

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

P-R-O-C-E-E-D-I-N-G-S

9:36 a.m.

CHAIRPERSON ANDERSON: All right. The next case on our calendar is Case No. 18-PRO-00008, Bluefin Sushi To Go, License No. 108308.

This case has been canceled due to the submission of a settlement agreement for the Board's review and approval.

(Whereupon, the Protest (Status) Hearing was concluded at 9:36 a.m.)

A	M	Y
a.m 2:2,10	MATTER 1:5	
agreement 2:7	MEETING 1:3	Z
Alcoholic 1:2,13,14	Member 1:18,19,19,20	
ANC 1:7	met 1:14	0
Anderson 1:15,18 2:3	MIKE 1:19	00008 2:5
approval 2:8		1
April 1:12	N	108308 1:8 2:5
	N.W 1:14	14th 1:14
B	New 1:10	18-PRO- 2:4
Beverage 1:2,13,14	NW 1:7	18-PRO-00008 1:8
Bluefin 1:6,6 2:5		2
Board 1:2,13	O	2000 1:14
Board's 2:8		20009 1:15
BOBBY 1:18	P	2018 1:12
Building 1:14	P-R-O-C-E-E-D-I-N-G-S	2E 1:7
	2:1	3
C	PRESENT 1:17	3073 1:7
calendar 2:4	presiding 1:15	4
Canal 1:7	Protest 1:7 2:9	4 1:12
canceled 2:6		400S 1:15
case 1:8 2:4,4,6	Q	5
CATO 1:18		6
Chairperson 1:15,18	R	7
2:3	Reeves 1:14	8
COLUMBIA 1:1	REMA 1:20	9
concluded 2:10	Request 1:9	9:36 2:2,10
Control 1:2,13,14	Retailer 1:7	
CR 1:7	review 2:8	
	Room 1:14	
D		
D.C 1:15	S	
DISTRICT 1:1	settlement 2:7	
Donovan 1:15,18	SHORT 1:19	
due 2:6	SILVERSTEIN 1:19	
	Status 1:7 2:9	
E	Street 1:7,14	
	submission 2:7	
F	Suite 1:15	
	Sushi 1:6,6 2:5	
G		
	T	
H	t/a 1:6	
Hearing 1:7,14 2:10	Transfer 1:9	
I	U	
J	V	
JAMES 1:19		
JR 1:18	W	
	W 1:15,18	
K	WAHABZADAH 1:20	
	Washington 1:15	
L	Wednesday 1:11	
License 1:8,10 2:5		
LLC 1:6	X	
Location 1:10		

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Bluefin Sushi

Before: DC ABRA

Date: 04-04-18

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701