DISTRICT OF COLUMBIA

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ALCOHOLIC BEVERAGE CONTROL BOARD

+ + + + + MEETING

IN THE MATTER OF:

:

Greenleaf Buzzard, LLC, : t/a Buzzard Point Fish :

House :

2100 2nd Street SW : Protest Retailer CR - ANC 6D : Hearing

License No. 111655 : Case #18-PRO-00083 :

:

(Application for a New : License) :

Wednesday
February 13, 2019

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson NICK ALBERTI, Member JAMES SHORT, Member MIKE SILVERSTEIN, Member REMA WAHABZADAH, Member

1	P-R-O-C-E-E-D-I-N-G-S
2	(1:36 p.m.)
3	CHAIRPERSON ANDERSON: All right. So,
4	let me just do some housekeeping work for the
5	rest of this afternoon.
6	On our schedule for this afternoon
7	there is a 1:30 protest hearing, Buzzard Point
8	Fish House, License No. 111655. This protest
9	hearing has been continued to April 3rd, 2019, at
10	1:30 p.m.
11	(Whereupon, the above-entitled matter
12	went off the record at 1:36 p.m.)
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A	JAMES 1:19	SW 1:7	6D 1
above-entitled 2:11	K	Т	-
afternoon 2:5,6		t/a 1:6	-
ALBERTI 1:19	L	ua 1.0	
Alcoholic 1:2,14,14	License 1:8,10 2:8	U	-
ANC 1:8	LLC 1:6		=
Anderson 1:16,18		V	_
2:3	M		-
Application 1:10	matter 1:5 2:11	W	-
April 2:9	MEETING 1:3	W 1:16,18	
В	Member 1:19,19,20	WAHABZADAH	
Beverage 1:2,14,14	1:20	1:20	
Board 1:2,14	met 1.14	Washington 1:15	
Building 1:15	MIKE 1:20	Wednesday 1:12	
Buzzard 1:6,6 2:7		went 2:12	
DULLAIU 1.0,0 2.1	N N N A 45	work 2:4	
С	N.W 1:15	X	- [
Case 1:9	New 1:10		-
Chairperson 1:15	NICK 1:19	Υ	-
1:18 2:3	0		-
COLUMBIA 1:1		Z	
continued 2:9	P		-
Control 1:2,14,14	P-R-O-C-E-E-D-I	0	-
CR 1:8	2:1		-
	p.m 2:2,10,12	1	-
D	Point 1:6 2:7	1:30 2:7,10	
D.C 1:15	PRESENT 1:17	1:36 2:2,12	
DISTRICT 1:1	presiding 1:16	111655 1:8 2:8	
Donovan 1:16,18	protest 1:7 2:7,8	13 1:12	
E	·	14th 1:15	
<u>E</u>	·	18-PRO-00083 1:9	
F		2	-
February 1:12	<u>R</u>	2000 1:15	=
Fish 1:6 2:8	record 2:12	2000 1:13	
1 1311 1.0 2.0	Reeves 1:15	2019 1:12 2:9	
G	REMA 1:20	2100 1:7	
Greenleaf 1:6	rest 2:5	2nd 1:7	
	Retailer 1:8		_
H	right 2:3 Room 1:15	3	_
hearing 1:8,14 2:7	ROOM 1:15	3rd 2:9	
2:9			-
House 1:7 2:8	schedule 2:6	4	=
housekeeping 2:4	SHORT 1:19	400S 1:15	
	SILVERSTEIN 1:20		- [
	Street 1:7,15	5	- [
	Suite 1:15		- [
J	Juile 1.15	6	-

${\color{red} \underline{C} \hspace{0.1cm} \underline{E} \hspace{0.1cm} \underline{R} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{F} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{C} \hspace{0.1cm} \underline{A} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{E}}$

This is to certify that the foregoing transcript

In the matter of: Greenleaf Buzzard, LLC, t/a Buzzard

Point Fish House

Before: DC ABRA

Date: 2-13-19

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

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