

DISTRICT OF COLUMBIA
 + + + + +
 ALCOHOLIC BEVERAGE CONTROL BOARD
 + + + + +
 MEETING

 IN THE MATTER OF: :
 :
 Biergarten Haus, Inc., :
 t/a Biergarten Haus :
 1355 H Street NE, : Show Cause
 Retailer CT - ANC 6A : Hearing (Status)
 License No. 83695 :
 Case #17-CMP-00635 :
 :
 (Failed to Take Steps :
 Necessary to Ensure :
 Property is Free of :
 Litter) :

Wednesday
 March 14, 2018

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

- DONOVAN W. ANDERSON, Chairperson
- NICK ALBERTI, Member
- BOBBY CATO, JR., Member
- DONALD ISAAC, SR., Member
- MIKE SILVERSTEIN, Member
- JAMES SHORT, Member

ALSO PRESENT:

- PETE CHATTRABHUTI, OAG
- AARON McGOVERN, Applicant

1 P-R-O-C-E-E-D-I-N-G-S

2 9:52 a.m.

3 CHAIRPERSON ANDERSON: We now move to
4 our Show Cause Hearing (Status) Calendar and the
5 first case on our Show Cause Hearing (Status)
6 Calendar is Case No. 17-CMP-00635, Biergarten
7 Haus, License No. 83695.

8 Would the parties approach and
9 identify themselves for the record, please?

10 MR. CHATTRABHUTI: Good morning, Mr.
11 Chairman. Pete Chattrabhuti on behalf of the
12 District of Columbia.

13 CHAIRPERSON ANDERSON: Good morning,
14 Mr. Chattrabhuti.

15 MR. McGOVERN: Good morning. My name
16 is Aaron McGovern. I am the owner of Biergarten
17 Haus.

18 CHAIRPERSON ANDERSON: I didn't hear
19 your last name, sir.

20 MR. McGOVERN: McGovern.

21 CHAIRPERSON ANDERSON: McGovern. Good
22 morning, Mr. McGovern. Please, also sign-in on

1 the sign-in sheet.

2 Are there any preliminary matters in
3 this case?

4 MR. CHATTRABHUTI: There are not, Mr.
5 Chairman.

6 CHAIRPERSON ANDERSON: All right.
7 This matter then is scheduled for a Show Cause
8 Hearing on April the 11th at 11:00 a.m.

9 MR. McGOVERN: Thank you, Mr.
10 Chairman.

11 CHAIRPERSON ANDERSON: Thank you.

12 MR. CHATTRABHUTI: Thank you.

13 CHAIRPERSON ANDERSON: Have a good
14 day.

15 (Whereupon, the Show Cause (Status)
16 Hearing was concluded at 9:53 a.m.)

17

18

19

20

21

22

A	Ensure 1:9	N.W 1:14	Thank 3:9,11,12
a.m 2:2 3:8,16	F	name 2:15,19	U
Aaron 1:22 2:16	Failed 1:8	NE 1:6	V
ALBERTI 1:17	first 2:5	Necessary 1:9	W
Alcoholic 1:2,13,13	Free 1:9	NICK 1:17	W 1:15,17
ANC 1:6	G	O	Washington 1:14
Anderson 1:15,17	good 2:10,13,15,21	OAG 1:21	Wednesday 1:11
2:3,13,18,21 3:6	3:13	owner 2:16	X
3:11,13	H	P	Y
Applicant 1:22	H 1:6	P-R-O-C-E-E-D-I-...	Z
approach 2:8	Haus 1:5,5 2:7,17	2:1	0
April 3:8	hear 2:18	parties 2:8	1
B	Hearing 1:6,13 2:4	Pete 1:21 2:11	11:00 3:8
behalf 2:11	2:5 3:8,16	please 2:9,22	11th 3:8
Beverage 1:2,13,13	I	preliminary 3:2	1355 1:6
Biergarten 1:5,5	identify 2:9	PRESENT 1:16,20	14 1:12
2:6,16	ISAAC 1:18	presiding 1:15	14th 1:14
Board 1:2,13	J	Property 1:9	17-CMP-00635 1:7
BOBBY 1:18	JAMES 1:19	Q	2:6
Building 1:14	JR 1:18	R	2
C	K	record 2:9	2000 1:14
Calendar 2:4,6	L	Reeves 1:14	20009 1:14
case 1:7 2:5,6 3:3	License 1:7 2:7	Retailer 1:6	2018 1:12
CATO 1:18	Litter 1:10	right 3:6	3
Cause 1:6 2:4,5 3:7	M	Room 1:14	4
3:15	March 1:12	S	400S 1:14
Chairman 2:11 3:5	matter 1:4 3:7	scheduled 3:7	5
3:10	matters 3:2	sheet 3:1	6
Chairperson 1:14	McGOVERN 1:22	SHORT 1:19	7
1:17 2:3,13,18,21	2:15,16,20,20,21	Show 1:6 2:4,5 3:7	8
3:6,11,13	2:22 3:9	3:15	83695 1:7 2:7
Chattrabhuti 1:21	MEETING 1:3	sign-in 2:22 3:1	9
2:10,11,14 3:4,12	Member 1:17,18,18	SILVERSTEIN 1:19	9:52 2:2
Columbia 1:1 2:12	1:19,19	sir 2:19	
concluded 3:16	met 1:13	SR 1:18	
Control 1:2,13,13	MIKE 1:19	Status 1:6 2:4,5	
CT 1:6	morning 2:10,13,15	3:15	
D	2:22	Steps 1:8	
D.C 1:14	move 2:3	Street 1:6,14	
day 3:14	N	Suite 1:14	
District 1:1 2:12	Take 1:8	T	
DONALD 1:18		t/a 1:5	
Donovan 1:15,17			
E			

9:53 3:16

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Biergarten Haus, Inc.

Before: DC ABRA

Date: 03-14-18

Place: Washington, DC

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701