIS 1:22	P-R-O-C-E-E-D-I-N-G-S 2:1 Place 1:11 Post 1:11 Posted 1:12 Present 1:19,24 presiding 1:18 pursuant 2:7	
<b>H</b>	<b>Q</b>	<b>0</b>
HANSEN 1:22 hearing 1:8,16 2:6		10:51 2:2,10 106151 1:8 2:5 14th 1:17 19-CIT-00372 1:9 2:4
<b>I</b>	<b>R</b>	<b>1</b>
	RAFI 1:21 Reeves 1:17 REMA 1:23 Retailer 1:8 Room 1:17	2000 1:17 20009 1:17 2020 1:14 2020-051 2:8 25 1:14
	<b>S</b>	<b>2</b>
	S 1:22 Seafood 1:7 2:4 SHORT 1:23 Show 1:8 Signs 1:12 Status 1:8 Street 1:17 Suite 1:17	3G 1:8
		<b>3</b>
		400S 1:17
		<b>4</b>
		5534 1:6,7
		<b>5</b>

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Capital Crab and Seafood

Before: DCABRA

Date: 03-25-20

Place: Washington, DC

was duly recorded and accurately transcribed under  
my direction; further, that said transcript is a  
true and accurate record of the proceedings.

*Neal R Gross*

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Court Reporter

**NEAL R. GROSS**

COURT REPORTERS AND TRANSCRIBERS

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